



Fourth Sunday
of Easter

Traditional Worship
11:00 am
May 8, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

NOTICE: Special Congregational meeting on Sun., May 15, at 10 am, in the Nave. Sole purpose is to seek approval of a motion to enter into a solar agreement that includes a much-needed roof replacement, plus the associated financing investment. Q&A on our website.

New Peace Garden: Order a memorial paver

Memorialize departed loved ones. Get forms in the Gathering Space or go to trinitycamphill.org/peacegarden for an order form.

Register for VBS: It's MONUMENTAL!

VBS is June 20-24 (Mon-Fri) from 9 to 11:30 am. Go to our website for details and registration. Also watch for info on VBS pop-up opportunities to attend later in the summer.



Pastors' Thursday Bible Study runs until May 26

Come Thursdays in person at 9:30 am or watch online at 7 pm. Topic: Galatians.

You don't want to miss this Irresistible class on Sundays at 10 am

This Andy Stanley study, **Irresistible**, runs through May 29. It's led by Linda Horner (Gospel Chat is taking a break) to take a fresh look at Christianity.

General Fund Budget Report as of 4/30/2022	Jan. - April		2022 Annual
	Actual	Budget	Total Budget
Contributions	456,706	440,122	1,236,950
Other Receipts	65,985	62,924	269,201
Total Receipts	522,691	503,046	1,506,151
Total Expenses	476,758	490,813	1,506,151
Budget Balance	45,933	12,233	0

COMMUNITY

May Fair!

SUN., MAY 15
12-3 PM

TrinityCampHill.org/Mayfair

We need you!

Give as little as an hour

- Set up: 10 am-Noon
- Run games: Noon-1:30
- Run games: 1:30-3 pm
- Tear down: 3-4 pm
- Donate gift basket: You decide

Let's show the community
our warm hospitality

Volunteers get entered into a special basket raffle!

trinitycamphill.org

Please help to make our first community May Fair a success. So little time is needed—options range from one hour to only two hours, leaving you with plenty of time for you to enjoy the Fair and show Trinity hospitality to our neighbors.

Click on the links at TrinityCampHill.org/Mayfair

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/check-in.



about today's service

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those "who have come out of the great ordeal" in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive God's love.

Prelude: "Day of Arising"
"Great Day"

Aaron David Miller
spiritual/arr. McChesney

Youth Bells

Welcome and Announcements

Mission Moment The Rev. Lesley Hand, Executive Director of On Eagle's Wings

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

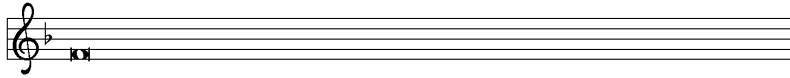
C: Amen.

P: Let us confess our sin in the presence of God and of one another.

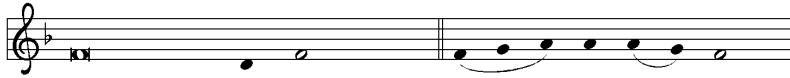
Silence is kept for reflection.



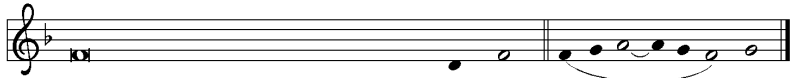
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - - men.

Hymn of Praise (This Is The Feast)

The refrains are sung by all;

1 and 3 are sung by women; 2 and 4 are sung by men



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good, that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Please Sit]

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

First Reading

Acts 9:36-43

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

L: The word of the Lord.

C: Thanks be to God.

Second Reading:

Revelation 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" ¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the

Lamb. ¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; ¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Faith Formation

Anthem: "And All the Earth Shall Own Him Lord" Hubert Parry/arr. Bock

*And did those feet in ancient time walk upon Israel's mountains green?
And did the Christ of Heaven come down? Was God in flesh both heard and seen?
And did He die to prove His love? And did He rise again more powerful still?
And was His rule on earth started there upon Golgotha's tragic hill?
Bring me my bow of burning gold! Bring me my arrows of desire!
Bring me my spear! O clouds unfold! Bring me my chariot of fire!
I will not cease to spread His light: My faith a shield, His word my sword;
Til Christ, my God, is crowned as King,
and all the earth shall own Him Lord!*

Chancel Choir

[Please Stand]

Nicene Creed

A: Let us profess our common faith in the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

Each petition ends:

A: God, in your mercy,

C: **hear our prayer.**

Turn to face the cross as it moves to the midst of God's people

Gospel Procession

He lead-eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!

What-e'er I do, wher-e'er I be, still 'tis God's hand that lead-eth me.

Refrain

He lead-eth me, he lead-eth me, by his own hand he lead-eth me.

His faith-ful fol-l'wer I would be, for by his hand he lead-eth me.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is simple and hymn-like. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff is marked 'Refrain' and begins with a new line of music. The fourth staff concludes the piece with a double bar line.

Text: Joseph H. Gilmore, 1834–1918

Music: HE LEADETH ME. William B. Bradbury, 1815–1868

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P: The holy gospel according to John, the 10th chapter.

C: **Glory to you, O Lord.**

Gospel

John 10:22-30

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given

me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sing as the procession returns:

Gospel Procession:



Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
con - tent, what - ev - er lot I see, since 'tis my God that lead - eth me.
Refrain
He lead - eth me, he lead - eth me, by his own hand he lead - eth me.
His faith - ful fol - l'wer I would be, for by his hand he lead - eth me.

Text: Joseph H. Gilmore, 1834–1918

Music: HE LEADETH ME. William B. Bradbury, 1815–1868

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[Please Sit]

Sermon: "The End Sounds Lovely"

Pastor Liz Frey

[Please Stand]

Hymn of the Day No 764: Have No Fear, Little Flock

LITTLE FLOCK

✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Easter Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

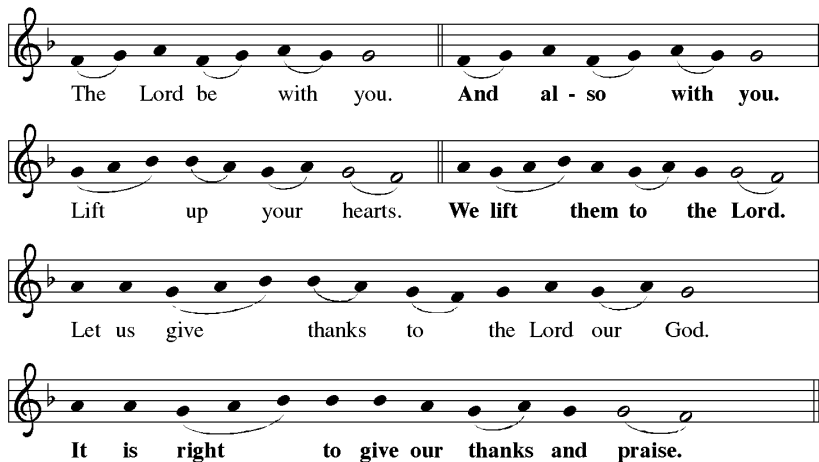


Offering Prayer

A: Living God,

C: you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places...
...And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P: Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

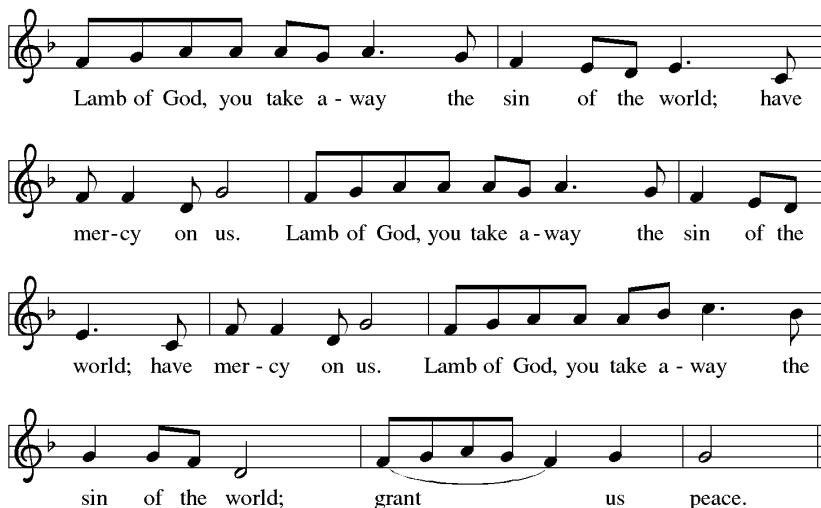
Invitation to Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

[Please Sit]

Agnus Dei [Lamb of God]



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. All-powerful and ever-living God, in the Eucharist we celebrate the Mystery of Faith. By this Easter Sacrament, renew in us the gift of faith in the New Life it promises. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you forever and ever.

C: Amen.

+ Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C: Amen.

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude: "Good Christian Friends, Rejoice and Sing"

Healey Willan

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Worship leaders

Presiding Minister: The Rev. John H. Brock / The Rev. Elizabeth E. Frey

Preacher: The Rev. Elizabeth E. Frey

Assisting Minister: Nancy Martin

Lector: Anne McFadden

Tech Crew Team: Jon Lobaugh, Rick Sten

Ushers: Tim, Teresa and Peter Shaeffer

Greeters: Patricia Eby, Janet Kissinger

Altar Care: Altar Team

Bulletin Artwork: Trinity Staff



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LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in honor of their father, Robert Lyman, and in memory of their mother, Jean Lyman, by their children.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

United and empowered to worship, connect, serve.

Join us next week!

+ + +

Fifth Sunday of Easter

Sermon Series Theme:

"Is This the End?"

+ + +

Preaching:

Pastor Jack Horner



Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Seth Maurer – <i>President</i>	Rob Bertram	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Patti Shatto	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Charlie Suhr	Ryan Shaeffer
Daryl Ackerman	Bill Bishop	Jason Sourbeer

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris