



Reformation
Sunday

Contemporary Worship
11:00 am
October 30, 2022



trinity | camp hill
LUTHERAN CHURCH

==Weekly News & Announcements==

Last weekend we welcomed these 18 new members!

Don & Beth Aumen | Damian, Amie, Oliver, & Alexander DeStefano | Gale du Pont | Steve & Scarlett Erdley | Brian, Stacy, & Liam Klann | Jessica Pines | Michael & Charmaine Resh | Judy Reynolds | Jim & Marianna Wood

Have you considered a mission trip to Guatemala in July 2023?

Learn more THIS Sunday in Rm. 126 at 10 am or noon.

All Saints: Add the names of your departed loved ones to an altar cloth

Gathering Space this weekend: Write your loved ones' name(s) on fabric that Becky Enney will turn into beautiful altar cloths for All Saints Weekend Nov. 5-6.

Youth: Hang out here, eat and play games, 6 pm on certain Sundays

Nov. 6, grades 9-12 | Nov. 13, grades 5-6 | Nov. 20, grades 7-8.

Concert! Candlelight Vespers, Nov. 6, at 4 pm – FREE

Concert Choir and Orchestra will present Gabriel Faure's Requiem. Don't miss it!

See that art in the Gathering Space and Chapel Hallway?

Thank you to longtime member **Bill Range** for his years of coordinating Trinity's art exhibits! **Craig Bomberger**, artist (craigscanvas.com) and Trinity receptionist, has taken over Bill's role. On display is the work of talented abstract artist **Thom Kulp**, whose bio and statement are shown with his work and on our website.

Boy Scouts to take wreath orders in Gathering Space Nov. 6, 13, 20

Order on first three Sundays in November for wreath pickup on Nov. 26-27.

More in November

- **Tues., Nov. 1, Trinity Prays group, 1 pm, Chapel.** Come in person or submit prayer requests online.
- **Wed., Nov. 2, Veterans Group, 6 pm.** If you're a veteran, we thank you! Come to this meeting to discuss future plans.
- **Sat., Nov. 5, Fellowship of St. Bernard, 8:15 am.** Camp Hill Trick or Trot and Watershed Pub. Info at TrinityCampHill.org/outdooradventures.
- **Sat., Nov. 12, Fall Cleanup, 9 am.** Bring rakes and gloves. Rain date Nov. 19.
- **Sun., Nov. 13, noon.** Lunch with Bishop Dunlop! He'll speak about the ministry of the wider church and about our Synod. Lunch Provided. Sign up at welcome desk.
- **Sun., Nov. 20, is Sparkly Sunday!** Break out your sparkliest attire and let's make Trinity shine for Christ the King Sunday!
- **Sun., Nov. 20, Advent Preparation event, noon.** Register online or look for in-person registration soon for this wonderful event. All welcome to enjoy lunch, make an Advent banner, and get a booklet of devotions to use for the entire season. Can't make it Nov. 20? Look for booklet soon in the Gathering Space.
- **Wed., Nov. 23, at 7 pm, is our Thanksgiving Eve service.**

Welcome to Trinity Lutheran Church! We're so glad you're here.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin.



about today's service

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Instructional Liturgy

As all have been united in Christ at baptism, all participate in the worship liturgy. **Liturgy** (which means "work of the people") is the order of worship passed to us from both the Jewish synagogue and the early years of the Christian church.

The first section of the **Liturgy** is the **Gathering** when we assemble as one single household of worshipers and prepare to worship God.

P: Presiding Minister L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive His love.

Songs give us the opportunity to praise and thank God. The first songs we sing are gathering songs which call us together as the body of Christ.

Song: "This I Believe"

Intro

Verse 1

Our Father ever - lasting
The all crea - ting One, God Al - mighty
Through Your Holy Spirit
Conceiving Christ the Son, Jesus our Sav - ior

Chorus 1

I believe in God our Father, I believe in Christ the Son
I believe in the Holy Spirit, our God is three in one
I believe in the resur - rection, that we will rise a - gain
For I believe in the name of Jesus

Intro**Verse 2**

Our judge and our de - fender
Suffered and cruci - fied, forgiveness is in You
Descended into darkness
You rose in glorious light, forever seated high

Chorus 1

Bridge (2x)
I be - lieve in You
I be - lieve You rose a - gain
I be - lieve that Jesus Christ is Lord

Chorus 1 (2x)**Tag**

For I believe in the name of Jesus
For I believe in the name of Jesus

Instrumental**Chorus 2**

I believe in life eternal, I believe in the virgin birth
I believe in the saints communion, and in Your holy Church
I believe in the resurrection, when Jesus comes a - gain
For I believe in the name of Jesus

Chorus 1 (2x)**Tag****End**

This I Believe | Ben Fielding and Matt Crocker © 2014 © Hillsong Music Publishing (Admin. by EMI Christian Music Publishing) CCLI #1283514.

Welcome

(Please Stand)

Song: "Firm Foundation"**Chorus (2X)**

Jesus, You're my firm foundation, I know I can stand secure.
Jesus, You're my firm foundation, I put my hope in Your holy Word,
I put my hope in Your holy Word.

Verse 1

I have a living hope (I have a living hope), I have a future (I have a future),
God has a plan for me (God has a plan for me), of this I'm sure, of this I'm sure.

Chorus

Verse 2

Your Word is faithful (Your word is faithful),
Mighty with power (Mighty with power),
God will deliver me (God will deliver me), of this I'm sure, of this I'm sure.

Chorus (2X)

Gordon, Nancy / Harvill, Jamie© 1994 Integrity's Hosanna! Music (ASCAP) / Integrity's Praise! Music (BMI) (c/o Integrity Music CCLI License #1283514.

Confession and Forgiveness

Confession and Forgiveness is our opportunity to have all sins taken away by God's declaration in the Pastor's Words of Absolution. We are forgiven because God says so in Jesus' death and by his promise – not because we feel forgiven.

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Greeting

The **Greeting**, often called the Apostolic Greeting, is a paraphrase of Paul's salutation or blessing that ends his Second Letter to the Corinthians in the New Testament.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Prayer of the Day

The **Prayer of the Day**, once called the **Collect**, brings together the themes of the day. This prayer ends the Gathering and begins the Liturgy of the Word.

P: Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Please Sit]

† Word †

We listen to the story of God's mighty acts for the sake of His people.

The **Liturgy of the Word** centers on the spoken and preached Word. It is based on the liturgy used in the synagogues during the time of the apostles and was well known to early Christians.

There are typically four readings at each worship service. The readings rotate on a three-year lectionary cycle which assigns the Gospels of Matthew, Mark and Luke (and the other readings) to a particular church year that begins with Advent and ends with Christ the King. Readings from the Gospel of John are assigned to all three lectionary cycles. A responsive reading of a psalm may be included.

Reading

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

- L: The word of the Lord.
C: **Thanks be to God.**

[Please Stand)

We stand for the **Gospel** reading to remember the resurrection and to show respect for Christ. The Gospels are a narrative account of Jesus' life and ministry while on earth. Matthew, Mark and Luke are called "Synoptic" Gospels because they are alike in many ways. Synoptic means "seen together." This is largely due to the belief of Biblical scholars that the Gospel of Mark was used as a source for the Gospels of Matthew and Luke. The Gospel of John is very different from the Synoptic Gospels, both in terms of structure and content.

Gospel

John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?” ³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

- P: The gospel of the Lord.
C: **Praise to you, O Christ.**

[Please Sit]

Sermon, or proclamation of the Word just read, is also from the synagogue tradition and has its roots deeply embedded in Hebrew practice.

Sermon: "Communion"

Pastor Jack Horner

Children's Message

Pastor Liz Frey

Song: "In Remembrance Of Me"

Verse 1

This is My body given for you
This is the cup that holds the blood
Of a new covenant
This is forgiveness simple and true
This is the way that I have made for you
Before you eat before you drink
Take a long look inside
And tell Me what you see
He said do this in remembrance of Me
Do this in remembrance of Me

Verse 2

This is the bread of life broken for you
This is the cup that holds the wine
Of a new covenant
This is the love of Christ poured out anew
This is the Son of God who died for you
Before you eat before you drink
Take a long look inside
And tell Me what you see
Then do this in remembrance of Me
Do this in remembrance of Me

Chorus 1

I will remember the cross
That You bore for me
I will remember the crown
That You wore for me
I will remember the reason
You suffered and died

Ending

I am the way

This is the way that I have made for you

[Lyrics, 69 bpm, 4/4] [Default Arrangement] by Cheri Keaggy © 1996 Sparrow Song CCLI Song # 1849290 --
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[Please Stand]

The **Creeds** – there are three – are ancient statements of belief that were found to be necessary to distinguish Christian from non-Christian faith. The word Creed is from the Latin for “I believe.” Typically in worship we recite either the Apostles’ Creed or the Nicene Creed. The Athanasian Creed is sometimes recited on Trinity Sunday. Today we use the Nicene Creed.

Nicene Creed

P: Let us profess our common faith in the words of the Nicene Creed.
C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

Following each petition are the words: “Hear us, O God.
Please respond with: **“Your mercy is great.”**

† Meal †

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

The **Meal** of Holy Communion (also called our Lord's Supper) is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.

Sharing of the Peace

The sharing of the **Peace** reminds us of the first words the Risen Christ spoke to his disciples and also begins the portion of worship that is the Meal.

P: The peace of the Lord be with you always.

C: **And also with you.**

[Please Sit]

Announcements

Offering

The **Offering** was originally a gift of bread and wine for use in Holy Communion. Once Holy Communion was over, the remaining bread and wine were distributed to the poor. Only later did the offering evolve, for the sake of need, to monetary contributions (it became impractical to try and share actual food with the poor far away).

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



[Please Stand]

Offering Prayer

An **Offering Prayer** is an opportunity to thank God for all the gifts God gives to us which we may now share with others. Sometimes, instead of a prayer, we have a song as the Offering Response which speaks of our intended stewardship of God's gifts – that we may use them for God's purposes.

P: Let us pray. God of all creation,
C: **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

The Great Thanksgiving begins with a dialog encouraging our worship of God in Jesus Christ. Thanksgiving is “eucharistia” in Greek. “Eucharist” is another name for the Holy Communion meal.

P: Christ is here.

C: **The Spirit is with us.**

P: With joy, we lift up our hearts.

C: **And give thanks to the Lord of Life.**

Eucharistic Prayer

The Eucharistic Prayer is a longer prayer, which sets Christ’s Supper within the context of the history of salvation, culminating in Jesus Christ and the gift of his body and blood.

P: Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: **Amen.**

The Lord's Prayer

*The **Lord's Prayer** is that prayer which Scripture tells us Jesus taught his disciples. The Doxology "For the kingdom, the power, and the glory..." is a later addition which praises God.*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.

Amen.

Invitation to Communion

P: Christ invites you to this table. Come, taste and see.

C: **Thanks be to God.**

(Please Sit)

*The **Communion** itself is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.*

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. You will remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements you received when you arrived. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite you to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

(Please Stand)

Post Communion Blessing and Prayer

The **Post Communion Prayer** is thanksgiving and praise for the gift of Jesus Christ.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

P: Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: **Amen.**

⊕ Sending ⊕

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

The **Benediction** or **Blessing** means "good word" and is the final blessing from God before we leave the worship. It begins the fourth part of the worship Liturgy – the Sending.

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

C: **Amen.**

Song: "Your Grace is Enough"

Verse 1

Great is Your faithfulness, oh God.
You wrestle with the sinner's restless heart.
You lead us by still waters, into mercy.
And nothing can keep us apart.

Bridge

So remember Your people,
remember Your children,
remember Your promise, oh God.

Chorus 1

Your grace is enough, Your grace is enough,
Your grace is enough, for me.

Verse 2

Great is Your love and justice, God of Jacob.
You use the weak to lead the strong.
You lead us in the song of Your salvation.
And all Your people sing along.

Chorus 1 (2X)**Bridge****Chorus 1****Chorus 2**

Your grace is enough, heaven reaches down to us.
Your grace is enough for me.

Chorus 3

Your grace is enough, I'm covered in Your love.
Your grace is enough for me,

Tag: For me. It's enough for me.

Matt Mahar and Chris Tomlin © 2003, 2004, 2005, Matt Mahar CCLI License 2183514.

Dismissal

The **Dismissal** is our being sent out to respond to God's love in Jesus. Our true response to the Liturgy, and our life as Christians, begins when we leave the worship space to accomplish God's ministry and mission in our world.

P: Go in peace, with Christ beside you.

C: **Thanks be to God.**

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Worship Leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. Dr. Jack M. Horner

Lector: Becky Enney

Ushers: Ryan, Monroe & Lennon Sheaffer & Cindy Schmidt

Greeters: Patricia Eby, Karen Wright & Guy Edmiston

Altar Care: Becky Enney

Sound Technician: Tom Reddinger

Video Technician: Barb Martin

Slide Show Producer: Barb Martin

Count Down Video Producer: Danelle Andrews

FaithX Musicians: Seth Erdley, Pam Hess, Olivia Hettinger, Kim Holland, Mike Schwalm, Carolyn Sweeney, Paul Walker, Debbie Wilson, Rick Wilson.

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the Glory of God and in memory of Amy E. Jordan, by her parents, Edward and Sandra Nolan; also James Denison by his wife, Terri.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the Glory of God by anonymous.

Join us next week!

+ + +

All Saint Sunday

Sermon Series:

"Live Like Jesus: Invite"

+ + +

Sermon theme:

"Invite"

Preaching:

Pastor John Brock



Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

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Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

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