



ONE CONGREGATION

ONE BOOK

JUNE 19 - AUGUST 14

TRINITYCAMP HILL.ORG/ONEBOOK

THE BOOK OF GENESIS

Seventh Sunday
after Pentecost

Contemporary Worship
11:00 am
July 24, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

One Congregation, One Book: Genesis

Series continues Sat.-Sun. through August 28.

Giving Tree: Help Christ Lutheran, Trinity Tutors, and Pink Hands of Hope

Make an impact on those who need it. If you took an ornament from the beach ball tree (*now deflated, sorry!*), your gifts are due by July 31.

Bread Weekend is July 30-31: Bake! Buy!

Bring homemade baked goods to the kitchen on Sat. night, July 30, around 5 pm evening worship OR Sun. morning, July 31. Then "buy" goods to help eradicate world hunger.



Tell your friends and neighbors: Pop-up VBS for Grades K-5

- Tues., July 26, 6-8 pm, Winding Hill Park South
- Thurs., July 28, 6-8, Highland Park



Welcome to Trinity Lutheran Church! We're so glad you're here.

**Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/check-in.



about today's service

The Book of Genesis tells a story that is deep and wide from the creation of the cosmos to family relationships. Genesis tells the story of the human condition and its complexities – the joy, the pain, and God's promise to accompany humanity through all of life. We continue the story of Abram and Sarai, and Hagar and Ishmael, and how lives are betrayed; promises are ignored and then promises get redirected; and how redemption comes in unexpected ways.

P: Pastor

L: Lector

C: Congregation

† Gathering †

We gather together to praise God and receive His love.

Song: "If We Are the Body"

Verse 1

It's crowded in worship today,
As she slips in trying to fade into the faces.
The girls' teasing laughter is carrying farther than they know,
Farther than they know.

Chorus 1

But if we are the body, why aren't His arms reaching?
Why aren't His hands healing?
Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way,
There is a way?

Verse 2

A trav'ler is far away from home.
He sheds his coat and quietly sinks into the back row.
The weight of their judgmental glances tells him that his chances
Are better out on the road.

Chorus 2

But if we are the body, why aren't His arms reaching?
Why aren't His hands healing?

Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way.

Bridge

Jesus paid much too high a price
For us to pick and choose who should come,
And we are the body of Christ.

Chorus 3 (2X)

If we are the body, why aren't His arms reaching?
Why aren't His hands healing?
Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way.

Tag

Jesus is the Way.
Mark Hall ©2004 SWECS Music, Club Zoo Music CCLI #1283514.

Welcome

(Please Stand)

Song: "Come, Let Us Return to the Lord (Gloria)"

Verse 1

Come, let us return to the Lord.
Come, let us return to the Lord.
Fill this room with sound, let the praise resound.
Come, let us return to the Lord.
Come, let us return to the Lord.
Come, let us return to the Lord.
Let's fill this room with sound, the praise of God resound.
Come, let us return to the Lord.

Chorus

Gloria, gloria, Lord, our eyes are fixed upon You.
Gloria, gloria, Turn our hearts to You again.

Verse 2

Welcomed to the table of the King.
Welcomed to the table of the King.
Homeless and ashamed, the Savior called our names.
We've been welcomed to the table of the King.

Chorus

Bridge

Look what You've done,
Look what You've done.
All that we have is Yours alone.
What can we give?
What offering?
You deserve more than the songs we sing.

Verse 3

So let mercy rise like praise to Your throne.
Let mercy rise like praise to Your throne.
Father, touch Your church 'til justice fills the earth.
Let mercy rise like praise to Your throne.

Chorus 2X

Tag 4X: Again.

By Brenton Brown and Matt Maher © 2008 spiritandsong.com/Thankyou Music CCLI #1283514.

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

[Please Sit]

✝ Word ✝

We listen to the story of God's mighty acts for the sake of His people.

Reading

Genesis 16:1-15

¹Now Sarai, Abram's wife, bore him no children. She had an Egyptian slave-girl whose name was Hagar, ²and Sarai said to Abram, "You see that the LORD has prevented me from bearing children; go into my slave-girl; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai. ³So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her slave-girl, and gave her to her husband Abram as a wife. ⁴He went into Hagar, and she conceived; and when she saw that she had conceived, she looked with contempt on her mistress. ⁵Then Sarai said to Abram, "May the wrong done to me be on you! I gave my slave-girl to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!" ⁶But Abram said to Sarai, "Your slave-girl is in your power; do to her as you please." Then Sarai dealt harshly with her, and she ran away from her. ⁷The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur. ⁸And he said, "Hagar, slave-girl of Sarai, where have you come from and where are you going?" She said, "I am running away from my mistress Sarai." ⁹The angel of the LORD said to her, "Return to your mistress, and submit to her." ¹⁰The angel of the LORD also said to her, "I will so greatly multiply your offspring that they cannot be counted for multitude." ¹¹And the angel of the LORD said to her, "Now you have conceived and shall bear a son; you shall call him Ishmael, for the LORD has given heed to your affliction. ¹²He shall be a wild ass of a man, with his hand against everyone, and everyone's hand against him; and he shall live at odds with all his kin." ¹³So she named the LORD who spoke to her, "You are El-roi"; for she said, "Have I really seen God and remained alive after seeing him?" ¹⁴Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered. ¹⁵Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael.

L: The word of the Lord.

C: Thanks be to God.

Sermon and Scripture reflection:

Pastor John Brock

One Congregation, One Book: The Book of Genesis

“Rejection & Redemption: Hagar & Ishmael”

(Sermon and reading reflection for Genesis 16:1-15, 21:8-20)

“One Congregation, One Book: The Book of Genesis” Series & Study Preview Video

Children's Story

Pastor Liz Frey

Song: “Goodness of God”

Verse 1

I love You Lord, oh Your mercy never fails me
All my days I've been held in Your hands
From the moment that I wake up, until I lay my head
Oh, I will sing of the goodness of God

Chorus 1

And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

Verse 2

I love Your voice, You have led me through the fire
And in darkest nights You are close like no other
I've known You as a father, I've known You as a friend
And I have lived in the goodness of God

Chorus 1

Bridge

'Cause Your goodness is running after, it's running after me
'Cause Your goodness is running after, it's running after me
With my life laid down, I'm surrendered now
I give You everything
'Cause Your goodness is running after, it's running after me

Chorus 2

And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I'm gonna sing of the goodness of God

Chorus 3

Cause all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able

Oh, I will sing of the goodness of God
Oh, I'm gonna sing of the goodness of God

By Jenn Johnson, Jason Ingram, Ben Fielding, Ed Cash, & Brian Johnson © 2018 Fellow Ships Music, So Essential Tunes (Admin by Essential Music Publishing) Alleotrop Music, SHOUT! Music Publishing (Admin by Capitol CMG Publishing) Bethel Music Publishing CCLI Song. CCLI #1283514.

Order of Baptism for Brea Grace, child of Keith and Kara Roberts

The Baptismal Hymn

*See this wonder in the making, God himself this child is taking,
As a lamb safe in His keeping, His to be, awake or sleeping.*

*Miracle each time it happens, As the door to heaven opens,
And the Father beams: "Beloved Heir of gifts a king would covet!"*

*Far more tender than a mother, Far more caring than a father,
God, into your arms we place them, With your love and peace embrace them.*

*Here we bring a child of nature, Home we take a newborn creature,
Now God's precious son or daughter, Born again by Word and Water.*

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(Please Stand)

Prayers of the Church

Following each petition are the words: "God of grace,"

Please respond with: "hear our prayer."

+ Meal +

*When we celebrate communion we remember that Jesus died for us and we experience
His love and forgiveness. As we eat the bread and wine, Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Please Sit]

Announcements

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



[Please Stand]

Offering Prayer

P: God of abundance,

C: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

Eucharistic Prayer

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

P: Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

P: Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: Thanks be to God.

(Please Sit)

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

(Please Stand)

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful song; and the blessing of God almighty, the Father, ✝ the Son and the Holy Spirit, be with you always.

C: **Amen.**

Song: "Everlasting God"

Verse

Strength will rise as we wait upon the Lord.

We will wait - upon the Lord, we will wait - upon the Lord.

Strength will rise as we wait upon the Lord.

We will wait - upon the Lord, we will wait - upon the Lord.

Our God, You reign forever; our Hope, our strong Deliverer.

Chorus

You are the everlasting God, the everlasting God.

You do not faint, You won't grow weary.

You're the defender of the weak.

You comfort those in need.

You lift us up on wings like eagles.

Bridge

Our God, You reign forever; our Hope, our strong Deliverer.

Chorus

Tag: From everlasting to everlasting, You are everlasting.

By Brenton Brown & Ken Riley © 2005 Thankyou Music CCLI #1283514.

Dismissal

P: Go in peace. Love your neighbor.

C: **Thanks be to God.**

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United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in memory of Mother Beatrice Bowman and Janet Bowman by George Preble; Martha R. Killian and her siblings by her family.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented in honor of loved ones; in loving memory of Martha R. Killian and her siblings by her family; and to the glory of God.

Worship Leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. John H. Brock

Lector: Karen Yeager

Ushers: Steve Nailor, Dan Reed

Greeters: Sandy Lunger

Altar Care: Jennifer Schwalm

Sound Technician: James Roberts

Video Technician: Dona Norris

Slide Show Producer: Barb Martin

Count Down Video Producer: Danelle Andrews

FaithX Musicians: Pam Hess, Tom Reddinger, Carolyn Sweeney, Paul Walker, Debbie Wilson, Rick Wilson

Bulletin Artwork: Trinity Staff

Join us next week!

+ + +

Eighth Sunday after Pentecost

Sermon Series:

"One Congregation, One Book:
The Book of Genesis"

+ + +

Sermon theme:

"Sodom & Gomorrah: Lot & Strangers"

(18:16-19:38)

Preaching:

Pastor Jack Horner

