



Fifteenth Sunday
after Pentecost

Traditional Worship
11:00 am
September 18, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Are you in one of our music programs? Let us hear from you!

Are you in one of our choirs? Or FaithX? We want to hear from you for our newest *Trinity Stories* magazine to be published this fall. Answer some brief questions when you click on the code at right!



Wed., starting Sept. 21 (13 weeks), 6:30-8:00 pm: DivorceCare

Divorce can be hard. This group will help you face the challenges.

Sun., Sept. 25: Quilt Sunday

See the beautiful work of our sewing ministry.

Tues, starting Sept. 27, 8 am: Tues. Men's Breakfast

Meet at Brothers Restaurant, Mechanicsburg, 2nd and 4th Tuesdays.

Tues., starting Sept. 27 (8 weeks), 2 pm: Grief Support

Find support for those who understand your experience.

FREE FOR THE ENTIRE COMMUNITY

Fall Fun Fest

Faith Connect Launch

SUNDAY, SEPTEMBER 18
10 AM - 2 PM

Food Trucks | Bounce House | Mini Golf
Outdoor Worship | Faith Connect Open House

Sun, Sept 25

Sunday morning Faith Connect resumes (All ages, 10 - 11 am)

Visit TrinityCampHill.org/FaithConnections or scan the code to learn more. Registration required for preschool, elementary, and confirmation groups.



Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin.



about today's service

As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recognize that we are bought with a price. "Christ Jesus, himself human, . . . gave himself a ransom for all." Apart from the generosity of God we have nothing—we are nothing. By God's gracious favor we have everything we need.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "Take My Life, and Let it Be"

arr. Craig Courtney

Marianne Moran, soloist

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Turn to face the cross as it moves to the midst of God's people

Processional Hymn No. 713: O God of Every Nation

LLANGLOFFAN

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise (Glory to God)



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P: Let us pray. God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

C: Amen.

[Please Sit]

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

First Reading

Amos 8:4-7

Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.

⁴Hear this, you that trample on the needy, and bring to ruin the poor of the land,
⁵saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, ⁶buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."
⁷The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

L: The word of the Lord.

C: Thanks be to God.

The pastoral epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶who gave himself a ransom for all—this was attested at the right time.⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Pastor John Brock

Anthem: "Be Thou My Vision"

arr. Mack Wilberg

*Be Thou my vision, O Lord of my heart; naught be all else to me, save that thou art.
Thou my best thought, by day or by night, waking or sleeping, Thy presence my light.
Be Thou my wisdom, and Thou my true word; I ever with Thee and thou with me, Lord,
Thou, and Thou only, first in my heart, great God of heaven, my treasure Thou art.*

Great God of heaven, my victory won, may I reach heaven's joys,

O bright heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O ruler of all.

Chancel Choir; Sara Schmehl, Georgia Clements, piano

[Please Stand]

Apostles' Creed

A: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Each petition ends:

A: God of grace,

C: hear our prayer.

Prayer Response:



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
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Gospel Acclamation

P: The holy gospel according to Luke, the 16th chapter.

C: Glory to you, O Lord.

Gospel

Luke 16:1-13

Jesus tells the curious story of a dishonest manager who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.

¹Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' ³Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' ⁵So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' ⁶He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and

make it eighty.’⁸ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ¹⁰ “Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹ If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹² And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³ No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

Sermon: “ACCOUNT a-BILL-ity”

Pastor Jack Horner

[Please Stand]

Hymn of the Day No. 686: We Give Thee but Thine Own

HEATH

✠ Meal ✠

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Optional giving methods: Use the ‘Vanco Mobile’ app on your device • Text an amount to 717-963- 2281 (be sure to use a “\$”) • Use the “DONATE” button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



Offering Prayer

A: Let us pray. God of all creation,

C: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled 'Great Thanksgiving'. It consists of four staves of music in a treble clef, with a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music is written in a simple, melodic style with various note values and rests.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places...
... we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

The image shows a musical score for a hymn titled 'Sanctus (Holy, Holy, Holy)'. It consists of four staves of music in a treble clef, with a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,'. The second staff contains 'heav'n and earth are full of your glo - ry.' The third staff contains 'Ho - san-na in the high - est. Bless - ed is he who comes'. The fourth staff contains 'in the name of the Lord. Ho - san-na in the high - est.' The music is written in a simple, melodic style with various note values and rests.

Eucharistic Prayer

P: Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

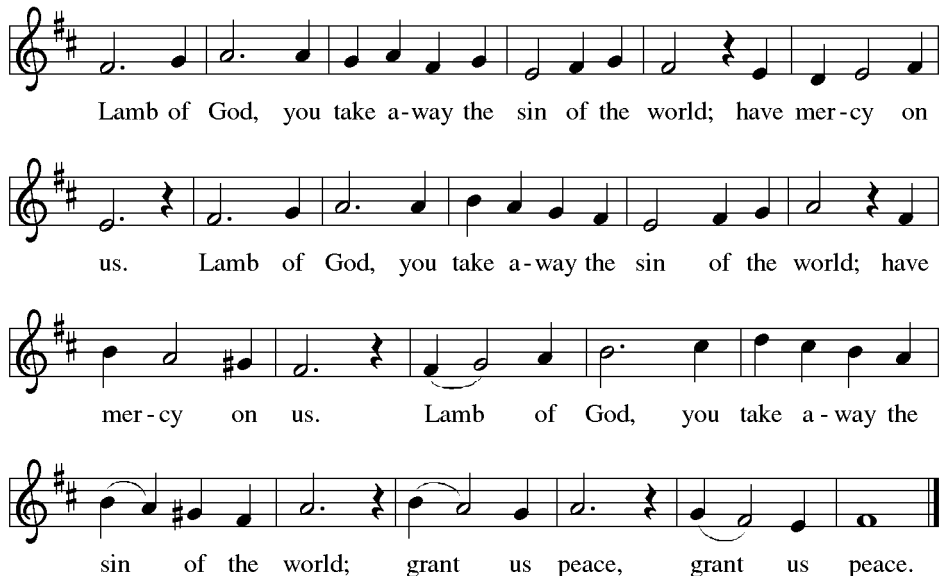
Invitation to Communion

P: Christ invites you to this table. Come, taste and see.

C: Thanks be to God.

[Please Sit]

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

[Please Stand]

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Dismissal

P: Go in peace, with Christ beside you.

C: Thanks be to God.

Postlude: "Jubilation"

Jason Payne

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Worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: Jeff Weaver

Musician: H. Timothy Koch

Acolyte/Crucifer:

Lector: Jacob Butcher

Tech Crew Team: Jon Lobaugh, Rick Sten

Ushers: H.L. Bishop, Randy Moore

Greeters: Jayne Coover, Sandy Lunger

Altar Care: Altar Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the Glory of God and in honor of Beth Catlin's 63rd birthday on September 22 by her family.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the Glory of God by Samuel Abraham.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – David Holste
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
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Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Beth Bard
Sunday, Evening & Special Event Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris, Craig Bomberger

Congregation Council Members

Seth Maurer – <i>President</i>	Rob Bertram	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Patti Shatto	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Charlie Suhr	Ryan Shaeffer
Daryl Ackerman	Bill Bishop	Jason Sourbeer

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris