



Resurrection of
Our Lord

Traditional Worship
11:00 am
April 17, 2021



trinity | camp hill
LUTHERAN CHURCH

Jesus' disciples were known as apostles - or ambassadors - after Jesus' resurrection and ascension. In the poem below, written by member Virginia Ely, we see that Mary was the first apostle to the apostles. Indeed, she was the first person to see and share the good news of the resurrected Jesus (John 20:18).

APOSTOLIC SUCCESSION

We sat behind closed doors, eleven men or more
Frightened and demoralized.
But there were those who from the start had watched,
Taking care of daily needs while the men were busy working miracles.
Watching on the hill with John and Peter –
Watching Joseph in the garden, marking well the sepulcher –
Going forth at dawn on the first day of the working week –
To perform the final service for our friend and teacher.

They came running back to tell us, incoherent with excitement.
(Ah, the witness of the inarticulate, who only point and stammer)
When we finally understood what they were saying
We caught each others' eyes and shook our heads in disbelief.
You know those silly women, we were thinking.

Then John and Peter left us, running.
Arriving at the tomb, they found it as reported.
But for us no angels, and no earthquakes,
No rending and reshaping of the texture of creation.

Later on, we also saw and touched and understood –
But first the women.

--Virginia Hine Ely

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/check-in.



about today's service

"The last enemy to be destroyed is death," Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "I Know That My Redeemer Lives"
"Thine is the Glory"

Kevin McChesney
Cynthia Dobrinski

Adult Bells

Welcome and Announcements

[Please Stand]

Thanksgiving for Baptism

P: Blessed be the holy Trinity, ✝ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

P: We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; you opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

C: Amen.

Turn to face the cross as it moves to the midst of God's people

Processional Hymn No. 376: Thine is the Glory

JUDAS MACCABAEUS

Easter Greeting

P: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

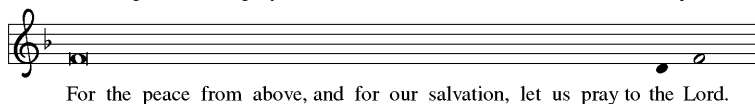
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



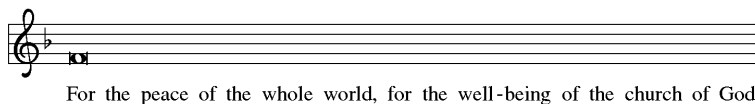
In peace, let us pray to the Lord. Lord, have mer - cy.



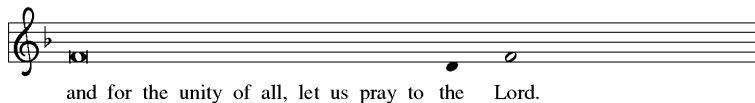
For the peace from above, and for our salvation, let us pray to the Lord.



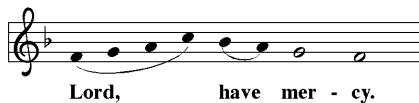
Lord, have mer - cy.



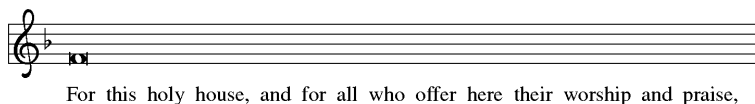
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.
 Help, save, comfort, and defend us, gra - cious Lord. A - men.

Hymn of Praise (This Is The Feast)

*The refrains are sung by all;
 1 and 3 are sung by women; 2 and 4 are sung by men
 with accompaniment by Brass, bells*

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
 who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
 strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
 This is the feast of vic - to - ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Please Sit]

✠ Word ✠

We listen to the story of God's mighty acts for the sake of God's people.

First Reading

Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, sums up the essential message of Christianity. Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L: The word of the Lord.

C: Thanks be to God.

Anthem: "Open to Me the Gates of Righteousness"

K. Lee Scott

Open to me the gates of righteousness! I will go into them and praise the Lord.

This is the gate of the Lord; into it the righteous shall enter.

I will give thanks to you for you have answered me. You have become my salvation.

The stone which the builders rejected has become the chief cornerstone.

This is the day that the Lord has made! We will rejoice and be glad in it. (Psalm 118)

Chancel Choir and Instrumentalists

Second Reading:

1 Corinthians 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming

those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor Brock

[Please Stand]

Nicene Creed

A: Let Us profess our common faith in the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of Church

Each petition ends:

A: Merciful God,

C: receive our prayer.

Turn to face the cross as it moves to the midst of God's people

Gospel Procession:

I Good Chris - tian friends, re - joice and sing! Now is the tri - umph
of our king! To all the world glad news we bring:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615

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P: The holy gospel according to John, the 20th chapter.

C: **Glory to you, O Lord.**

Gospel

John 20:1-18

This morning began with confusion: the stone was moved and the tomb was empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes. ¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and

saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sing as the procession returns:

Gospel acclamation:

4 Your name we bless, O ris - en Lord, and sing to - day with
 one ac - cord, the life laid down, the life re - stored:
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615

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[Please Sit]

Sermon: "Run, Don't Walk"

Pastor Jack Horner

[Please Stand]

Hymn of the Day No. 365: "Jesus Christ is Risen Today"

EASTER HYMN

✠ Meal ✠

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Easter Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Please Sit]

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



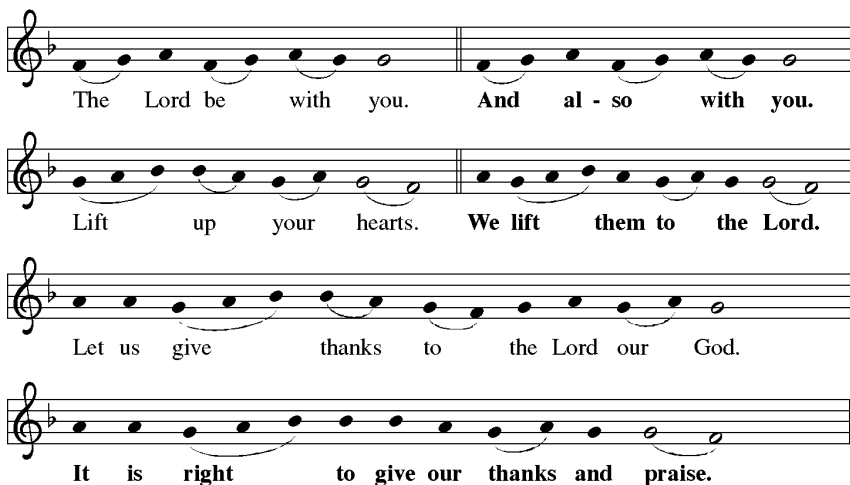
[Please Stand]

Offering Prayer

A: Heavenly Father,

C: we welcome this day of Resurrection with its opportunity to bring gifts to a living God. Receive these offerings as our joyful celebration of your new life and reign in Jesus your Son. And through the bread and wine we have presented, share your Son. And through the bread and wine we have presented, share your new life with us. Through the same Jesus Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

P: Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat, this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

P: Great is the mystery of faith.

C: Christ has died. Christ is risen. Christ will come again.

P: Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son and Holy Spirit, ever one God.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

[Please Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: Amen.

"Hallelujah Chorus" (Messiah)

Geo. Fred. Handel

Hallelujah! For the Lord God omnipotent reigneth.

The kingdom of this world has become the kingdom of our Lord and of His Christ, and He shall reign forever and ever. King of kings and Lord of lords. Hallelujah!

Chancel Choir and Instrumentalists

✠ Sending ✠

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: "I am the resurrection and the life," says the Lord. May Christ's rising lift your spirits and gladden your hearts.

C: Amen.

P: All those who believe in Christ will never perish. May you pass with Christ from death to life.

C: Amen.

P: Christ has gone to prepare a place for us. May his resurrection bring you all joy and peace in believing, so that you may abound in hope.

C: Amen.

P: Almighty God, Father ✠ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Dismissal

P: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

P: Go in peace. Tell what God has done.

C: Thanks be to God.

Postlude: "Toccatà" (Fifth Symphony)

Charles-Marie Widor

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Worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: Ron Livingston

Lector: Jim Fox

Tech Crew Team: Jon Lobaugh, Rick Sten

Ushers: H.L. Bishop, John E Brady, John Bishop, David Edminson

Greeters: Janet Kissinger, Margy Fox

Altar Care: Altar Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Join us next week!

+ + +

Second Sunday of Easter

Sermon Series Theme:

"Is This the End?"

+ + +

Sermon theme:

"Seek & Return"

Preaching: Pastor John Brock





trinity | camp hill

LUTHERAN CHURCH

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gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Ralph J. Phelleps, Jr. by his loving family; James Denison by Terri; Dorothy & John Artevich, Sr., by John Jr., Susan, Kimberly & John, III; my friend, Alice Rau, by Lois Morgan.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

We would like to offer a special welcome to Steve Marx, James Colonna, Mike Harcrow, Drew Wolgemuth, Brass; Deb Dillane, Organ; and George Clements, Timpani

Trinity Evangelical Lutheran Church **Ministers: The People of Trinity**

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey