



ONE CONGREGATION

**ONE BOOK**

JUNE 19 - AUGUST 14  
[TRINITYCAMPHILL.ORG/ONEBOOK](http://TRINITYCAMPHILL.ORG/ONEBOOK)

**THE BOOK OF GENESIS**

Twelfth Sunday  
after Pentecost

Traditional Worship  
11:00 am  
August 28, 2022



**trinity | camp hill**  
LUTHERAN CHURCH

## ==Weekly News & Announcements==

### **One Congregation, One Book: Genesis**

Series closes this Sunday, August 28. In other words, we've reached the end of the beginning!



### **Worship/serve at Pink Hands of Hope THIS Sun., Aug. 28, 10 am**

5325 E. Trindle Rd., Mechanicsburg: Worship briefly, then help with service projects that include general cleaning inside and out. Bring work gloves and water.

### **Oh no! Final Sunday to donate!**

Our World Hunger Relief gifts are lower than prior years. Please help those who are hungry. Use a World Hunger envelope or the code at right. Thanks to those who gave!



### **Can you sing? Looking for adult choir members**

**Concert Choir** (ambitious anthems, major works) rehearses 7-8 pm Thursdays. Note reading required. **Chancel Choir** (liturgy, anthems, leads 11 am Sun. trad.) rehearses 8-9 pm Thursdays. Note reading helpful. Text Tim Koch at 717-364-2422 or email him at [timothy.koch@trinitycamphill.org](mailto:timothy.koch@trinitycamphill.org). Rehearsals start Thurs., Sept. 1.

### **Buy Paulus Farms 9" mums here: \$10 each or 3 for \$25**

Help fund activities of our Cub Scout Pack 51. Assorted colors. Order/pay this Sun., Aug. 28, in Gathering Space. Get mums here Sun., Sept. 11, from 9-12:15. You can also send money and your order via PayPal to [camphillcubscoutpack51@gmail.com](mailto:camphillcubscoutpack51@gmail.com). Use payment type "friends and family." Give your name and contact number.

### **New member meet-up: Sun., Sept. 11, 10 am, Library**

Ask questions and get to know us better. Would love to see you!

***Make a note:*** Pastor Liz returns from her sabbatical next week.

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

*\*Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/check-in](http://trinitycamphill.org/check-in).



### **about today's service**

The Book of Genesis tells a story that is deep and wide from the creation of the cosmos to family relationships. Genesis tells the story of the human condition and its complexities – the joy, the pain, and God's promise to accompany humanity through all of life. We've come to the end of our journey with the patriarchs and matriarchs of our faith in Genesis. This weekend we hear the fascinating story of Joseph. Sold into slavery by his brothers Joseph overcomes his situation with the help of God to rise to the heights of power in the Egyptian kingdom. It's a story of dreams and actions.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

### **✝ Gathering ✝**

*We gather together to praise God and receive God's love.*

Prelude: "Bright and Beautiful"

arr. Mark Hayes

Michael Clements, soloist

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✝ Jesus Christ, your sins are forgiven. You are free to love as God loves.

**C: Amen.**

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Hymn of Praise (Glory to God)



1 All glo - ry be to God on high, and peace to earth be  
 2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
 3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
 au - thor, O Lamb of God, your death a - lone takes  
 name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
 sin a - way for - ev - er. Stretch out your arms to  
 liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
 ev - 'ry land, and, as you reign at God's right hand, re -  
 Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
 ceive our prayer; have mer - cy.  
 God the Fa - ther's glo - ry. A - - - men.

## Prayer of the Day

P: Let us pray. O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

**C: Amen.**

[Please Sit]

## ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of God's people.*

Children's Message

Amy Koch

Reading

Genesis 41: 1-45

<sup>1</sup>After two whole years, Pharaoh dreamed that he was standing by the Nile, <sup>2</sup>and there came up out of the Nile seven sleek and fat cows, and they grazed in the reed grass. <sup>3</sup>Then seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. <sup>4</sup>The ugly and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke. <sup>5</sup>Then he fell asleep and dreamed a second time; seven ears of grain, plump and good, were growing on one stalk. <sup>6</sup>Then seven ears, thin and blighted by the east wind, sprouted after them. <sup>7</sup>The thin ears swallowed up the seven plump and full ears. Pharaoh awoke, and it was a dream. <sup>8</sup>In the morning his spirit was troubled; so he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh. <sup>9</sup>Then the chief cupbearer said to Pharaoh, "I remember my faults today. <sup>10</sup>Once Pharaoh was angry with his servants, and put me and the chief baker in custody in the house of the captain of the guard. <sup>11</sup>We dreamed on the same night, he and I, each having a dream with its own meaning. <sup>12</sup>A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each according to his dream. <sup>13</sup>As he interpreted to us, so it turned out; I was restored to my office, and the baker was hanged." <sup>14</sup>Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. <sup>15</sup>And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it." <sup>16</sup>Joseph answered Pharaoh, "It is not I; God will give Pharaoh a favorable answer." <sup>17</sup>Then Pharaoh said to Joseph, "In my dream I was standing on the banks of the Nile; <sup>18</sup>and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass. <sup>19</sup>Then seven other cows came up after them, poor, very ugly, and thin. Never had I seen such ugly ones in all the land of Egypt. <sup>20</sup>The thin and ugly cows ate up the first seven fat cows, <sup>21</sup>but when they had eaten them no one would have known that they had done so, for they were still as ugly as before. Then I awoke. <sup>22</sup>I fell asleep a second time and I saw in my dream seven ears of grain, full and good, growing on one stalk, <sup>23</sup>and seven ears, withered, thin, and blighted by the east wind, sprouting after them; <sup>24</sup>and the thin ears swallowed up the seven good ears. But when I told it to the magicians, there was no one who could explain it to me." <sup>25</sup>Then Joseph said to Pharaoh, "Pharaoh's dreams are one and the same; God has revealed to Pharaoh what he is about to do. <sup>26</sup>The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. <sup>27</sup>The seven lean and ugly cows that came up after them are seven years, as are the

seven empty ears blighted by the east wind. They are seven years of famine. <sup>28</sup>It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. <sup>29</sup>There will come seven years of great plenty throughout all the land of Egypt. <sup>30</sup>After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land. <sup>31</sup>The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous. <sup>32</sup>And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about. <sup>33</sup>Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt. <sup>34</sup>Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years. <sup>35</sup>Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. <sup>36</sup>That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine." <sup>37</sup>The proposal pleased Pharaoh and all his servants. <sup>38</sup>Pharaoh said to his servants, "Can we find anyone else like this — one in whom is the spirit of God?" <sup>39</sup>So Pharaoh said to Joseph, "Since God has shown you all this, there is no one so discerning and wise as you. <sup>40</sup>You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you." <sup>41</sup>And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt." <sup>42</sup>Removing his signet ring from his hand, Pharaoh put it on Joseph's hand; he arrayed him in garments of fine linen, and put a gold chain around his neck. <sup>43</sup>He had him ride in the chariot of his second-in-command; and they cried out in front of him, "Bow the knee!" Thus he set him over all the land of Egypt. <sup>44</sup>Moreover Pharaoh said to Joseph, "I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt." <sup>45</sup>Pharaoh gave Joseph the name Zaphenath-paneah; and he gave him Asenath daughter of Potiphera, priest of On, as his wife. Thus Joseph gained authority over the land of Egypt.

L: The Word of the Lord.

**C: Thanks be to God.**

Anthem: Let Us Talents and Tongues Employ Bradley Ellingboe

*Let us talents and tongues employ, reaching out with a shout of joy:*

*Bread is broken, the wine is poured, Christ is spoken and seen and heard.*

*Jesus lives again, earth can breathe again, pass the Word around: loaves abound!*

*Christ is able to make us one, at the table he sets the tone,*

*teaching people to live to bless, love in word and in deed express.*

*Jesus calls us in, sends us out bearing fruit in a world of doubt,*

*gives us love to tell, bread to share: God (Immanuel) everywhere!*

Summer Choir; Sara Lobaugh, flute; Georgia Clements, piano

[Please Stand]

## Apostles' Creed

A: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

## Prayers of the Church

Each petition ends:

A: Merciful God,

C: **receive our prayer.**

Prayer Response:

*Dios es - tá a -quí, tan*  
God is here to - day; as

*cier-to co-mo\_el ai - re que res - pi - ro, tan*  
cer - tain as the air I breathe, as

*cier-to co-mo la ma - ña - na se le - van - ta, tan*  
cer - tain as the morn - ing sun that ris - es, as

*cier-to co-mo que le can - to,y me pue-de o - ír.*  
cer - tain when I sing you'll hear my song.

Text: Javier Gacías Mateo, b. 1956; tr. C. Michael Hawn, b. 1948

Music: DIOS ESTÁ AQUÍ, Javier Gacías Mateo

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[Please Sit]

One Congregation, One Book: The Book of Genesis

“Dreams & Actions: Joseph & Pharaoh”

(Sermon and reading reflection for Genesis 41)

[Please Stand]

✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

Offering

Optional giving methods: Use the ‘Vanco Mobile’ app on your device • Text an amount to 717-963- 2281 (be sure to use a “\$”) • Use the “DONATE” button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



Offering Prayer

A: Let us pray. God of abundance,

C: **you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



## Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places...  
... we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The music consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score ends with a double bar line.

## Eucharistic Prayer

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

P: Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: **Amen.**

The Lord's Prayer

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: **Thanks be to God.**

[Please Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite you to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

(Please Stand)

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C: Amen.**

## + Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful song; and the blessing of God almighty, the Father, + the Son and the Holy Spirit, be with you always.

**C: Amen.**

Closing Hymn No. 547: Sent Forth by God's Blessing

THE ASH GROVE

Dismissal

P: Go in peace. Love your neighbor.

**C: Thanks be to God.**

Postlude: "Toccatà"

Heinrich Andriessen

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## **Worship leaders**

**Presiding Minister:** The Rev. Ron Hoffman/The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Nancy Martin

**Musicians:** H. Timothy Koch, Summer Choir, Sara Lobaugh, Georgia Clements

**Soloist:** Michael Clements

**Acolyte:** Jackson Seivard

**Lector:** Sandy Daily

**Tech Crew Team:** Jon Lobaugh, Rick Sten

**Ushers:** Linda Thompson & Rita Townsend

**Greeters:** Pat Eby

**Altar Care:** Altar Team

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**



trinity | camp hill

LUTHERAN CHURCH

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gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the Glory of God and in loving memory of Mamie & Carl Winfield and Grace & Harry Lape by Barbara & Carl Winfield; also, Lester and Alma Geist and Kenneth and Martha Seaman-Latshaw by Bonnie and Tom Seaman; also, our father/grandfather Neil Dell by Sharon and Jennifer.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the Glory of God by Deanna Davis.





Join us next week!

+ + +

Thirteenth Sunday after Pentecost

+ + +

**Sermon theme:**

"Choices"

(Deuteronomy 30:15-20

Luke 14:25-33)

Preaching:

Pastor John Brock

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – David Holste  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Sunday, Evening & Special Event Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris, Craig Bomberger

### **Congregation Council Members**

|  |              |                      |
|--|--------------|----------------------|
| Seth Maurer – <i>President</i>           | Rob Bertram  | David Butcher        |
| Elizabeth Schenk – <i>Vice-President</i> | Patti Shatto | Mary Ellen Hettinger |
| Angie Clark – <i>Secretary</i>           | Charlie Suhr | Ryan Shaeffer        |
| Daryl Ackerman                           | Bill Bishop  | Jason Sourbeer       |

### **Administrative Committee Chairs**

|   |                                   |
|---|-----------------------------------|
| Administration & Personnel – Patti Shatto | Finance – Daryl Ackerman          |
| Property – Angie Clark                    | Strategic Planning – Bob Frymoyer |

### **Ministry Team Facilitators**

|                                  |  |
|----------------------------------|--|
| Arts – Mary Haar                 | Missions – Mary Ellen Hettinger        |
| Community Outreach – Mitzi Jones | Publicity and Comm. – Jessica Shaeffer |
| Faith Formation – Serena Fedor   | Give Serve Lead – David Butcher        |
| Fellowship –                     | Worship – Jane Killian                 |
| IT/AV – Jonathan Lobaugh         | Youth – Rachel Norris                  |