

ONE CONGREGATION

ONE BOOK

JUNE 19 - AUGUST 14
TRINITYCAMPHILL.ORG/ONEBOOK

THE BOOK OF GENESIS

Seventh Sunday
after Pentecost

Streaming Worship
9:00 am
July 24, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

One Congregation, One Book: Genesis

Series continues Sat.-Sun. through August 28.

Giving Tree: Help Christ Lutheran, Trinity Tutors, and Pink Hands of Hope

Make an impact on those who need it. If you took an ornament from the beach ball tree (*now deflated, sorry!*), your gifts are due by July 31.

Bread Weekend is July 30-31: Bake! Buy!

Bring homemade baked goods to the kitchen on Sat. night, July 30, around 5 pm evening worship OR Sun. morning, July 31. Then "buy" goods to help eradicate world hunger.



Tell your friends and neighbors: Pop-up VBS for Grades K-5

- Tues., July 26, 6-8 pm, Winding Hill Park South
- Thurs., July 28, 6-8, Highland Park

Tues, July 26 | 6-8 pm | Grades K-5

**POP-UP VACATION
BIBLE SCHOOL**

Winding Hill Park South

FREE!  

Go to TrinityCampHill.org/vbs

Thurs, July 28 | 6-8 pm | Grades K-5

**POP-UP VACATION
BIBLE SCHOOL**

Highland Park

FREE!  

Go to TrinityCampHill.org/vbs

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/check-in.



about today's service

The Book of Genesis tells a story that is deep and wide from the creation of the cosmos to family relationships. Genesis tells the story of the human condition and its complexities – the joy, the pain, and God's promise to accompany humanity through all of life. We continue the story of Abram and Sarai, and Hagar and Ishmael, and how lives are betrayed; promises are ignored and then promises get redirected; and how redemption comes in unexpected ways.

P: Presiding Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Welcome

Pastor Liz Frey

Prelude: "Intermezzo Sinfonico" (Cavalleria Rusticana)
Sara Lobaugh, flute

Mascagni

Announcements

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

*Gathering Hymn: This is My Father's World

TERRA PATRIS



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please Sit)

✠ Word ✠

We listen to the story of God's mighty acts for the sake of God's people.

Children's Message

Pastor Jack Horner

*Song: "O Love That Will Not Let Me Go"

FaithX

Reading

Genesis 16:1-15

¹Now Sarai, Abram's wife, bore him no children. She had an Egyptian slave-girl whose name was Hagar, ²and Sarai said to Abram, "You see that the LORD has prevented me from bearing children; go into my slave-girl; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai. ³So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her slave-girl, and gave her to her husband Abram as a wife. ⁴He went into Hagar, and she conceived; and when she saw that she had conceived, she looked with contempt on her mistress. ⁵Then Sarai said to Abram, "May the wrong done to me be on you! I gave my slave-girl to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!" ⁶But Abram said to Sarai, "Your slave-girl is in your power; do to her as you please." Then Sarai dealt harshly with her, and she ran away from her. ⁷The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur. ⁸And he said, "Hagar, slave-girl of Sarai, where have you come from and where are you going?" She said, "I am running away from my mistress Sarai." ⁹The angel of the LORD said to her, "Return to your mistress, and submit to her." ¹⁰The angel of the LORD also said to her, "I will so greatly multiply your offspring that they cannot be counted for multitude." ¹¹And the angel of the LORD said to her, "Now you have conceived and shall bear a son; you shall call him Ishmael, for the LORD has given heed to your affliction. ¹²He shall be a wild ass of a man, with his hand against everyone, and everyone's hand against him; and he shall live at odds with all his kin." ¹³So she named the LORD who spoke to her, "You are El-roi"; for she said, "Have I really seen God and remained alive after seeing him?" ¹⁴Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered. ¹⁵Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael.

L: The word of the Lord.

C: Thanks be to God.

One Congregation, One Book: The Book of Genesis
"Rejection & Redemption: Hagar & Ishmael"

(Sermon and reading reflection for Genesis 16:1-15, 21:8-20)

**"One Congregation, One Book: The Book of Genesis" Series & Study Preview Video

Hymn of the Day: Lord, Speak to Us

CANONBURY

1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
 wan - d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.
 Music: CANONBURY, Robert Schumann, 1810-1856

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(Please Stand)

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Each petition ends:

P: God of grace,

C: hear our prayer.

† Meal †

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



Offering Prayer

P: Let us pray. God of abundance,

C: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Eucharistic Prayer

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: Thanks be to God.

(Please Sit)

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

(Please Stand)

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

✠ Sending ✠

We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful song; and the blessing of God almighty, the Father, ✠ the Son and the Holy Spirit, be with you always.

C: Amen.

Dismissal

P: Go in peace. Love your neighbor.

C: Thanks be to God.

*Sending Song: "Alive Forever Amen"

FaithX

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Worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. John H. Brock

Children’s Message: The Rev. Dr. Jack M. Horner

Lector: Norma Ickes

Ushers: Julie Ward, Bob Foster

Greeters: Fran & Jake Jacobs

Music: H. Timothy Koch, Debra D. Wilson

Audio Visual team: Jonathan Lobaugh, Danelle Andrews, Dona Norris, Royce Hoffman

Bulletin Production: Steve Kauffman

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Join us next week!

+ + +

Eighth Sunday after Pentecost

Sermon Series:

**“One Congregation, One Book:
The Book of Genesis”**

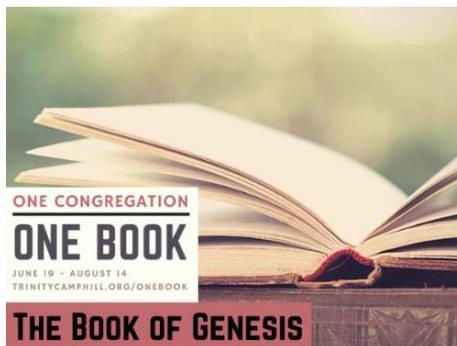
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Sermon theme:

**“Sodom & Gomorrah: Lot & Strangers”
(Genesis 18:16-19:38)**

Preaching:

Pastor Jack Horner





trinity | camp hill

LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in memory of Mother Beatrice Bowman and Janet Bowman by George Preble; Martha R. Killian and her siblings by her family.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented in honor of loved ones; in loving memory of Martha R. Killian and her siblings by her family; and to the glory of God.

We welcome Ron Livingston, as our guest musician, for the month of July, while H. Timothy Koch enjoys a little time off.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Beth Bard
Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

Congregation Council Members

Seth Maurer – <i>President</i>	Rob Bertram	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Patti Shatto	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Charlie Suhr	Ryan Shaeffer
Daryl Ackerman	Bill Bishop	Jason Sourbeer

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – David Butcher
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris