



Second Sunday
in Lent

Saturday Worship
5:00 pm
March 12, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

- **First Communion class** (age 5+) w/parents, Sun., March 27, 10 am, Rm. 121.
- **Camping Sunday** is March 27. Learn about our Lutheran camps.
- **New adult Sunday class**, "The YOU Effect" series, began March 6, 10 am.
- **Crafting Extravaganza!** Sat., May 7, 9 am-9 pm. \$50/person for lunch, dinner, workspace, prizes, more. Buy tickets: www.trinitycamphill.org/getcrafty
- **Donate non-perishable food items** in box at Gathering Space doors.



Needed! Please will you help? If yes, email Bruce Bigelow at nbbigs@comcast.net or call the office.

- ✓ **Mowers.** About an hour a week to mow preset section. Flexible scheduling. Can also weed whack and edge.
- ✓ **Gardeners.** "Adopt" and maintain a garden plot: weed, prune, fertilize. Plot sizes vary based on time available.
- ✓ **Spring cleanup.** Sat., April 9 (rain date 4/16). Begin at 9 am. Bring rake, shovel, gloves.

| | | |
|-----------------------------|--------------------------------|--|
| Now through April 17 | Wednesdays | • Online-only Vespers. 5:30 pm, available any time after |
| | Weekends thru Palm Sun. | <ul style="list-style-type: none"> • 5 pm Sat. Worship, Fellowship Hall • 9 am Sun. Worship, Nave, also livestreamed • 11 am Sun. Worship, Nave and Fellowship Hall |
| | Faith Formation | <ul style="list-style-type: none"> • 10 am Sun. Adult groups by (1) Linda Horner, (2) Moses Kavishe, and (3) the Cathermans ("YOU Effect") • 9:30 am Thurs. Pastors' Bible Study (also 7 pm online) • 8 am 2nd & 4th Tues. Men's Bible Study at Brothers |
| | Holy Week April 11-16 | <ul style="list-style-type: none"> • 7 pm Mon-Tues-Wed. Online only: Brief videos w/pastors • 7 pm Maundy Thurs. Worship, also livestreamed • Daytime Good Fri. Way of the Cross, watch for info • 7 pm Good Fri. Worship, also livestreamed • 7 pm Sat. Easter Vigil, also livestreamed |
| | Easter Sun. April 17 | • 9 am & 11 am. Worship in both Nave and Fellowship Hall. Four services in total. <i>9 am Nave svc. also livestreamed</i> |

| General Fund 2/28/2022 | Jan-Feb Actual | Jan-Feb Budget | 2022 Total Budget |
|---------------------------|----------------|----------------|-------------------|
| Contributions | 236,922 | 227,632 | 1,236,950 |
| Other Receipts | 36,205 | 34,479 | 269,201 |
| Total Receipts | 273,127 | 262,111 | 1,506,151 |
| Total Expenses | 220,412 | 233,090 | 1,506,151 |
| Budget Balance | \$52,715 | \$29,021 | \$0 |

Welcome to Trinity Lutheran Church! We're so glad you're here. Large print bulletins are available from an usher.

**those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin



about today's service

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", altar flowers and postludes as the solemnity of this Lenten season is observed

P: Pastor

L: Lector

C: Congregation

✠ Gathering ✠

We gather together to praise God and receive His love.

Prelude: "Intermezzo" (Cavalleria Rusticana)

P. Mascagni

Welcome

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

Opening Hymn: He Leadeth Me

HE LEADETH ME



1 He lead - eth me: oh, bless - ed thought! Oh, words with heav' n - ly com - fort fraught!
2 Some - times mid scenes of deep - est gloom, some - times where E - den's bow - ers bloom,
3 Lord, I would clasp thy hand in mine, nor ev - er mur - der nor re - pine;
4 And when my task on earth is done, when by thy grace the vic - t'ry's won,



What - e'er I do, wher - e'er I be, still 'tis God's hand that lead - eth me.
by wa - ters calm, o'er trou - bled sea, still 'tis God's hand that lead - eth me.
con - tent, what - ev - er lot I see, since 'tis my God that lead - eth me.
e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



Refrain
He lead - eth me, he lead - eth me, by his own hand he lead - eth me.



His faith - ful fol - l'wer I would be, for by his hand he lead - eth me.

Text: Joseph H. Gilmore, 1834-1918

Music: HE LEADETH ME, William B. Bradbury, 1815-1868

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.
Chris - te e - lei - son. Christ, have mer - cy.
Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please Sit)

† **Word** †

We listen to the story of God's mighty acts for the sake of His people.

"Restore My Joy"

Cindy Berry

Kirsten Del Gaudio, violin

Reading:

Philippians 3:17--4:1

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1}Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

L: The word of the Lord.

C: Thanks be to God.

(Please Stand)

Gospel Acclamation

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

P: The holy gospel according to Luke, the 13th chapter.

C: Glory to you, O Lord.

Gospel Reading

Luke 13:31-35

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

³¹At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." ³²He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.'³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.' "

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

Sermon: "Imitate & Stand Firm"

Pastor Jack Horner

(Please Stand)

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

A brief silence.

Each petition ends:

P: Merciful God,

C: receive our prayer.

Prayer Response: O Lord, Hear My Prayer

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
 or *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

The image shows a musical score for a prayer response. It consists of four staves. The first two staves are for the first line of lyrics, and the last two staves are for the second line. Each line has a treble clef staff with a melody and a bass clef staff with a harmonic accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me. or The Lord is my song, the Lord is my praise: all my hope comes from God.' and 'O Lord, hear my prayer, O Lord, hear my prayer: come and listen to me. The Lord is my song, the Lord is my praise: God, the well-spring of life.'

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please Sit)

Announcements

Offering

Optional giving methods: Use the Vanco Mobile app on your mobile device (search for Trinity Camp Hill) • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR code to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please Stand)

Offering Prayer

P: Merciful Father,

C: you invite us to keep the season of Lent so that we remember the humble ministry of your Son. Give us the devotion to live more sparingly and then share what is saved that our neighbor may rejoice to see your unselfish love in us. Through Jesus Christ our Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

P: Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

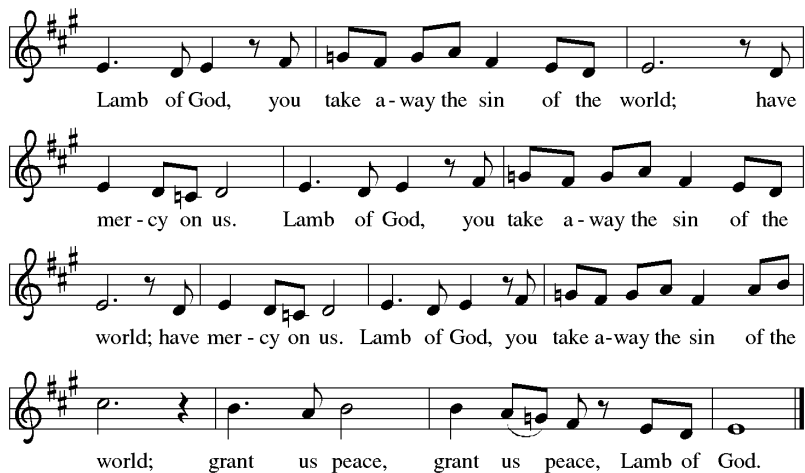
Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

(Please Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Canticle (In This Feast of Love)

Täs - sä pöy - däs - sä, täs - sä
1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us

pöy - däs - sä syn - ti - sil - le
feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

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Post-communion Prayer

P: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

+ Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C: Amen.

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

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Worship leaders

Presiding Minister & Preacher:

Musicians:

Lector:

Bulletin Artwork:

The Rev. Dr. Jack M. Horner
H. Timothy Koch, piano; Kirsten Del Gaudio, violin
Frank Bertovich
Trinity Staff

United and empowered to worship, connect, serve.



Join us next week!

+ + +

Third Sunday in Lent

Sermon Series Theme:

"God is Calling... Will you answer?"

Sermon theme:

"Seek & Return"

Preaching: Pastor John Brock



trinity | camp hill

LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Florence & Kenneth B. Shrum by Barbara & Bob Park, Rachel & Michael Beck and family; Arnie Greenlund by his wife, Anne, and family.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

| | | |
|--|--------------|----------------------|
| Seth Maurer – <i>President</i> | Rob Bertram | David Butcher |
| Elizabeth Schenk – <i>Vice-President</i> | Patti Shatto | Mary Ellen Hettinger |
| Angie Clark – <i>Secretary</i> | Charlie Suhr | Ryan Shaeffer |
| Daryl Ackerman | Bill Bishop | Jason Sourbeer |

Administrative Committee Chairs

| | |
|---|-----------------------------------|
| Administration & Personnel – Patti Shatto | Finance – Daryl Ackerman |
| Property – Angie Clark | Strategic Planning – Bob Frymoyer |

Ministry Team Facilitators

| | |
|----------------------------------|--|
| Arts – Mary Haar | Missions – Mary Ellen Hettinger |
| Community Outreach – Mitzi Jones | Publicity and Comm. – Jessica Shaeffer |
| Faith Formation – Serena Fedor | Stewardship – Brian Falck |
| Fellowship – | Worship – Jane Killian |
| IT/AV – Jonathan Lobaugh | Youth – Rachel Norris |