



Seventh Sunday
of Easter

Traditional Worship
11:00 am
May 29, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Building closed on Memorial Day, Monday, May 30

We remember all military personnel who have died while serving in the United States armed forces. The building will reopen on Tuesday, May 31.

High school and college graduates: Tell us!

Is someone in your family a 2022 graduate? Are you? Let us know so we can celebrate you: go to www.trinitycamphill.org/graduationmilestone.

Order geraniums for Pentecost Sunday, June 5, \$10 each

Order beautiful geraniums to decorate our worship spaces on June 4-5. Take home after Sunday services. Order online or use form in the Gathering Space.



New Peace Garden: Order a paver to memorialize departed loved ones

Get forms in the Gathering Space or go to trinitycamphill.org/peacegarden.

“Irresistible” class meets Sundays at 10 am until June 12

This Andy Stanley study, **Irresistible**, is led by Linda Horner.

Summer schedule: Fun! Outstanding!

Find details on website and elsewhere.

- **Butterfly release.** Sun., June 5, noon.
- **VBS: MONUMENTAL.** M-F, June 20-24, 9-11:30 am. Register on website.
- **One Congregation, One Book: Genesis.** Sat.-Sun., June 18-August 28.
- **Patio Bible Study.** Thurs., 7 pm, June 16, July 21, Aug. 18, Pastor Horner's house.
- **Worship & Serve.** Sun., 10 am, June 26, July 24, Aug. 28. Locations vary.
- **Pop-up VBS.** Tues., July 26, 6-8 pm, Winding Hill Park South, Mechanicsburg
- **Pop-up VBS.** Thurs., July 28, 6-8 pm, Highland Park
- **Christmas in July.** July 1-31
- **Bread Weekend.** July 30-31

Paul Hensel Announces His Retirement

Paul Hensel, our Director of Finance, has announced his retirement effective this August. He has served 19 years here at Trinity, starting in June 2003. His church ministry work actually spans 34 years. Paul also holds a Master of Divinity degree and is a former pastor.

Watch for ways to celebrate Paul's retirement and his service to Trinity.

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/check-in.



about today's service

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive God's love.

Prelude: "Remembrance"

"In Christ Belong, In Christ Behold"

Marianne Brock, soloist

Chris DeSilva

Susan Briehl

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Turn to face the cross as it moves to the midst of God's people

Processional Hymn: God of Our Fathers

NATIONAL HYMN

1 God of our fa - thers, whose al - might - y hand
2 Your love di - vine has led us in the past;
3 From war's a - larms, from dead - ly pes - ti - lence,
4 Re - fresh your peo - ple on their toil - some way;

leads forth in beau - ty all the star - ry band
in this free land by you our lot is cast;
make our strong arm our ev - er sure de - fense.
lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies:
oh, be our rul - er, guard - ian, guide, and stay;
Your true re - li - gion in our hearts in - crease;
fill all our lives with heav'n - born love and grace



our grate - ful songs be - fore your throne a - rise.
 your word our law, your paths our cho - sen way.
 your boun - teous good - ness nour - ish us in peace.
 un - til at last we meet be - fore your face.

Text: Daniel C. Roberts, 1841–1907, alt.
 Music: NATIONAL HYMN, George W. Warren, 1828–1902

Easter Greeting

P: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

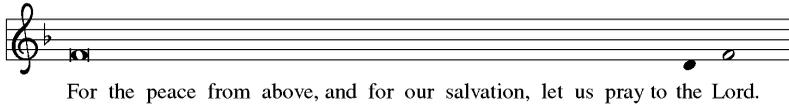
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



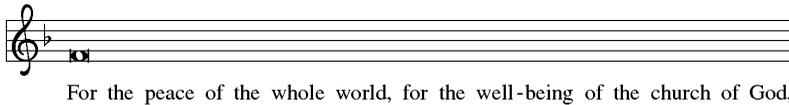
In peace, let us pray to the Lord. **Lord, have mer - cy.**



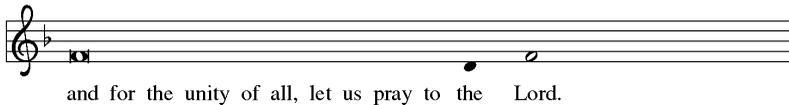
For the peace from above, and for our salvation, let us pray to the Lord.



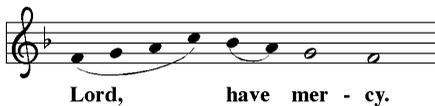
Lord, have mer - cy.



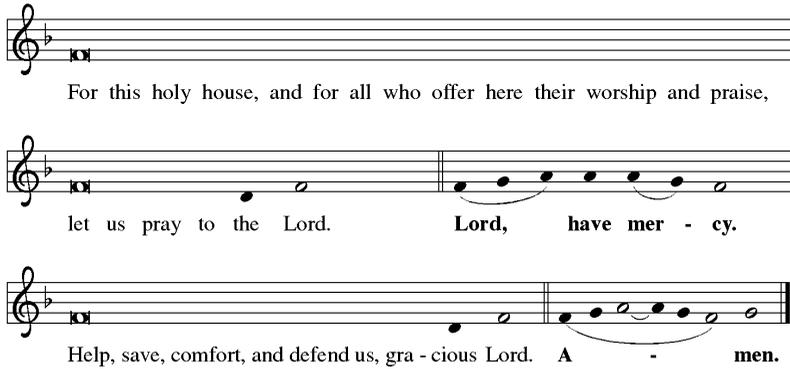
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,
 let us pray to the Lord. **Lord, have mer - cy.**
 Help, save, comfort, and defend us, gra - cious Lord. **A - - men.**

Hymn of Praise (This Is The Feast)

*The refrains are sung by all;
 1 and 3 are sung by women; 2 and 4 are sung by men*



Refrain
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
 who was slain, whose blood set us free to be peo-ple of God.
Refrain
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
 strength, and hon-or, bless-ing, and glo-ry are his.

Refrain



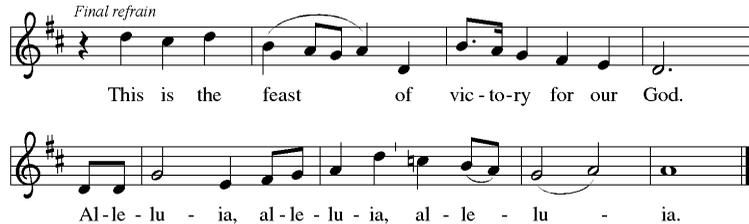
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Please Sit]

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

Children's Message

Pastor Liz Frey

First Reading

Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. ¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. ²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

L: The word of the Lord.

C: Thanks be to God.

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

¹²"See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end. ¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." ¹⁷The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. ²⁰The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! ²¹The grace of the Lord Jesus be with all the saints. Amen.

L: The word of the Lord.

C: Thanks be to God.

Anthem: "Alleluia! Sing to Jesus"

Benjamin Harrison

Alleluia! Sing to Jesus; His the scepter, His the throne;

Alleluia! His the triumph, His the victory alone.

*Hark! The songs of peaceful Zion thunder like a mighty flood:
Jesus, out of every nation has redeemed us by his blood.*

Alleluia! Bread of heaven, here on earth our food and stay;

Alleluia! Here the sinful flee to Thee from day to day.

Intercessor, Friend of sinners, earth's Redeemer, plead for me.

Where the songs of all the sinless sweep across the crystal sea.

Alleluia! Not as orphans are we left in sorrow now;

Alleluia! He is near us; faith believes, nor questions how.

Though the cloud from sight received Him when the forty days were o'er,

Shall our hearts forget His promise: I am with you evermore?

Summer Choir

[Please Stand]

Nicene Creed

A: Let us profess our common faith in the words of the Nicene Creed.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and

the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

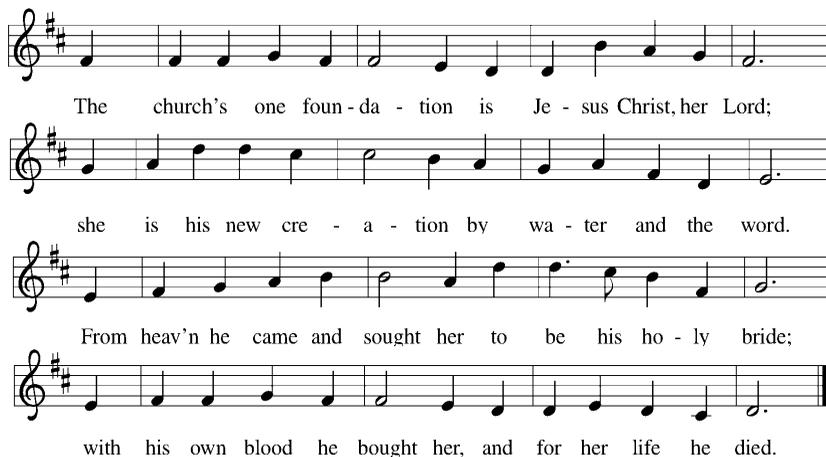
Each petition ends:

A: God, in your mercy,

C: **hear our prayer.**

Turn to face the cross as it moves to the midst of God's people

Gospel Procession:



The church's one foun - da - tion is Je - sus Christ, her Lord;
she is his new cre - a - tion by wa - ter and the word.
From heav'n he came and sought her to be his ho - ly bride;
with his own blood he bought her, and for her life he died.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

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P: The holy gospel according to John, the 17th chapter.

C: **Glory to you, O Lord.**

Gospel

John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

[Jesus prayed:] ²⁰"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. ²⁵"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sing as the procession returns:

Gospel Procession:

E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 one ho - ly name she bless - es, par - takes one ho - ly food,
 and to one hope she press - es with ev - 'ry grace en - dued.

Text: Samuel J. Stone, 1839–1900
 Music: AURELIA, Samuel S. Wesley, 1810–1876
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[Please Sit]

Sermon:

Pastor Jack Horner

[Please Stand]

Hymn of the Day No 887: This is My Song

FINLANDIA

✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Easter Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

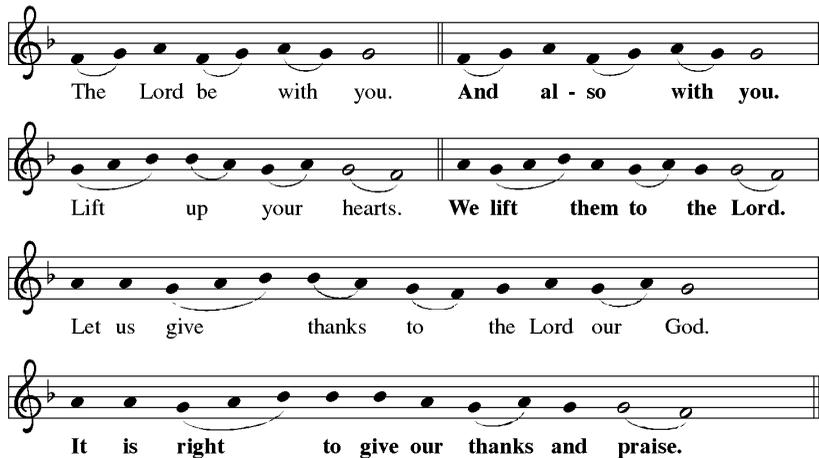


Offering Prayer

A: Living God,

C: you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places...
... we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

P: Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

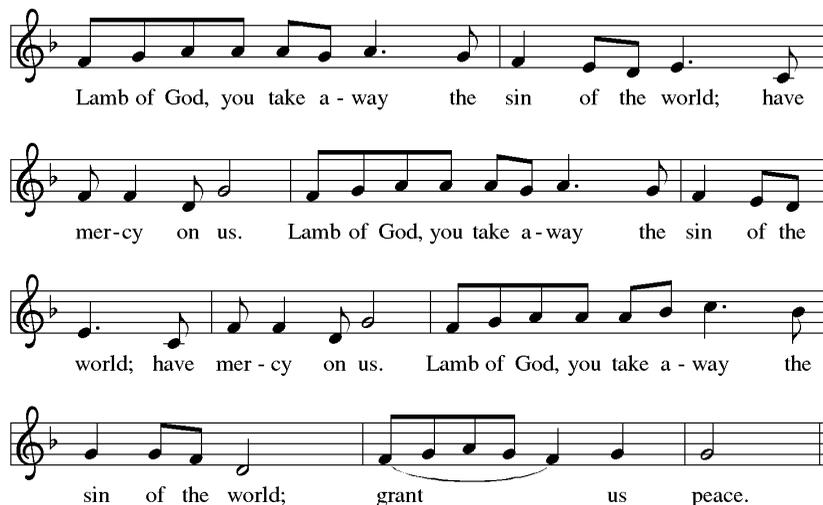
Invitation to Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

[Please Sit]

Agnus Dei [Lamb of God]



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. All-powerful and ever-living God, in the Eucharist we celebrate the Mystery of Faith. By this Easter Sacrament, renew in us the gift of faith in the New Life it promises. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you forever and ever.

C: Amen.

+ Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C: Amen.

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude: "America, The Beautiful"

John Dixon

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Worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: Nancy Martin

Crucifer/ Acolyte: Aidan Hicks

Lector: Sandy Daily

Tech Crew Team: Jon Lobaugh, Rick Sten

Ushers: John E. Brady, Sr., H.L. Bishop

Greeters: Bruce & Nancy Bigelow

Altar Care: Altar Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in memory of Jack and Marjorie Vaira by their daughter, Carol Crowe; James Denison by his wife, Terri.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

Join us next week!

+ + +

Pentecost Sunday

Sermon Series Theme:

"A New Beginning"

+ + +

Preaching:

Pastor Liz Frey



Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey