

ONE CONGREGATION

# ONE BOOK

JUNE 19 - AUGUST 14  
[TRINITYCAMPHILL.ORG/ONEBOOK](http://TRINITYCAMPHILL.ORG/ONEBOOK)

## THE BOOK OF GENESIS

Third Sunday  
after Pentecost

Streaming Worship  
9:00 am  
June 26, 2022



trinity | camp hill  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### VBS: Fun while learning. It's monumental!

Thanks to all who made our VBS this past week so MONUMENTAL – including the kids who came and all who helped.



### Speaking of VBS—Support our Guatemalan mission project

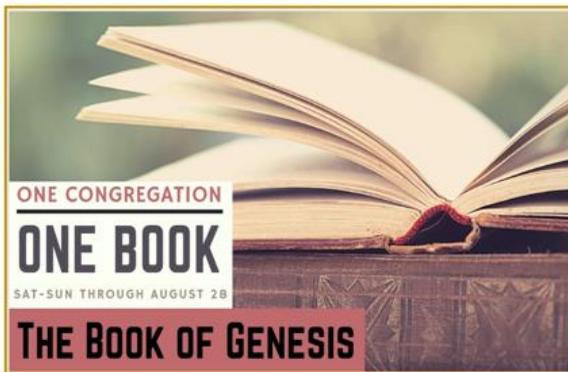
The students at Hope Academy need books. For every \$10 that you donate, we can buy one book to add to the school's library. Our goal is to add 100 books. Go to [www.trinitycamphill.com/donate](http://www.trinitycamphill.com/donate) and use the VBS button. Or scan the code at right.



### Summer schedule: Outstanding!

Find details on our website and elsewhere.

- **One Congregation, One Book: Genesis.** Sat.-Sun. through August 28
- **Pop-up VBS.** Tues., July 26, 6-8 pm, Winding Hill Park South, Mechanicsburg
- **Pop-up VBS.** Thurs., July 28, 6-8 pm, Highland Park
- **Christmas in July.** July 1-31
- **Bread Weekend.** July 30-31



This summer we focus on the **Book of Genesis**, the story of the human condition and its complexities. Participate in these ways: follow the reading plan you'll find on our website, worship with us to hear the weekly sermons, and/or attend our Sunday morning (10 am) adult class, where the preaching pastor will dive deeper into the readings for each week.

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*\*Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/check-in](http://trinitycamphill.org/check-in).



## about today's service

The Book of Genesis tells a story that is deep and wide from the creation of the cosmos to family relationships. Genesis tells the story of the human condition and its complexities – the joy, the pain, and God's promise to accompany humanity through all of life. "In the beginning" everything was "good." But is that our experience? In chapters 3 and 4 of Genesis we hear the Hebrews' stories of what went wrong. What turned the Garden of Eden into the world we know today? And how do we learn from them and become the people God intended?

**P: Presiding Minister L: Lector C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Welcome

Pastor John Brock

Prelude: "Ride on Up in the Chariot"

spiritual/arr. Norah Duncan

Christyan Seay, soloist

Announcements

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✝ Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: **Amen.**



1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### Prayer of the Day

P: Let us pray. Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Please Sit)

## ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of God's people.*

Children's Message

Pastor Liz Frey

\*Song: "Lord, I Need You"

FaithX

L: A Reading from the Gospel of Luke

Gospel

Luke 9:51-62

*Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.*

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village. <sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

L: Word of God, Word of Life.

**C: Thanks be to God.**

Sermon and Scripture reflection:

Pastor Jack Horner

One Congregation, One Book: The Book of Genesis

"The Fall"

*(Sermon and reading reflection for Genesis 3:1 - 4:16)*

"One Congregation, One Book: The Book of Genesis" Series & Study Preview Video

Solo: "Like Him We Rise"

arr. Tom Trenney

Christyan Seay, soloist

(Please Stand)

## Apostle's Creed

P: Let us profess our common faith in the words of the Apostle's Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

## Prayers of the Church

*Each petition ends:*

P: God of grace,

**C: hear our prayer.**

## † Meal †

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

## Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

## Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



## Offering Prayer

P: Let Us Pray. God of abundance,

**C: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## Eucharistic Prayer

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

P: Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C: Amen.**

## The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

**C: Thanks be to God.**

(Please Sit)

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite you to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

(Please Stand)

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C: Amen.**

## ✠ Sending ✠

*We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful song; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be with you always.

**C: Amen.**

Dismissal

P: Go in peace. Love your neighbor.

**C: Thanks be to God.**

\*Sending Song: "Lord, Reign in Me"

FaithX

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“Lord Reign In Me” | Brenton Brown © 1998 |, Christ, Desperation, Devotion, Lordship, Love, Service CCLI license #1283514.

## **Worship leaders**

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Dr. Jack M. Horner

**Children’s Message:** The Rev. Elizabeth E. Frey

**Lector:** Norma Ickes

**Ushers:** Glenn Gurchick, Jake Jacobs

**Greeters:** Bruce & Nancy Bigelow, Sandy Lunger

**Music:** H. Timothy Koch, Debra D. Wilson

**Audio Visual team:** Jonathan Lobaugh, Danelle Andrews, Emily Andrews, Greg Woods

**Bulletin Production:** Steve Kauffman

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**



trinity | camp hill

LUTHERAN CHURCH

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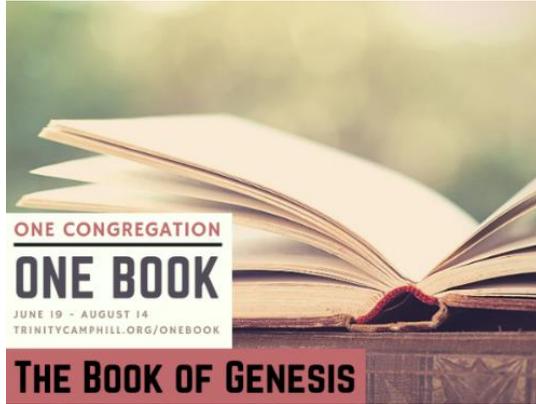
gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in memory of Marge Knisley family; of our loved ones by Rick and Ardelle Barry; Jerry Hall by his wife Robie and family; Jim McGovern, husband, by Barbara McGovern and family; Bill Banks by his wife, Elizabeth.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented in honor of loved ones and to the glory of God.



*Join us next week!*

+ + +

*Fourth Sunday after Pentecost*

**Sermon Series:**

*"One Congregation, One Book:  
The Book of Genesis"*

+ + +

**Sermon theme:**

*Noah & The Flood  
(6:1-9:17)*

**Preaching:**

*Pastor John Brock*

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Rob Bertram	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Patti Shatto	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Charlie Suhr	Ryan Shaeffer
Daryl Ackerman	Bill Bishop	Jason Sourbeer

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris