

ONE CONGREGATION

# ONE BOOK

JUNE 19 - AUGUST 14  
[TRINITYCAMPHILL.ORG/ONEBOOK](http://TRINITYCAMPHILL.ORG/ONEBOOK)

## THE BOOK OF GENESIS

*Sixth Sunday*  
*after Pentecost*

**Traditional Worship**  
**11:00 am**  
**July 17, 2022**



**trinity | camp hill**  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### Mark your calendars—lots going on!

Find details on our website and elsewhere.

- **One Congregation, One Book: Genesis.** Sat.-Sun. through August 28.
- **Giving Tree.** Your gifts are due by July 31.
- **Patio Bible Study,** Thurs., July 21, 7 pm, Pastor Horner's house. Ask for address.
- **Worship and Serve,** Sun., July 24, 10 am (done by noon), Christian Churches United, 414 S. 19th St. Harrisburg. Serve by weeding/mulching, assembling a mailing, or packing welcome home kits for folks moving to an apartment after being homeless. Meet at Trinity prior to 9:30 am if you want to carpool.
- **Pop-up VBS.** Tues., July 26, 6-8 pm, grades K-5. Winding Hill Park South.
- **Pop-up VBS.** Thurs., July 28, 6-8 pm, grades K-5. Highland Park.
- **Bread Weekend.** July 30-31. Bake/Buy bread to support world hunger awareness.

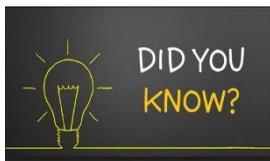
### Can't do Worship/Serve at CCU? You can serve anyway by donating

Help serve others even if you can't be at CCU next Sunday at 10 am to worship and serve. How? Just bring in one or more of these most-needed items **BEFORE** next Sunday morning at 9:30 am when we leave Trinity for CCU: kitchen trash can (11-13 gal.), cleaning bucket, laundry detergent.

### Bread Weekend is July 30-31: Bake! Buy!

Bring homemade baked goods to the kitchen on Sat. night, July 30, around 5 pm evening worship OR Sun. morning, July 31. Then "buy" goods to help eradicate world hunger. REMEMBER, too, that Giving Tree gifts are due by July 31.

### Did you know this about our prefilled communion cups?



Sanitary, safe, convenient: folks say they prefer our prefilled communion cups. But did you know they cost us \$760 a month? You can help defray this cost by donating to "Your Gift of Worship Elements" on our website at [www.trinitycamphill.org/donate](http://www.trinitycamphill.org/donate).



**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*\*Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/check-in](http://trinitycamphill.org/check-in).



### **about today's service**

The Book of Genesis tells a story that is deep and wide from the creation of the cosmos to family relationships. Genesis tells the story of the human condition and its complexities – the joy, the pain, and God's promise to accompany humanity through all of life. This week we begin the story of Abram and Sarai, the father and mother of our faith. Their story reminds us that God is faithful and keeps promises, even in the face of our doubt.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

### **✝ Gathering ✝**

*We gather together to praise God and receive God's love.*

Prelude: "Deep River"

arr. Mark Hayes

Amy Heinly, soloist

Welcome and Announcements

Mission Moment

Quentin Bernhard with ELCA's YAGM

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: **Amen.**

Gathering Hymn No. 853: When Morning Gilds the Skies

LAUDES DOMINI

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise (Glory to God)



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - - men.

## Prayer of the Day

P: Let us pray. Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

**C: Amen.**

[Please Sit]

### ✠ Word ✠

*We listen to the story of God's mighty acts for the sake of God's people.*

Reading

Colossians 1:15-28

*This letter offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.*

<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. <sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. <sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L: The word of the Lord.

**C: Thanks be to God.**

*During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.*

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

L: Word of God, Word of Life.

C: **Thanks be to God.**

Children's Message

Pastor John Brock

Anthem: "Treasures in Heaven"

Allen Pote

*Lay not up for yourselves treasures on earth  
where moth and rust corrupt, and where thieves break in and steal.  
But lay up for yourselves treasures in heaven;  
for where your treasure is, there will your heart be also.  
Give unto God with cheerfulness, not of necessity or with regret;  
but give from within your heart.*  
Summer Choir; Georgia Clements, piano

[Please Stand]

### **Apostles' Creed**

A: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

## Prayers of the Church

Each petition ends:

A: God of grace,

C: **hear our prayer.**

Prayer Response:



*Dios es - tá a - quí, tan*  
God is here to - day; as

*cer - to co - mo el ai - re que res - pi - ro, tan*  
cer - tain as the air I breathe, as

*cer - to co - mo la ma - ña - na se le - van - ta, tan*  
cer - tain as the morn - ing sun that ris - es, as

*cer - to co - mo que le can - to, y me pue - de o - ír.*  
cer - tain when I sing you'll hear my song.

Text: Javier Gacías Mateo, b. 1956; tr. C. Michael Hawn, b. 1948

Music: DIOS ESTÁ AQUÍ, Javier Gacías Mateo

Text © 1999 Choristers Guild. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

**Hymns reprinted with permission under ONE LICENSE #A-708360** All rights reserved.

[Please Sit]

Sermon and Scripture reflection:

Pastor Liz Frey

One Congregation, One Book: The Book of Genesis  
"The Covenant"

*(Sermon and reading reflection for Genesis 15:1-21; 18:1-15; 21:1-7)*

"One Congregation, One Book: The Book of Genesis" Series & Study Preview Video

[Please Stand]

Hymn of the Day No. 733: Great is Thy Faithfulness

FAITHFULNESS

## ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

### Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

### Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

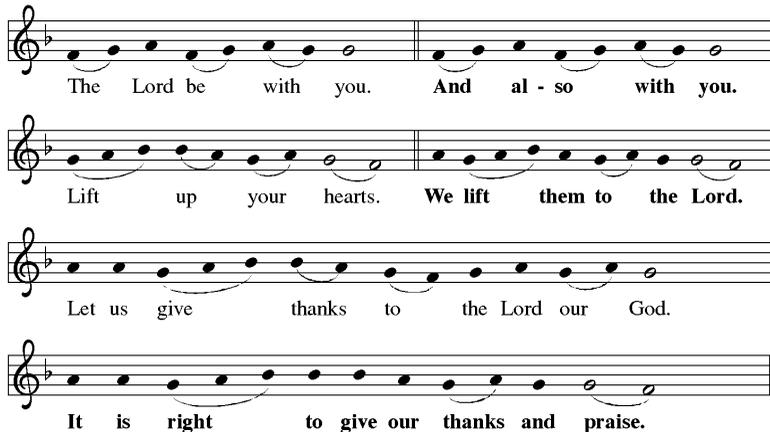


### Offering Prayer

A: Let us pray. God of abundance,

**C: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

### Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places...  
... we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

The image shows a musical score for the Sanctus. It consists of five staves of music in G-clef, 4/4 time. The lyrics are written below the notes. The first staff is 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff is 'heav - en and earth are full of your glo - ry.'. The third staff is 'Ho - san - na in the high - est.'. The fourth staff is 'Bless - ed is he who comes in the name of the Lord.'. The fifth staff is 'Ho - san - na in the high - est.'. The music features a mix of quarter, eighth, and sixteenth notes, with some phrases being repeated.

## Eucharistic Prayer

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

P: Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: **Amen.**

The Lord's Prayer

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: **Thanks be to God.**

[Please Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite you to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C: Amen.**

## + Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful song; and the blessing of God almighty, the Father, + the Son and the Holy Spirit, be with you always.

**C: Amen.**

Dismissal

P: Go in peace. Love your neighbor.

**C: Thanks be to God.**

Postlude: "Prelude in Classic Style"

arr. Gordon young

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2022 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

Hymns in this bulletin reprinted with permission under ONE LICENSE #A-708360 All rights reserved.

## **Worship leaders**

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Elizabeth E. Frey

**Assisting Minister:** Steve Kauffman

**Musician:** Ron Livingston, organ; Georgia Clements, piano

**Soloist:** Amy Heinly

**Acolyte:** Jackson Sievard

**Lector:** Anne Greenlund

**Tech Crew Team:** Jon Lobaugh, Rick Sten

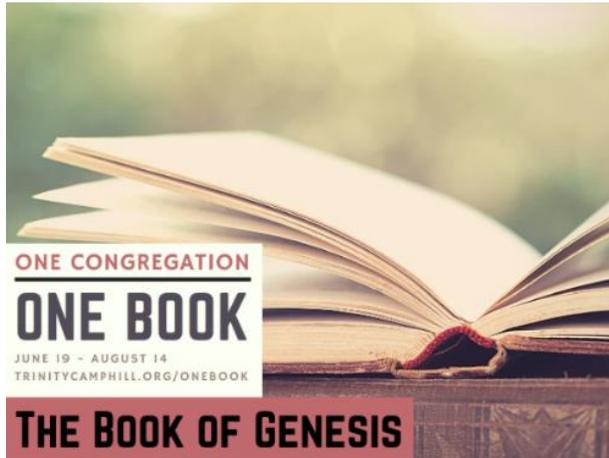
**Ushers:** Bruce Bigelow, John E. Brady Sr.

**Greeters:** Jane Kilian, Marion Morris

**Altar Care:** Altar Team

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**



**Join us next week!**

+ + +

**Seventh Sunday after Pentecost**

**Sermon Series:**

**“One Congregation, One Book:  
The Book of Genesis”**

+ + +

**Sermon theme:**

**“Rejection & Redemption: Hagar & Ishmael”  
(Genesis 16:1-15, 21:8-20)**

**Preaching:**

**Pastor John Brock**





trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street  
camp hill, pa 17011-5409  
office: 717.737.8635  
fax: 717.730.9297  
trinluth@trinitycamphill.org  
www.trinitycamphill.org

office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in memory of Merlin L. and Marjorie P. McCulloh by their family; Mrs. James F. Enterline by her daughter Joan; our daughter Suzanne R. Peters, by Eric and Marla Peters.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented in honor of loved ones and to the glory of God; in memory our daughter Suzanne R. Peters, by Eric and Marla Peters; Mrs. James F. Enterline by her daughter Joan.

We welcome Ron Livingston, as our guest musician, for the month of July, while H. Timothy Koch enjoys a little time off.

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Rob Bertram	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Patti Shatto	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Charlie Suhr	Ryan Shaeffer
Daryl Ackerman	Bill Bishop	Jason Sourbeer

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – David Butcher
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris