

ONE CONGREGATION

ONE BOOK

JUNE 19 - AUGUST 14

TRINITYCAMPHILL.ORG/ONEBOOK

THE BOOK OF GENESIS

Fourth Sunday
after Pentecost

Saturday Worship
5:00 pm
July 2, 2022



trinity | camp hill

LUTHERAN CHURCH

==Weekly News & Announcements==

Christmas in July: Giving Tree



Take an ornament from our beach ball tree in the Gathering Space, donate the listed gift, and return it with the tag by July 31 to help these mission partners: Christ Lutheran Medical Mission, Pink Hands of Hope, or Trinity Tutors.

You did it! We can pay for 100+ books for Hope Academy.

You donated enough to pay for 100+ books for Tree4Hope's Hope Academy in Guatemala as part of our VBS mission project. You can still donate at www.trinitycamphill.org/donate. Just scroll to "Miscellaneous donation," and specify "Books for Hope Academy."



Greeter Training: C'mon, we need you! Sun., July 10, at 10 am, Library

Pastor Liz will discuss how best to make members and guests feel even more welcome. Attend if you will be a greeter OR if you already are one.

Mark your calendars—it's a full July at Trinity!

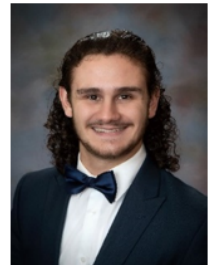
Find details on our website and elsewhere.

- **One Congregation, One Book: Genesis.** Sat.-Sun. through August 28
- **Trinity Float,** Sat., July 16, 1 pm, meet at Messiah University boat launch
- **Patio Bible Study,** Thurs., July 21, 7 pm, Pastor Horner's house
- **Worship and Serve,** Sun., July 24, 10 am, Christian Churches United
- **Pop-up VBS.** Tues., July 26, 6-8 pm, Winding Hill Park South
- **Pop-up VBS.** Thurs., July 28, 6-8 pm, Highland Park
- **Bread Weekend.** July 30-31

Hear from a new volunteer with Young Adults in Global Mission

Sun., July 17, all services

Trinity is sponsoring a volunteer with the ELCA's YAGM program. Starting this August, **Quentin Bernhard** will begin a year-long transformative journey of service in Senegal. He is a 2020 graduate of Muhlenberg College, where he studied history, political science, and Spanish. Hear directly from Quentin on Sun., July 17, about what he expects for the next year. He'll speak briefly during all services and be available to talk more around noon. You may remember that Pastor Liz served in Malaysia as a YAGM volunteer. You won't want to miss this!



Welcome to Trinity Lutheran Church! We're so glad you're here. Large print bulletins are available from an usher

**Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin



about today's service

The Book of Genesis tells a story that is deep and wide from the creation of the cosmos to family relationships. Genesis tells the story of the human condition and its complexities – the joy, the pain, and God's promise to accompany humanity through all of life. The Book of Genesis tells a story that is deep and wide from the creation of the cosmos to family relationships. Genesis tells the story of the human condition and its complexities – the joy, the pain, and God's promise to accompany humanity through all of life. "In the beginning" everything was "good." but is that our experience? In Genesis 6-9, we hear the story of the eventual consequences of the Fall and the first murder; how one family was chosen; their actions to assist in rebooting the world; and God's promise/covenant with all of creation

P: Pastor

L: Lector

C: Congregation

✠ Gathering ✠

We gather together to praise God and receive His love.

Prelude: He Hideth My Soul

arr. Mark Hayes

Ron Livingston, piano

Welcome

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: **Amen.**



1 My coun - try, 'tis of thee, sweet land of lib - er - ty,
 2 My na - tive coun - try, thee, land of the no - ble free,
 3 Let mu - sic swell the breeze, and ring from all the trees
 4 Our fa - thers' God, to thee, au - thor of lib - er - ty,



of thee I sing; land where my fa - thers died, land of the
 thy name I love; I love thy rocks and rills, thy woods and
 sweet free - dom's song; let mor - tal tongues a - wake; let all that
 to thee we sing: long may our land be bright with free - dom's



pil - grims' pride, from ev - 'ry moun - tain - side let free - dom ring.
 tem - pled hills; my heart with rap - ture thrills like that a - bove.
 breathe par - take; let rocks their si - lence break, the sound pro - long.
 ho - ly light. Pro - tect us by thy might, great God, our king.

Text: Samuel F. Smith, 1808–1895
 Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise (Glory to God)



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.




2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the




world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.


Refrain



Glo - ry to God in the high - est, the high - est, and




peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Let us pray. O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

Solo: "Let Us Enter In"

Ray Makeever

Let us enter in to the song of thanksgiving and freedom.

Let us enter in to the long line of people in need.

Let us enter in to the strong mind that God is still living.

Healing, forgiving—Let us enter in.

Let us enter in to the place where our God has preceded.

Let us enter in to the face of the fear and the pain.

Let us enter in to the grace of the love when it's needed.

Death is defeated! Let us enter in.

Let us enter in to the heart of a world that is broken.

Let us enter in to the start of a hope we can share.

Let us enter in to the part where we call one another sister and brother. Let us enter in.

Marianne Brock, soloist

L: A Reading from the Gospel of Luke

Gospel

Luke 10:1-11, 16-20

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' " ¹⁶"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." ¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

L: Word of God, Word of Life.

C: Thanks be to God.

Sermon and Scripture reflection:

Pastor John Brock

One Congregation, One Book: The Book of Genesis
Noah- The Flood

(Sermon and reading reflection for Genesis 6:1-9:17)

"One Congregation, One Book: The Book of Genesis" Series & Study Preview Video

[Please Stand]

Hymn of the Day No. 881: Let All Things Now Living

THE ASH GROVE

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Each petition ends:

P: God of grace,

C: hear our prayer.

Prayer Response:

Dios es - tá a - quí, tan
God is here to - day; as

cier-to co-mo_el ai - re que res - pi - ro, tan
cer - tain as the air I breathe, as

cier-to co-mo la ma - ña - na se le - van - ta, tan
cer - tain as the morn - ing sun that ris - es, as

cier-to co-mo que le can - to,y me pue - de o - ír.
cer - tain when I sing you'll hear my song.

Text: Javier Gacias Mateo, b. 1956; tr. C. Michael Hawn, b. 1948

Music: DIOS ESTÁ AQUÍ, Javier Gacias Mateo

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✝ Meal ✝

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

[Please Sit]

Announcements

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



[Please Stand]

Offering Prayer

P: Let us pray. God of abundance,

C: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

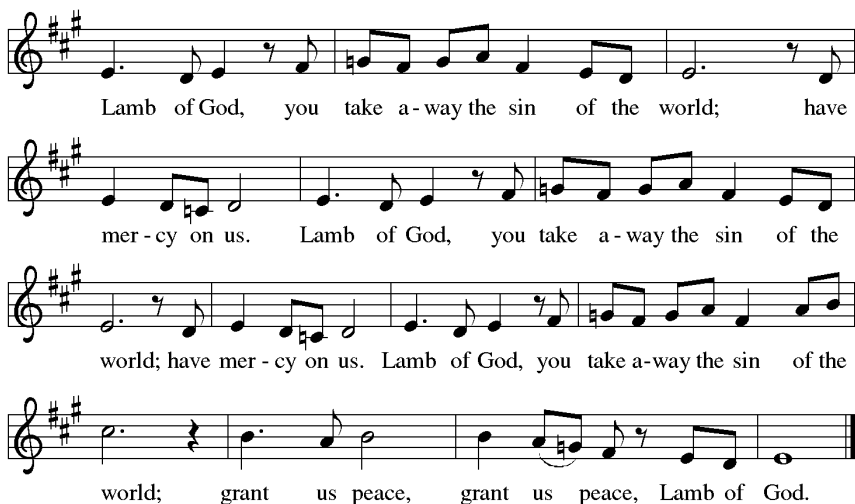
Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: Thanks be to God.

(Please Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

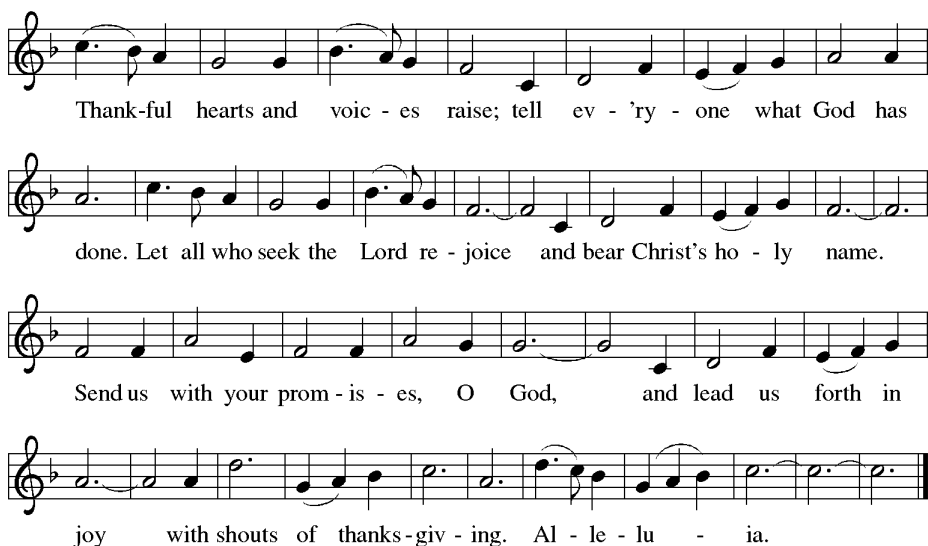
[Please Stand]

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Canticle



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and lead us forth in
joy with shouts of thanks-giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: *Bread of Life*, Jeremy Young, b. 1948

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P: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful song; and the blessing of God almighty, the Father, ✝ the Son and the Holy Spirit, be with you always.

C: **Amen.**

Dismissal

P: Go in peace. Love your neighbor.

C: **Thanks be to God.**

Postlude

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worship leaders

Presiding Minister & Preacher:

The Rev. John H. Brock

Musician:

Ron Livingston, piano

Soloist:

Marianne Brock

Lector:

Beth Hinkle

Bulletin Artwork:

Trinity Staff

United and empowered to worship, connect, serve.



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sunday-thursday, 6pm-9pm

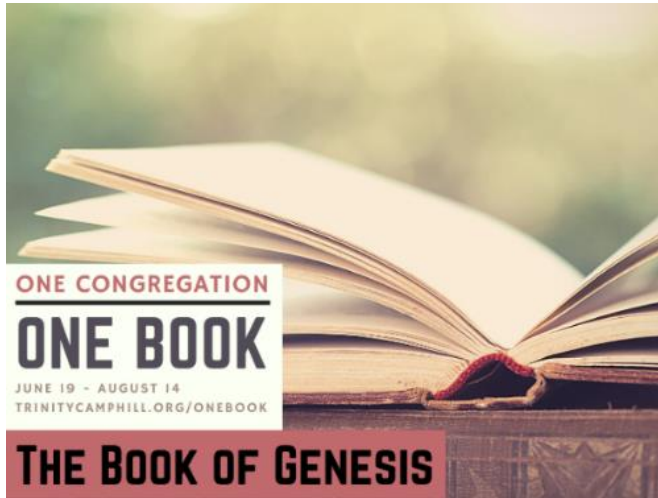
Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in memory of their parents, Mr. & Mrs. Edmund Collins and Mr. & Mrs. William A. Range by Bill & Kay Range; Thomas D. Kautz by Lenore Rubin.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented in honor of loved ones and to the glory of God.

We welcome Ron Livingston, as our guest musician, for the month of July, while H. Timothy Koch enjoys a little time off.



Join us next week!

+ + +

Fifth Sunday after Pentecost

Sermon Series:

**“One Congregation, One Book:
The Book of Genesis”**

+ + +

Sermon theme:

**“The Fall 2.0: Babel”
(10.1-11.9)**

Preaching:

Pastor Jack Horner

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Seth Maurer – <i>President</i>	Rob Bertram	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Patti Shatto	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Charlie Suhr	Ryan Shaeffer
Daryl Ackerman	Bill Bishop	Jason Sourbeer

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris