

ONE CONGREGATION

# ONE BOOK

JUNE 19 - AUGUST 14  
[TRINITYCAMPHILL.ORG/ONEBOOK](http://TRINITYCAMPHILL.ORG/ONEBOOK)

## THE BOOK OF GENESIS

Second Sunday  
after Pentecost

Traditional Worship  
11:00 am  
June 19, 2022



**trinity | camp hill**  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### Recognizing our 2022 graduates this weekend

Congratulations, graduates and their families. We are blessing grads during worship, featuring them in a video, and providing them with a neat gift.

### Recognizing our Faith Formation teachers and volunteers

Also today we recognize those who make our Faith Formation program possible. What would we do without you? Thank you, thank you!

### Summer schedule: Fun! Outstanding!

Find details on website and elsewhere.

- **VBS: MONUMENTAL.** M-F, this week. So excited to be back! Watch for pics.
- **One Congregation, One Book: Genesis.** Sat.-Sun., June 18-August 28.
- **Worship & Serve.** First event is Sun., 10 am, June 26, Capital Area Greenbelt.
- **Pop-up VBS.** Tues., July 26, 6-8 pm, Winding Hill Park South, Mechanicsburg
- **Pop-up VBS.** Thurs., July 28, 6-8 pm, Highland Park
- **Christmas in July.** July 1-31
- **Bread Weekend.** July 30-31

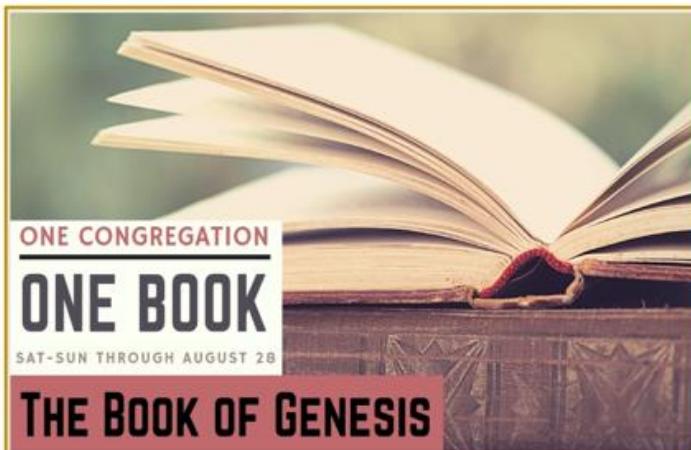
### HELP at VBS! Volunteers needed to help set up THIS Sunday!

Stay after the 11 am Sunday services to help us set up, or just come around noon. Meet in the Gathering Space—pizza lunch will be provided.

### Apply for Director of Finance position: Permanent, full-time

...Needed when our colleague Paul Hensel retires after 19 years of service. Go to our website for the link to apply and to learn more about Paul's service.

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This summer we focus on the *Book of Genesis*, the story of the human condition and its complexities. Participate in these ways: follow the reading plan you'll find on our website, worship with us to hear the weekly sermons, and/or attend our Sunday morning (10 am) adult class, where the preaching pastor will dive deeper into the readings for each week.

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*\*Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/check-in](http://trinitycamphill.org/check-in).



### **about today's service**

The Book of Genesis tells a story that is deep and wide from the creation of the cosmos to family relationships. Genesis tells the story of the human condition and its complexities – the joy, the pain, and God's promise to accompany humanity through all of life. This week we start with how it all began - God's creation of the earth. The creation story reminds us that God creates each of us, makes us in God's image, and claims us as beloved children.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### **✝ Gathering ✝**

*We gather together to praise God and receive God's love.*

Prelude: "Praise and Thanksgiving"

arr. Brant Adams

Alison Koch, cello

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✝ Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: **Amen.**

[Please Sit]

Order of Baptism for Thalia Sada, child of Thomas and Meghan Merchant.  
*Congregation can follow along in Hymnal*

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### **The Baptismal Hymn**

See this wonder in the making, God himself this child is taking,  
As a lamb safe in His keeping, His to be, awake or sleeping.

Miracle each time it happens, As the door to heaven opens,  
And the Father beams: "Beloved Heir of gifts a king would covet!"

Far more tender than a mother, Far more caring than a father,  
God, into your arms we place them, With your love and peace embrace them.

Here we bring a child of nature, Home we take a newborn creature,  
Now God's precious son or daughter, Born again by Word and Water.

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[Please Stand]

### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### Prayer of the Day

P: Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**C: Amen.**

[Please Sit]

### **✝ Word ✝**

*We listen to the story of God's mighty acts for the sake of God's people.*

L: A Reading from the Gospel of Luke

Gospel

Luke 8:26-39

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss. <sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

L: Word of God, Word of Life.

**C: Thanks be to God.**

Children's Message

Pastor Jack Horner

Anthem: Sing and Be Not Silent

Mary McDonald

*Sing to the Lord and be not silent, sing to the Lord and glorify!  
Sing to the Lord all ye His children, sing to the Lord, O Most High!  
Give thanks to Him and be not silent, give thanks to Him and magnify!  
Sing to the Lord all ye His children, sing to the Lord, O Most High!  
Thou hast turned my mourning into dancing; Thou hast girded me with gladness.  
For His anger is but a moment, His favor endures for life.  
He comes with joy to greet the morning.  
He gives us hope for each new day. Give thanks remembering His holiness.  
Give thanks to Him with songs of praise. Sing to the Lord... (Based on Psalm 30)  
Summer Choir*

Graduate Video and Recognition of Graduates

[Please Stand]

## Prayers of the Church

Each petition ends:

A: God of grace,

C: **hear our prayer.**

Prayer Response:

Dios es - tá a - quí, tan  
God is here to - day; as

cier-to co-mo\_el ai - re que res - pi - ro, tan  
cer - tain as the air I breathe, as

cier-to co-mo la ma - ña - na se le - van - ta, tan  
cer - tain as the morn - ing sun that ris - es, as

cier-to co-mo que le can - to,y me pue-de o - ír.  
cer - tain when I sing you'll hear my song.

Text: Javier Gacías Mateo, b. 1956; tr. C. Michael Hawn, b. 1948

Music: DIOS ESTÁ AQUÍ, Javier Gacías Mateo

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[Please Sit]

Sermon and Scripture reflection:

Pastor Liz Frey

One Congregation, One Book: The book of Genesis

“This is the Beginning”

(Sermon and reading reflection for Genesis 1:1-2:25: God- the Creation)

“One Congregation, One Book: The Book of Genesis” Series & Study Preview Video

[Please Stand]

Hymn of the Day No 399: O Holy Spirit, Root of Life

PUER NOBIS

## ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

### Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

[Please Sit]

### Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



### Recognition of Faith Formation Teachers and volunteers

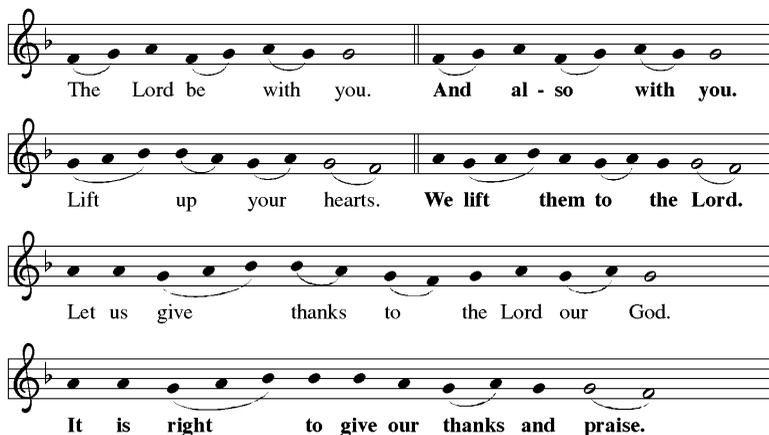
[Please Stand]

### Offering Prayer

A: Let Us Pray. God of abundance,

**C: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

### Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

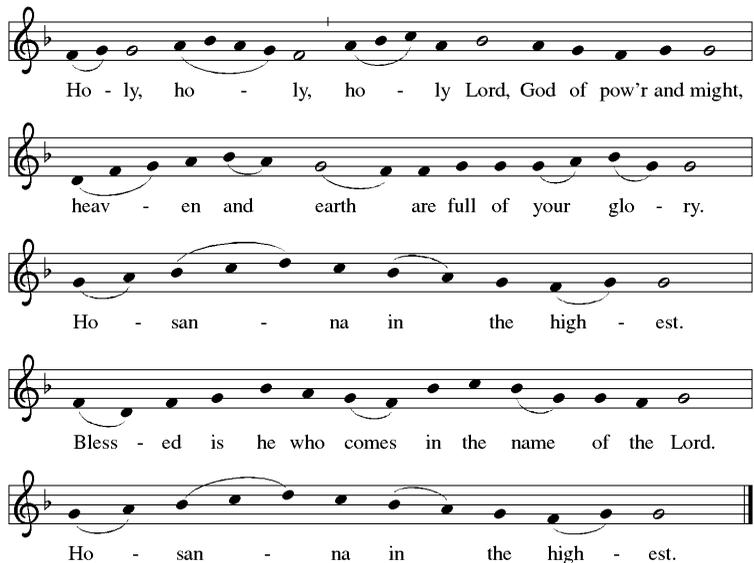
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places...  
... we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

## Eucharistic Prayer

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

P: Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

P: Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: **Amen.**

The Lord's Prayer

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: **Thanks be to God.**

[Please Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite you to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C: Amen.**

### **✝ Sending ✝**

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful song; and the blessing of God almighty, the Father, ✝ the Son and the Holy Spirit, be with you always.

**C: Amen.**

Dismissal

P: Go in peace. Love your neighbor.

**C: Thanks be to God.**

Postlude: Toccata on "How Firm a Foundation"

arr. Craig Phillips

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**United and empowered to worship, connect, serve.**

## Worship leaders

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Elizabeth E. Frey

**Assisting Minister:** Steve Kauffman

**Crucifer/ Acolyte:** Jackson Seivard

**Lector:** Anne Greenlund

**Tech Crew Team:** Jon Lobaugh, Rick Sten

**Ushers:** Randy Moore & Bruce Bigelow

**Greeters:** Pat Eby, Jane Killian

**Altar Care:** Altar Team

**Bulletin Artwork:** Trinity Staff

## Worship notes

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in memory of our father, grandfather, and great-grandfather, John Long, by his family; our parents by John and Loma Slike; Vincent Morgan by his daughters Lois, Barbara, and Suzanne; Lydia V. Foose by her children; my father, Charles H. Stetler, by Carol L. MacConnell; my mother, Genevieve Steffy, by her daughter, Carol Steffy.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

## Join us next week!

+ + +

Third Sunday after Pentecost

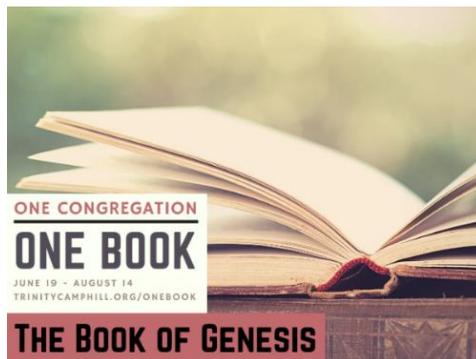
**Sermon Series:**

"One Congregation, One Book:  
The Book of Genesis"

+ + +

**Sermon theme:**

Adam and Eve, Cain and Abel- the Fall  
(Genesis 3:1-4:16)



Preaching:  
Pastor Jack Horner

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Rob Bertram	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Patti Shatto	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Charlie Suhr	Ryan Shaeffer
Daryl Ackerman	Bill Bishop	Jason Sourbeer

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – David Butcher
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris