

“...**BEHOLD**, *now* is the  
accepted time; behold,  
*now* is the  
**DAY** of **SALVATION**.”

*2 Corinthians 6:2*

Ash  
Wednesday

Evening Worship  
7:00 pm  
March 2, 2022



**trinity** | camp hill

LUTHERAN CHURCH

## ==Weekly News & Announcements==

- **Scan the code** and tell us in the comment section if you can **be a dramatic reader** on Palm Sunday, April 10, **and/or speak a foreign language** for an upcoming video around June.
- **Camping Sunday is March 27!** Hear more about Camps Kirchenwald and Nawakwa. Pick up a booklet in the Gathering Space or scan the code to go the camping website.
- **Grief Support Group** meets Mon., Mar. 7, 2 pm, Library
- **First Communion Class** (age 5+) meets Sun., March 27, 10 am, Rm. 121
- **DivorceCare group.** Wednesdays, 6:30-8:30 pm, Rm. 239



<b>Lenten and Easter Dates to Remember: March 2 - April 17</b>	
<b>Ash Wed. March 2</b>	<ul style="list-style-type: none"> <li>• Ashes to Go, 7-9 am and 11:30 am-12:30 pm</li> <li>• 7 pm. In-person svc. w/imposition of ashes, also livestreamed</li> </ul>
<b>Wednesdays: March 9, 16, 23, 30, and April 6</b>	<ul style="list-style-type: none"> <li>• Online-only Vespers. Airs 5:30 pm, available any time after</li> <li>• Podcast: Good things come in threes—new episode premieres every other Wednesday</li> </ul>
<b>Weekends March 5-6 thru Palm Sunday April 9-10</b>	<ul style="list-style-type: none"> <li>• 5 pm Sat. In-person worship, Fellowship Hall</li> <li>• 9 am Sun. In-person and livestream worship in Nave</li> <li>• 11 am Sun. In-person traditional worship in Nave</li> <li>• 11 am Sun. In-person contemporary worship in Fellow. Hall.</li> </ul>
<b>Faith Formation in Lent</b>	<ul style="list-style-type: none"> <li>• 10 am Sun. In-person group with Linda Horner</li> <li>• 10 am Sun. In-person group with Moses Kavishe</li> <li>• 10 am Sun. In-person classes children/youth</li> <li>• 9:30 am Thurs. In-person Pastors' Bible Study (7 pm online)</li> <li>• 8 am 2<sup>nd</sup> &amp; 4<sup>th</sup> Tues. Men's Bible Study at Brothers</li> </ul>
<b>Holy Week April 11-16</b>	<ul style="list-style-type: none"> <li>• 7 pm Mon-Tues-Wed. Brief videos with pastors online only</li> <li>• 7 pm Maundy Thurs. In-person worship, also livestreamed</li> <li>• Daytime Good Fri. Way of the Cross, watch for info</li> <li>• 7 pm Good Fri. In-person worship, also livestreamed</li> <li>• 7 pm Sat. In-person Easter Vigil, also livestreamed</li> </ul>
<b>Easter Sunday April 17</b>	<ul style="list-style-type: none"> <li>• 9 am. In-person contemporary worship, Fellowship Hall</li> <li>• 9 am. In-person blended worship, Nave, also livestreamed</li> <li>• 11 am. In-person contemporary worship, Fellowship Hall</li> <li>• 11 am. In-person traditional worship, Nave</li> </ul>

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

\*Those individuals leading worship, singing or speaking, unmasked are fully vaccinated

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/check-in](http://trinitycamphill.org/check-in).



## about today's service

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

**P: Presiding Minister L: Lector C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

*[Please Stand]*

Psalms 51:1-17

read responsively

**L:** Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

**C:** **Wash me thoroughly from my iniquity, and cleanse me from my sin.**

**L:** For I know my transgressions, and my sin is ever before me.

**C:** **Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.**

**L:** Indeed, I was born guilty, a sinner when my mother conceived me.

**C:** **You desire truth in the inward being; therefore, teach me wisdom in my secret heart.**

**L:** Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

**C:** **Let me hear joy and gladness; let the bones that you have crushed rejoice.**

**L:** Hide your face from my sins, and blot out all my iniquities.

**C:** **Create in me a clean heart, O God, and put a new and right spirit within me.**

**L:** Do not cast me away from your presence, and do not take your holy spirit from me.

**C:** **Restore to me the joy of your salvation, and sustain in me a willing spirit.**

- L: Then I will teach transgressors your ways, and sinners will return to you.
- C: Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance.**
- L: O Lord, open my lips, and my mouth will declare your praise.
- C: For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased.**
- L: The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.

#### Invitation to Lent

- P: Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

#### Confession of Sin

- P: In the dark of night God calls to us; beckoning us on, seeking us out, calling us to peace, to quietness, to wholeness.
- C: The world is dark around us, filled with coldness, terror and restlessness.**
- P: It is a darkness of our creation: greed, hatred, envy: brokenness.
- C: Take us and heal us of every evil. Bring us back into the comfort and closeness of your embrace, O God.**
- P: Your cleansing love, O God, purifies our darkness, restoring it to us: warm, comforting, restful: complete.
- C: In the dark of our night we hear God call, offering love and strength and forgiveness.**
- P: With God the darkness brings comfort not fear, love not hatred, righteousness not punishment. Walk in the darkness of your life as in the light, for both the dark and the light belong to God, as do you.
- C: Amen.**

— from *Ash Wednesday (Taize with imposition of ashes)* written by Lisa Frenz for the Mt. Carmel Evangelical Lutheran Church in Portland, Oregon. Posted on **Lisa's Liturgies**. "Copyright © 1999 Lisa Frenz. All Rights Reserved. Used with permission."

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.  
Chris - te e - lei - son. Christ, have mer - cy.  
Ky - ri - e e - lei - son. Lord, have mer - cy.

*[Please Sit]*

Imposition of Ashes

*Persons wishing to receive the mark of ashes are asked to walk up the center aisle in two rows, pause before the pastor and return by a side aisle.*

*During this time, we will hear music by our FaithX Praise band Ensemble*

*After all who desire ashes have received them:*

*[Please Stand]*

**P:** Accomplish in us, O God, the work of your salvation,

**C:** **that we may show forth your glory in the world.**

**P:** By the cross and passion of your Son our Savior,

**C:** **bring us with all your saints to the joy of his resurrection.**

**P:** Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**C:** **Amen.**

Greeting

**P:** The Lord be with you.

**C:** **And also with you.**

Prayer of the Day

**P:** Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

[Please Sit]

## ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of God's people.*

Anthem: Restore My Joy

Cindy Berry

*Have mercy on me, O God, according to Thy love.*

*Wash me from my iniquity; cleanse me from my sin and make me whole again.*

*Accept the sacrifices that I bring: a broken spirit, a contrite heart.*

*Cleanse me with hyssop and I will be clean.*

*Wash me and I will be whiter than snow.*

*Hide Thy face from my sin, let me once again hear joy.*

*Create in me a clean heart, O God, and renew a right spirit within me.*

*Restore to me the joy of thy salvation, restore my joy.*

*Then will I sing of Thy mercy. Then will I teach transgressors Thy ways.*

*I will sing of Thy righteousness, and my mouth shall show forth Thy praise.*

*O Lord, have mercy. Create in me a clean heart, O God, and restore my joy. (Psalm 51)*

Chancel Choir; Kirsten Del Gaudio, violin; Georgia Clements, piano

First Lesson

Joel 2:1-2, 12-17

*Because of the coming Day of the Lord, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.*

<sup>1</sup>Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—  
<sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. <sup>12</sup>Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. <sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? <sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; <sup>16</sup>gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

L: The word of the Lord.

C: **Thanks be to God**

*The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.*

We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. <sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

L: The word of the Lord.

**C: Thanks be to God.**

[Please Stand]

### Gospel Acclamation

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

P: The holy gospel according to Matthew, the 6<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

*In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.*

Jesus said, <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup> So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup> But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup> And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup> But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>16</sup> And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup> But when you fast, put oil on your head and wash your face, <sup>18</sup> so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>19</sup> Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup> but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

*[Please Sit]*

Homily: “Day of Salvation”

Pastor Jack Horner

*[Please Stand]*

Hymn No. 701: “Once We Sang and Danced”

KAS DZIEDAJA

### **Apostles' Creed**

P: Let us profess our common faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**



**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

Each petition ends:

P: Merciful God,

**C: receive our prayer.**

Prayer Response: O Lord, Hear My Prayer

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line starts with a quarter note G4, followed by a half note chord of G4-B4-D5, then a quarter note G4, and a half note chord of G4-B4-D5. The piano accompaniment starts with a quarter note G2, followed by a half note chord of G2-B2-D3, then a quarter note G2, and a half note chord of G2-B2-D3. The second system follows the same pattern. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me. or *The Lord is my song, the Lord is my praise: all my hope comes from God.* O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me. *The Lord is my song, the Lord is my praise: God, the well-spring of life.*"

Text: Psalm 102:1-2; Taizé Community, adapt.  
Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994  
Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
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## † Meal †

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Peace

P: The peace of Christ be with you always.

**C: And also with you.**

[Please Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

[Please Stand]

Offertory Prayer

P: Let us pray. Extravagant God,

**C: you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

P: Redeemer God, over forty days you flooded the earth....

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P Sanctifying God, where your children are in the wilderness....

...until the day when every eye shall see you and every tongue shall praise you, and you are all in all, ever one God, Father, Son, and Holy Spirit.

**C: Amen.**

## Lord's Prayer

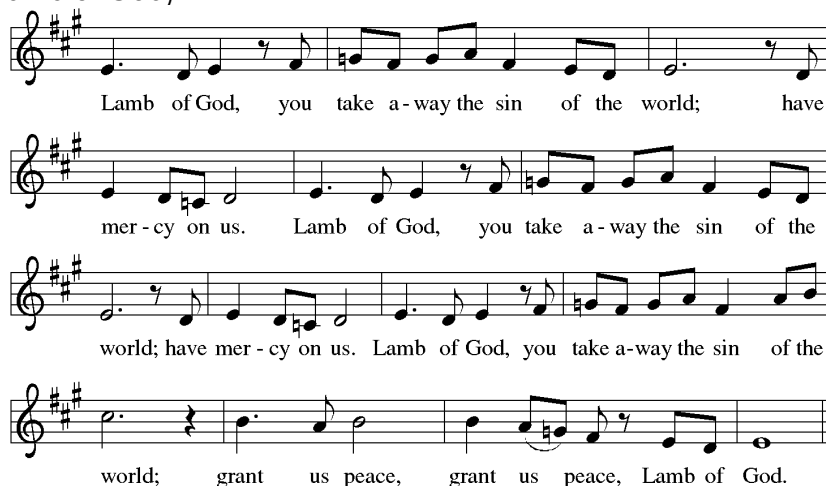
**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Invitation to Communion

P: Here is food and drink for the journey. Take and be filled.

**C: Thanks be to God.**

## Agnus Dei (Lamb of God)



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

[Please Sit]

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite you to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*[Please Stand]*

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

Post-Communion Prayer

A: Let us pray. Lord God, in your mercy, give grace to us who have received this most blessed sacrament that our Lenten penance may give you glory and bring us pardon and salvation. Grant this through Jesus Christ our Lord.

**C: Amen.**

### **✠ Sending ✠**

*We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

Dismissal

P: Go in peace. Jesus meets you on the way.

**C: Thanks be to God.**

Sending Song No. 320: "The Glory of These Forty Days"

ERHALT UNS, HERR

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## **Worship leaders**

**Presiding Minister for the Word:** The Rev. John H. Brock

**Presiding Minister for the Meal:** The Rev. Elizabeth E Frey

**Preacher:** The Rev. Dr. Jack M. Horner

**Lector:** Don Lazarchik

**Music:** H. Timothy Koch, Debra D. Wilson

**Audio Visual team:** Jon Lobaugh, Danelle Andrews, Dona Norris, Barb Martin, Royce Hoffman, Greg Woods

**Bulletin Production:** Steve Kauffman

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**



# trinity | camp hill

## LUTHERAN CHURCH

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gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Elaine Way by her family.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God and in loving memory of Arnie Greenlund by his wife, Anne



**Join us on Sunday!**

+ + +

**First Sunday**

**Of Lent**

+ + +

**Sermon Series theme:**

**"God Is Calling...Will you Answer?"**

**Sermon Theme:**

**"Tested & Faithful"**

**Preaching:** Pastor Liz Frey

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Mike Akers	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Rob Bertram	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Patti Shatto	Ryan Shaeffer
Daryl Ackerman	Charlie Suhr	Jason Sourbeer

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris