



Transfiguration of
Our Lord

Saturday Worship
5:00 pm
February 26, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

- **Scan the code** and tell us in the comment section if you can **be a dramatic reader** on Palm Sunday, April 10, **and/or speak a foreign language** for an upcoming video around June.
- **Camping Sunday is March 27!** Hear more about Camps Kirchenwald and Nawakwa. Pick up a booklet in the Gathering Space or scan the code to go the camping website.
- **Grief Support Group** meets Mon., Mar. 7, 2 pm, Library
- **First Communion Class** (age 5+) meets Sun., March 27, 10 am, Rm. 121
- **DivorceCare group.** Wednesdays, 6:30-8:30 pm, Rm. 239



Lenten and Easter Dates to Remember: March 2 - April 17	
Ash Wed. March 2	<ul style="list-style-type: none"> • Ashes to Go, 7-9 am and 11:30 am-12:30 pm • 7 pm. In-person svc. w/imposition of ashes, also livestreamed
Wednesdays: March 9, 16, 23, 30, and April 6	<ul style="list-style-type: none"> • Online-only Vespers. Airs 5:30 pm, available any time after • Podcast: Good things come in threes—new episode premieres every other Wednesday
Weekends March 5-6 thru Palm Sunday April 9-10	<ul style="list-style-type: none"> • 5 pm Sat. In-person worship, Fellowship Hall • 9 am Sun. In-person and livestream worship in Nave • 11 am Sun. In-person contemporary worship in Fellow. Hall. • 11 am Sun. In-person traditional worship in Nave
Faith Formation in Lent	<ul style="list-style-type: none"> • 10 am Sun. In-person group with Linda Horner • 10 am Sun. In-person group with Moses Kavishe • 10 am Sun. In-person classes children/youth • 9:30 am Thurs. In-person Pastors' Bible Study (7 pm online) • 8 am 2nd & 4th Tues. Men's Bible Study at Brothers
Holy Week April 11-16	<ul style="list-style-type: none"> • 7 pm Mon-Tues-Wed. Brief videos with pastors online only • 7 pm Maundy Thurs. In-person worship, also livestreamed • Daytime Good Fri. Way of the Cross, watch for info • 7 pm Good Fri. In-person worship, also livestreamed • 7 pm Sat. In-person Easter Vigil, also livestreamed
Easter Sunday April 17	<ul style="list-style-type: none"> • 9 am. In-person contemporary worship, Fellowship Hall • 9 am. In-person blended worship, Nave, also livestreamed • 11 am. In-person contemporary worship, Fellowship Hall • 11 am. In-person traditional worship, Nave

Welcome to Trinity Lutheran Church! We're so glad you're here. Large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin



about today's service

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Prelude: "Christ, Be Our Light"

Sally Drennan Mossing

Welcome

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who sends the word with angels, who is made flesh among all peoples, and who breathes peace on all the earth.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Holy God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

Opening Hymn No. 838: Beautiful Savior

SCHOENSTER HERR JESU

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise: Glory to God

Refrain
Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you
for your glo - ry. *Refrain* Glo - ry to God in the high-
est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the

right hand of the Fa-ther: re-ceive our prayer.

Refrain

Glo-ry to God in the high-est, the high-est, and
 peace to God's peo-ple on earth. 3 For you a-lone
 are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
 A-men. A-men. A-men.

Final refrain

Glo-ry to God in the high-est, the high-est, and peace to God's
 peo-ple on earth. Glo-ry to God in the high-
 est, the high-est, and peace to God's peo-ple on earth.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please Sit)

† **Word** †

We listen to the story of God's mighty acts for the sake of His people.

"Allegro" (Concerto in A Minor)

Antonio Vivaldi

Kati Gulde, flute

Second Reading:

2 Corinthians 3:12--4:2

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. ^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth, we commend ourselves to the conscience of everyone in the sight of God.

L: The word of the Lord.

C: **Thanks be to God.**

(Please Stand)

Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Gospel Acclamation

P: The holy gospel according to Luke, the 9th chapter.

C: **Glory to you, O Lord.**

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

Sermon "Transformed"

Pastor John Brock

(Please Stand)

Hymn of the Day No. 315: How Good, Lord, To Be Here

POTSDAM

Nicene Creed

P: Let us profess our common faith in the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

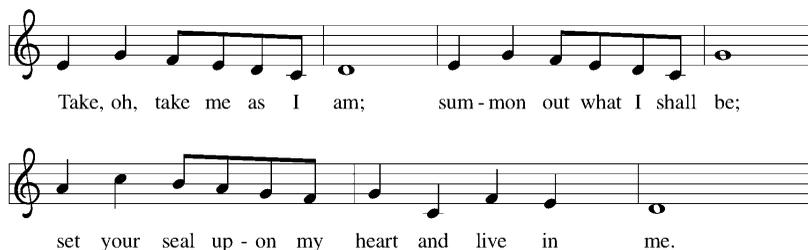
Prayers of the Church

Each petition ends:

P: God of grace,

C: hear our prayer.

Prayer Response:



Take, oh, take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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✠ Meal ✠

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please Sit)

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

(Please Stand)

Offering Prayer

P: Blessed are you,

C: Father of our glorious Lord, be patient with our imperfect offerings. Accept them as our intention to serve your creatures in their needs that Christ may be glorified all the more in us. Through the same Jesus Christ, our Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

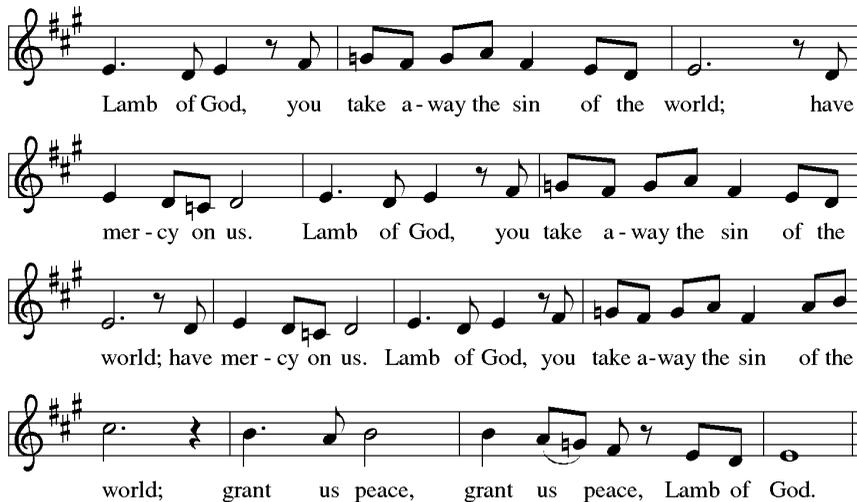
Invitation to Communion

P: Come to God's table.
There is a place for you and enough for all.

C: Thanks be to God.

(Please Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Canticle (Nunc Dimittis)

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Post Communion Prayer

P: Let us pray. Lord Jesus Christ, you have transfigured bread and wine into your saving presence that we may experience the glory of your forgiveness. Come with us now to the places where we must be your disciples. We bless you now and evermore.

C: **Amen.**

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✝ bless your going out and your coming in, today and forever.

C: **Amen.**

Dismissal

P: Go with Christ into a weary world. Share the good news.

C: **Thanks be to God.**

Postlude

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Worship leaders

Presiding Minister & Preacher:

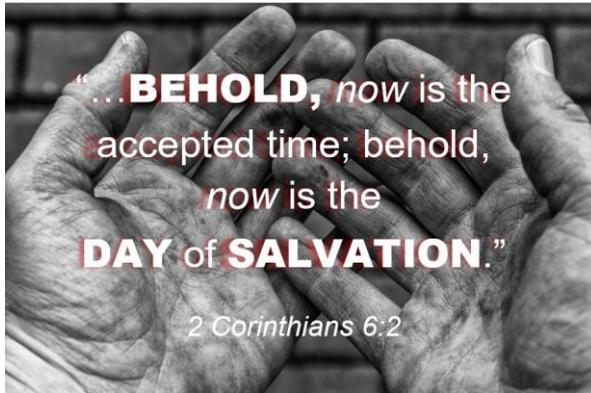
Musicians:

Lector:

Bulletin Artwork:

The Rev. John H. Brock
H. Timothy Koch, piano; Kati Gulde, flute
Dane Bowerman
Trinity Staff

United and empowered to worship, connect, serve.



Join us this week!

+ + +

Ash Wednesday

+ + +

Sermon Theme:

"Day of Salvation"

Preaching: Pastor Jack Horner



Join us next Sunday!

+ + +

First Sunday in Lent

+ + +

Series Theme:

"God is Calling...will you answer?"

Sermon Theme:

"Tested & Faithful"

Preaching: Pastor Liz Frey



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Elaine Way by her family.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God and in memory of Arnie Greenlund by his wife, Anne

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Seth Maurer – <i>President</i>	Mike Akers	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Rob Bertram	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Patti Shatto	Ryan Shaeffer
Daryl Ackerman	Charlie Suhr	Jason Sourbeer

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris