



IS THIS
THE END?

Third Sunday
of Easter

Traditional Worship
11:00 am
May 1, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

NOTICE: Special Congregational meeting on Sun., May 15, at 10 am, in the Nave. The sole purpose is to seek approval of a motion to enter into a solar agreement that includes a much-needed roof replacement, as well as the associated financing investment that comes with the project. Q&A coming soon. Also chat this Sunday, 10-11 am, Gathering Space.

Sat., May 7, 9 am-9 pm: Crafting Extravaganza

\$50 a person gets you an 8-foot workspace, yummy lunch and dinner brought in, all-day beverages, prizes, and more. You bring only your supplies. **Get tickets on our website now.**



New Peace Garden: Order a memorial paver

Memorialize departed loved ones. Get forms in the Gathering Space or go to trinitycamphill.org/peacegarden for an order form.

Register for VBS: It's MONUMENTAL!

VBS is June 20-24 (Mon-Fri) from 9 to 11:30 am. Go to our website for details and registration. Also watch for info on VBS pop-up opportunities to attend later in the summer.



Pastors' Thursday Bible Study re-starts on April 28; runs until May 26

Come Thursdays in person at 9:30 am or watch online at 7 pm. Topic: Galatians.

You don't want to miss this Irresistible class on Sundays at 10 am



This Andy Stanley study, **Irresistible**, runs through May 29. It's led by Linda Horner (Gospel Chat is taking a break) to take a fresh look at Christianity.

A poster for the Community May Fair on Sunday, May 15, from 12-3 PM. It features a large yellow circle with the text "COMMUNITY May Fair!" and "SUN., MAY 15 12-3 PM". To the right, there's a box with the text "We need you! Give as little as an hour" and a list of volunteer tasks: Set up: 10 am-Noon, Run games: Noon-1:30, Run games: 1:30-3 pm, Tear down: 3-4 pm, Donate gift basket: You decide. Below that, it says "Let's show the community our warm hospitality" and "TrinityCampHill.org/Mayfair". The Trinity Camp Hill Lutheran Church logo is at the bottom right.

Please help to make our first community May Fair a success. So little time is needed—options range from one hour to only two hours, leaving you with plenty of time for you to enjoy the Fair and show Trinity hospitality to our neighbors.

Click on the links at TrinityCampHill.org/Mayfair

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*Those individuals leading worship, singing or speaking, unmasked are fully vaccinated

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/check-in.



about today's service

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

⊕ Gathering ⊕

We gather together to praise God and receive God's love.

Prelude: "The Sound of Bells"

Kathleen Wissinger

Children's Bells

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ⊕ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- P: Most merciful God,
- C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**
- P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☧ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Turn to face the cross as it moves to the midst of God's people

Processional Hymn No. 373: Christ the Lord is Risen Today

ORIENTIS PARTIBUS

Easter Greeting

P: Alleluia! Christ is risen.

C: **He is risen indeed. Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

[Please Sit]

Order of Baptism for Hailey Noel, child of Bryant and Ashley Fry Templeton.

Congregation can follow along in Hymnal

page 227

The Baptismal Hymn

See this wonder in the making, God himself this child is taking,
As a lamb safe in His keeping, His to be, awake or sleeping.

Miracle each time it happens, As the door to heaven opens,
And the Father beams: "Beloved Heir of gifts a king would covet!"

Far more tender than a mother, Far more caring than a father,
God, into your arms we place them, With your love and peace embrace them.

Here we bring a child of nature, Home we take a newborn creature,
Now God's precious son or daughter, Born again by Word and Water.

Copyright © 1984, Jaroslav J. Vajda. Used by permission

[Please Stand]

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Please Sit]

+ Word +

We listen to the story of God's mighty acts for the sake of God's people.

First Reading

Acts 9:1-6

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do."

L: The word of the Lord.

C: **Thanks be to God.**

Second Reading:

Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" And the elders fell down and worshiped.

L: The word of the Lord.

C: **Thanks be to God.**

Anthem: "This Joyful Eastertide"

William Harris

*This joyful Eastertide, away with sin and sorrow!
 My love, the Crucified, has sprung to life this morrow.
 Had Christ, who once was slain, not burst his three-day prison,
 our faith had been in vain. But now has Christ arisen!
 My flesh in hope shall rest and for a season slumber
 till trump from east to west shall wake the dead in number. Had Christ...
 Death's flood hath lost its chill since Jesus crossed the river;
 Lover of souls, from ill my passing soul deliver. Had Christ...*

Chancel Choir

[Please Stand]

Prayers of the Church

Each petition ends:

A: God, in your mercy,

C: **hear our prayer.***Turn to face the cross as it moves to the midst of God's people*

Gospel Procession:

Christ is a - live! Let Chris - tians sing. The cross stands
 emp - ty to the sky. Let streets and homes with
 prais - es ring. Love, drowned in death, shall nev - er die.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Hymns reprinted with permission under ONE LICENSE #A-708360 All rights reserved.

P: The holy gospel according to John, the 21st chapter.C: **Glory to you, O Lord.**

Gospel

John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P: The gospel of the Lord.
C: **Praise to you, O Christ.**

Sing as the procession returns:

Gospel Procession:

Christ is a - live, and comes to bring good news to
this and ev - ry age, till earth and sky and
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Hymns reprinted with permission under ONE LICENSE #A-708360 All rights reserved.

[Please Sit]

Sermon: "Why We Sing"

Pastor Jack Horner

[Please Stand]

This Is the Feast

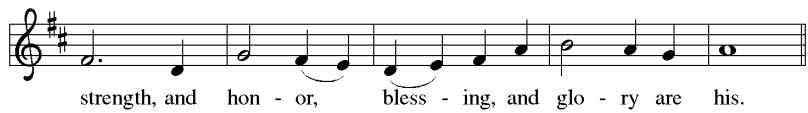
The refrains are sung by all;
1 and 3 are sung by women; 2 and 4 are sung by men

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



Refrain



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



Refrain



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



+ Meal +

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Easter Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



Offering Prayer

A: Living God,

C: you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

Four staves of musical notation in G clef, with lyrics underneath each staff. The lyrics are: "The Lord be with you. And also with you." (first staff), "Lift up your hearts. We lift them to the Lord." (second staff), "Let us give thanks to the Lord our God." (third staff), and "It is right to give our thanks and praise." (fourth staff).

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places...
...And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

P: Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: **Amen.**

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

[Please Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

A: Let us pray. All-powerful and ever-living God, in the Eucharist we celebrate the Mystery of Faith. By this Easter Sacrament, renew in us the gift of faith in the New Life it promises. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you forever and ever.

C: **Amen.**

+ Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C: **Amen.**

Recessional Hymn. No. 384: That Easter Day

PUER NOBIS

Dismissal

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

Postlude: "Festival Toccata" (excerpt)

Percy Fletcher

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2022 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

Hymns in this bulletin reprinted with permission under ONE LICENSE #A-708360 All rights reserved.

United and empowered to worship, connect, serve.

Worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: Ron Livingston

Crucifer:

Lector: Jim Fox

Tech Crew Team: Jon Lobaugh, Rick Sten

Ushers: Joe Hunter, Carol Lindquist, Mike Kelley, Bob Foster

Greeters: Jayne Coover

Altar Care: Altar Team

Bulletin Artwork: Trinity Staff



Join us next week!

+

+

+

Fourth Sunday of Easter

Sermon Series Theme:

"Is This the End?"

+

+

+

Preaching:

Pastor Liz Frey



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of John Long Jr., by his wife Ginny & Family; Shirley Gulden by Carol and Dale Hochmiller and family.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh
Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch
Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose
Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Seth Maurer – President	Rob Bertram	David Butcher
Elizabeth Schenk – Vice-President	Patti Shatto	Mary Ellen Hettinger
Angie Clark – Secretary	Charlie Suhr	Ryan Shaeffer
Daryl Ackerman	Bill Bishop	Jason Sourbeer

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris