

Seventeenth Sunday
after Pentecost

Saturday Worship
5:00 pm
October 1, 2022



trinity | camp hill
LUTHERAN CHURCH

OCTOBER EVENTS

October 6	Thursday morning Bible Study 9:30 am (in-person) 7 pm (online) Join the pastors for a deep dive into the Book of Ephesians. (6-week session)
October 8	Blessing of the Animals (10 am) Saturday. All pets are welcome to come to Trinity for a special blessing.
October 9	New Member Class (12 pm) Sunday. Ready to join Trinity? Come to this pastor-led class to learn more about who we are, what we believe, and what you can expect when you become a member.
October 15	Annual Trinity Golf Outing Saturday. Get your friends together and come out for a fun morning of golf. Watch for signups and information.
October 16	5th & 6th Grade Hangout (6 pm) Sunday. Calling all 5th and 6th graders! Come to Trinity to hang out with friends. We will play games and eat pizza!
October 23	7th & 8th Grade Hangout (6 pm) Sunday. Middle schoolers, this night is for you! Come hang out with your friends and grab some dinner. Luther Rose Dinner Theatre Sunday. The Luther Rose Dinner Theatre is back with its presentation of <i>Young Lutherstein...Creation of the Perfect Lutheran</i> . Watch for more information.
October 29	Trunk or Treat (3 - 5 pm) Saturday. Save the date for this fun Halloween event! Affirmation of Baptism service (6 pm) Saturday. All invited to this service for 2022 confirmands.

ALSO

- **Sundays.** Classes, preschool through adult, including “What does it mean to be a Lutheran?” for adults in Rm. 122.
- **Tuesday, Oct. 4.** Trinity Prays, 1 pm, Chapel.
- **Tuesdays.** Grief Support, 2 pm, Library
- **2nd and 4th Tues.** Men’s Bible Study at Bros. Restaurant, 8 am
- **Wednesdays through Dec. 21.** DivorceCare, 6:30-8 pm.

Welcome to Trinity Lutheran Church! We're so glad you're here. Large print bulletins are available from an usher

*Those individuals leading worship, singing or speaking, unmasked are fully vaccinated

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycampbell.org/checkin



about today's service

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

P: Pastor

L: Lector

C: Congregation

+ Gathering +

We gather together to praise God and receive His love.

Prelude: "All Who Hunger, Gladly Gather"

Aaron David Miller

Welcome

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Gathering Hymn No. 810: O Jesus, I Have Promised

MUNICH

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise (Glory to God)

The musical score consists of four staves of music in common time, key signature of one flat. The first staff begins with a melodic line labeled 'Refrain'. The lyrics for the first section are: 'Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth.' The second staff continues the melody with lyrics: '1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,' followed by 'we wor-ship you, we give you thanks, we praise you'. The third staff begins with a melodic line labeled 'Refrain'. The lyrics for the second section are: 'for your glo - ry. Glo - ry to God in the high-est, the high - est, and peace to God's peo-ple on earth.' The fourth staff concludes the hymn with lyrics: '2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,'.

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat-ed at the

right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth. 3 For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high-

est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

P: The Lord be with you.
C: **And also with you.**

P: Let us pray. Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

(Please Sit)

+ Word +

We listen to the story of God's mighty acts for the sake of His people.

Solo: "You are Lord"

Pepper Choplin

Chris Mirocco, soloist

Reading

Habakkuk 1:1-4; 2:1-4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.

¹The oracle that the prophet Habakkuk saw. ²O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? ³Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. ⁴So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. ^{2:1}I will stand at my watch post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. ²Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. ³For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. ⁴Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

L: The word of the Lord.
C: **Thanks be to God.**

(Please Stand)

Alleluia

Musical notation for the hymn "Alleluia". It consists of two staves of music in G major (two sharps) and common time. The melody is simple, featuring eighth and sixteenth notes. The lyrics "Al - le - lu - ia," are repeated twice.

Music: Fintan O'Carroll and Christopher Walker
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Gospel Acclamation

P: The holy gospel according to Luke, the 17th chapter.

C: **Glory to you, O Lord.**

Gospel

Luke 17:5-10

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

⁵The apostles said to the Lord, “Increase our faith!” ⁶The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. ⁷Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? ⁸Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please Sit]

Sermon: “The Ten Commandments”

Pastor Liz Frey

(Please Stand)

Hymn of the Day No. 818: O Master, Let Me Walk with You

MARYTON

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Each petition ends:

P: God of Grace,

C: **hear our prayer.**

Prayer Response:

Hear our prayer, hear our prayer, Lord, make us whole:
peace to all people, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

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+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Please Sit]

Announcements

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



[Please Stand]

Offering Prayer

P: Let us pray. God of all creation,
C: **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.

Amen.

Invitation to Communion

P: Christ invites you to this table. Come, taste and see.

C: Thanks be to God.

(Please Sit)

Agnus Dei [Lamb of God]

The musical notation consists of four staves of music in G major (two sharps) and common time. The melody is simple, primarily using quarter notes and eighth notes. The lyrics are integrated directly below the corresponding musical measures. The lyrics are:

Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

(Please Stand)

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

Post Communion Canticle

Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has
done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and lead us forth in
joy with shouts of thanks-giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: *Bread of Life*, Jeremy Young, b. 1948

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P: Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: **Amen.**

+ Sending +

We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and **+ give you peace.**

C: **Amen.**

Dismissal

P: Go in peace, with Christ beside you.

C: **Thanks be to God.**

Postlude

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worship leaders

Presiding & Preaching Minister

The Rev. Elizabeth E. Frey

Musician:

H. Timothy Koch, piano

Soloist:

Chris Mirroco, soloist

Lector:

Cindy Tolsma

Bulletin Artwork:

Trinity Staff

United and empowered to worship, connect, serve.



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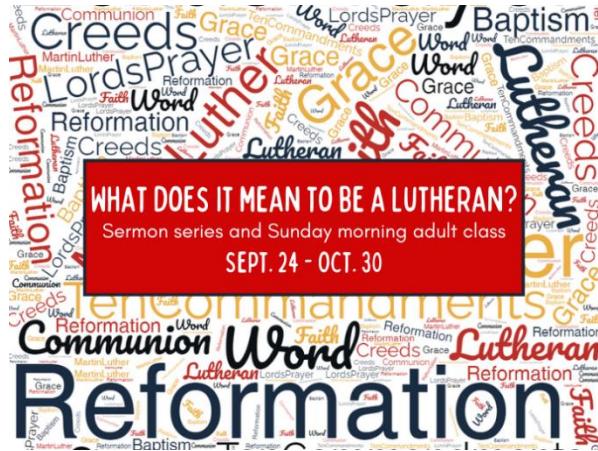
gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the Glory of God and in loving memory of our parents, Harold & Mary Mowery and Harold "Whitey" & Averil Shearer by The Phyllis Mowery family; also her parents, John D. & Eleanor S. Mashburn and brother Jack Mashburn by Anne Greenlund; also their son, John Joseph Brady III, by parents, Ruth and John Brady, and sisters, Joan, Elizabeth, Miranda; and in honor of the wedding anniversary of Dr. & Mrs. James F. Enterline by their daughter Joan C. Enterline.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the Glory of God by anonymous donor.



Join us next week!

+ + +

Eighteenth Sunday after Pentecost

Sermon Series:

"What Does it Mean to Be A Lutheran?"

— + + —

Sermon theme:

"The Creeds"

Preaching:

Pastor Jack Horner



Celebrate Pastor Brock!

Pastor B. was ordained 10/11/1997.

We're honoring him on **Sun., Oct.**

9. Enjoy cake in the Gathering Space at **10 am and noon**. Trinity is starting a donation to the United Lutheran Seminary in his honor. Go to the website or write Trinity a check, noting "Ordination Anniversary." We'll total all gifts and forward with givers' names.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

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Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

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Director for Finance – David Holste
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh
Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch
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Administrative Assistant for Ministry – Thomas A. Notestine
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Sunday, Evening & Special Event Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris, Craig Bomberger

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Angie Clark – Secretary	Charlie Suhr	Ryan Shaeffer
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Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris