



Fifth Sunday  
in Lent

Traditional Worship  
11:00 am  
April 3, 2022



**trinity** | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==



### **For Easter Sunday: Order flowers and balloons for worship spaces**

Use this code **OR** the order form in the Gathering Space to remember or honor a loved one or for kiddos. Each pot or balloon bunch is \$10.

### **First Communion Sunday**

This Sunday, pray for the young people who will receive communion for the first time. What a milestone!

### **Outdoor cleanup is next Saturday, Apr. 9, at 9 am—will you help?**

Email Bruce at [nbbigs@comcast.net](mailto:nbbigs@comcast.net) if you will help with spring cleanup (bring rake and gloves). Also we need weekly mowers and folks to “adopt” a garden.

### **What fun! Crafting Extravaganza is Sat., May 7, 9 am-9 pm**

\$50/person. Lunch, dinner, workspace, prizes. [www.trinitycamphill.org/getcrafty](http://www.trinitycamphill.org/getcrafty). Tell your friends about this event that brings crafters together.

### **Rescheduled to next year: Trinity Concert Series Choral Festival**

Concert goers take note! The May 14 Choral Festival is **rescheduled to next year** on May 13, **2023**, at 7:30 pm.

### **Let us pray for you: New group called Trinity Prays**

**Trinity Prays** will meet monthly, first Tuesdays, Nave, starting April 5 at 1 pm (not 2 pm as we said last week). Join in person or submit your request online.

### **Join our Wednesday online-only Lenten Vesper services**

These brief inspirational services air at 5:30 pm Wednesdays on our website and are available for viewing any time after.

### **Do you know the 7 ways we are freed by Jesus' blood?**

Find out the answer this Sunday and next at 10 am, Rm. 122, in our newest Faith Formation class taught by Moses Kavishe.

### **Good Friday Way of the Cross: Every half hour between noon and 3 pm**

Come again if you came last year. If you missed it, see this year why this pastoral-walk through 9 outdoor stations is both meaningful and powerful. **Also looking for 1-3 guitarists to play “Were you there?” Call the office if you’ll help.**



### **Easter Sunday is April 17: Theme is Run, Don't Walk**

Four services—two at 9 am (Nave and Fellowship Hall), and two at 11 am (Nave and Fellowship Hall). The 9 am Nave service will also be livestreamed. We expect the nursery to be open, too!

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about today's service

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", and postludes as the solemnity of this Lenten season is observed.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✙ Gathering ✙

*We gather together to praise God and receive God's love.*

Prelude: "As the Winter Days Grow Longer"

Mary Louise Bringle

Marianne Brock, soloist

Welcome and Announcements

Mission Moment Video

Lent Offering: CCU & ELCA Young Adults global mission

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✙ one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C:** we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\mp$  Son, and of the Holy Spirit.

**C:** Amen.

Opening Hymn No. 327: Through the Night of Doubt and Sorrow

EBENEZER

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

P: The Lord be with you.

**C:** And also with you.

P: Let us pray. Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

[Please Sit]

## ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading:

Isaiah 43:16-21

*The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.*

<sup>16</sup>Thus says the Lord, who makes a way in the sea, a path in the mighty waters, <sup>17</sup>who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup>Do not remember the former things, or consider the things of old. <sup>19</sup>I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup>The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup>the people whom I formed for myself so that they might declare my praise.

L: The word of the Lord.

**C: Thanks be to God.**

Second Reading:

Philippians 3:4b-14

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead. <sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor John Brock

Anthem: "Thy Will Be Done"

Joyce Eilers

*Sometimes the load is heavy, and sometimes the road is long.  
 And sometimes, Lord, this heart of mine is not so very strong. But Thy will be done, Lord.  
 Father, I do not ask you to take this cup from me.  
 I only ask your guidance over paths I cannot see. And Thy will be done, Lord.  
 Our Father, who art in heaven, hallowed be thy name...  
 ...For thine is the kingdom and the power and the glory forever, amen.  
 Now, Lord, I feel you near me, I feel your guiding power,  
 and know you're standing by me through every passing hour. And Thy will be done, Lord.*

Chancel Choir; Ron Livingston soloist; Georgia Clements, piano

[Please Stand]

Apostles' Creed

A: Let us profess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*A brief silence.*

*Each petition ends:*

A: Merciful God,

**C: receive our prayer.**

Prayer Response: O Lord, Hear My Prayer

The image shows two systems of musical notation for the prayer response. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line.

**System 1:**  
 O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
 or *The Lord is my song, the Lord is my praise: all my hope comes from God.*

**System 2:**  
 O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

Gospel Acclamation

P: The holy gospel according to John, the 12<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

John 12:1-8

*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please Sit]

Sermon: "Know & Share"

Pastor Liz Frey

(Please Stand)

Hymn of the Day No. 335: Jesus, Keep Me Near the Cross

NEAR THE CROSS

**✝ Meal ✝**

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

[Please Sit]

Offering

Optional giving methods: Use the Vanco Mobile app on your mobile device (search for Trinity Camp Hill) • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR code to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please Stand)

Offering Prayer

A: Merciful Father,

**C: you invite us to keep the season of Lent so that we remember the humble ministry of your Son. Give us the devotion to live more sparingly and then share what is saved that our neighbor may rejoice to see your unselfish love in us. Through Jesus Christ our Lord. Amen.**

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

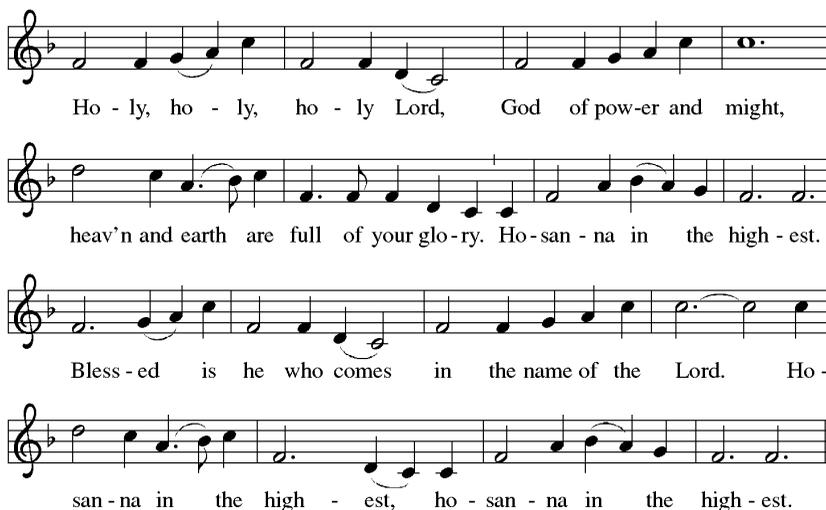
P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

P: Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C: Amen.**

## Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

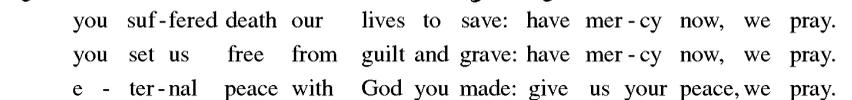
**C: Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

[Please Sit]

## Agnus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

## First Communion

*Our young folks receiving communion for the first time today will be communed first by the presiding pastor at the front of the church*

*The presiding minister will now invite you to commune at your seat.*

Open the bread:

P: The Body of Christ given for you

Open the wine:

P: The Blood of Christ shed for you.

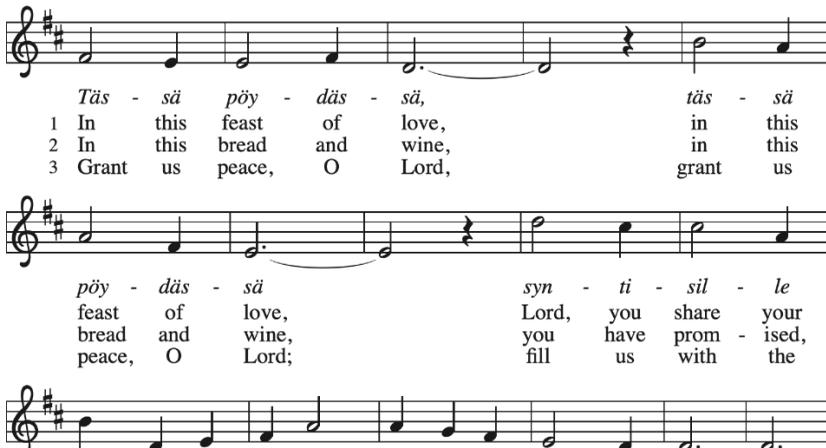
[Please Stand]

## Post-communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

## Post Communion Canticle (In This Feast of Love)



*Täs - sä pöy - däs - sä,* *täs - sä*  
 1 In this feast of love, in this  
 2 In this bread and wine, in this  
 3 Grant us peace, O Lord, grant us

*pöy - däs - sä* *syn - ti - sil - le*  
 feast of love, Lord, you share your  
 bread and wine, you have prom - ised,  
 peace, O Lord; fill us with the

*it - se - si an - nat,* *Ju - ma - lan Ka - rit - sa!*  
 blood and your bod - y, Je - sus, Lamb of God.  
 Lord, to be with us, Lamb . . of God div - ine.  
 joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

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## Post-communion Prayer

**P:** Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## + Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.  
 Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

## Blessing

**P:** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

**C: Amen.**

## Dismissal

**P:** Go in peace. Serve the Lord.

**C: Thanks be to God.**

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## Worship leaders

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Elizabeth E Frey

**Assisting Minister:** Ron Livingston

**Lector:** Ann McFadden

**Tech Crew Team:** Jon Lobaugh, Rich Sten

**Ushers:** John Brady and Joe Hunter

**Greeter:** Patricia Eby, Janet Kissinger

**Altar Care:** Altar Care Team

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**

Join us next week!

+ + +

Palm / Passion Sunday

**Dramatic Reading**

"Passion according to Luke"

Rick Sten, Sandy Daily, Jim Schultz



## Worship notes

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Arnie Greenlund by his wife Anne, children, grandchildren, and great grandchildren; Charles & Mary Zeigler, by John & Linda Zeigler; Susan McCoy and Charles & Eleanor Black by James Black.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God and in honor of our daughter, Kate Crowe-Bussiere, by Carol and John Crowe.