

# NEW YEAR'S RESOLUTIONS



Third Sunday  
after Epiphany

Traditional Worship  
11:00 am  
January 22, 2023



trinity | camp hill  
LUTHERAN CHURCH

## Weekly News and Announcements

### Sermon Series Continues

- **Jan. 22.** *Follow Jesus*
- **Jan. 29.** *Be a Blessing*
- **Feb. 5.** *Be the Light*
- **Feb. 12.** *Choose to Live*
- **Feb. 19.** *Glory in the Lord*



### Our new annual theme!

Our 2023 theme is **“Follow Jesus. Impact Lives.”** Let's work together to live that theme daily. Go to [www.TrinityCampHill.org](http://www.TrinityCampHill.org) for info on the many ways to worship, connect, and serve.

### Volunteer Fair: Sun, Jan. 29, 10-11 am & Noon-1 pm

Gathering Space. Learn about our many volunteer opportunities available—indoor and outdoor—to impact lives!

### Potential new members

Come to a meeting on **Sun., Feb. 5, at noon, for lunch and discussion.** Questions? Ask Pastor Liz at [elizabeth.frey@trinitycamphill.org](mailto:elizabeth.frey@trinitycamphill.org).

### Faith, Sexism, and Justice: Discuss ELCA Social Statement

Sundays through Feb. 12, 10 am: Come to any/all of these sessions to learn about and discuss this new statement. Jane Killian and Beth Maurer are the facilitators.

### Pastors' Bible Study: Thursdays through Feb. 9, 9:30 am

“Five Reasons to Follow Jesus”



### Introducing Senior Connect: Wed., Feb. 8, 11:30 am

It's the first meetup of a new group for seniors 60+ -- you'll love the complimentary lunch and the Gospel Hymn Singalong with Tim Koch and Ron Livingston! Sign-up info coming next week.

### Annual Meeting: today, Sun., Jan. 22, noon

--**Vote on Council nominees** Bill Bishop, Dave Rupnik, Chad Skrocki, and Julie Ward

--**Recognize** Rob Bertram, Angie Clark, and Charlie Suhr as their terms end

--**Vote on amending bylaws** to change term limit for Council President

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about today's service

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God's grace and mercy.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: “God's Work, Our Hands” (*Earth and All Stars*)

Mark Albrecht

Kirsten Del Gaudio, violin

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: **Amen.** *midst*

*Turn to face the cross as it moves to the of God's people.*

Processional Hymn: God's Work, Our Hands

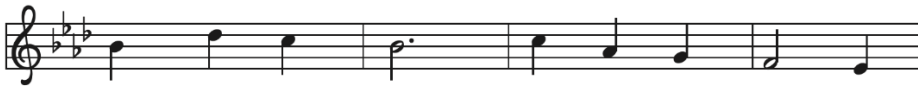
EARTH AND ALL STARS



1 God's work, our hands: work - ing to - geth - er,  
 2 God's work, our feet: trav - 'ling to - geth - er,  
 3 God's work, our voice: sing - ing to - geth - er,  
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
 run - ning the race with God's fu - ture the goal.  
 claim - ing God's love for the lost and the least.  
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
 Bless, God, our feet as we fol - low your way,  
 Bless, God, our voice as we speak in your name,  
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Hymn of Praise (Glory to God)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

(Please Sit)

**† Word †**

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading:

Isaiah 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

L: The word of the Lord.

**C: Thanks be to God.**

Second Reading:

1 Corinthians 1:10-18

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to

Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor Liz Frey

Anthem: "Rise, Shine, You People"

Benjamin Culli

*Rise, shine, you people! Christ the Lord has entered our human story;  
God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded.  
See how he sends the powers of evil reeling; he brings us freedom, light and life and healing.  
All men and women, who by guilt are driven, now are forgiven.  
Come, celebrate, your banners high unfurling,  
your songs and prayers against the darkness hurling.  
To all the world go out and tell the story of Jesus' glory.  
Tell how the Father sent His Son to save us. Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from every nation His new creation.*

Chancel Choir

(Please Stand)

Apostles' Creed

A: Let us profess our common faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*Each petition ends:*

A: Merciful God,

**C: receive our prayer.**

## Prayer Response:



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed  
Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come  
Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing  
Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion  
Now the wed - ding Now the songs Now the heart for - giv - en leap - ing  
Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny  
Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

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## Gospel Acclamation

**P:** The holy gospel according to Matthew, the 4<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

Gospel

Matthew 4:12-23

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*



<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup>“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—<sup>16</sup>the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” <sup>17</sup>From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” <sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fish for people.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him. <sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please Sit]

Sermon: “New Year’s Resolutions: Follow Jesus”

Pastor Jack Horner

[Please Stand]

Hymn of the Day No. 661: I Love to Tell the Story

HANKEY

### ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

Offering

Optional giving methods: Use the ‘Vanco Mobile’ app on your device • Text an amount to 717-963- 2281 (be sure to use a “\$”) • Use the “DONATE” button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



## Offering Prayer

A: God of all creation,

**C: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Proper Preface

P: Lord God, you are worthy of praise and thanksgiving, for you brought all things into being, and from the beginning you invited your creation to fullness of life in you. Through a covenant you claimed a people to share your life; in slavery you brought them to freedom; in exile you called them to faithfulness; in their sin you gathered them around your light. From the first day until now you have called creation to share your goodness. In Christ you came seeking our salvation with your life, inviting us to come and follow. Our rejection of him led to the cross, but you have drawn us to yourself forever through the glory of his resurrection. And so with your people on earth and with the company of heaven, we join the unending hymn:

## Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer

P: Sustaining God, in you many become one. You gathered fishermen from their nets to become apostles; just so you take grain from the fields and grapes from the vine to make this holy meal. And now you gather us around this table to remember the story of our redemption. Make us one body. Sustain us by the grace of the one bread we share and one cup of blessing which we bless. Send your Spirit upon this bread and wine that it may be for us the body and blood of Christ:

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Generous God, in Christ you threw wide the net of your grace, calling disciples one by one to be your followers; not in their own righteousness, but because of your love. Reveal in your church the wideness of your mercy. Bless those today who wonder if they have strayed too far to be found by you or to belong among your people. Inspire all who struggle to know their purpose in your kingdom and long to hear your voice. Call your disciples to come and follow, work alongside you, casting your net of grace, until all are gathered in you, ever-seeking and ever-saving God, Father, Son, and Holy Spirit, now and forever.

**C: Amen.**

## The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## Invitation to Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

[Please Sit]

## Agnus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction, please come forward at the direction of the usher.*

Communion Hymns No. 574: Here I Am, Lord

[Please Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

- A: Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
- C: **Amen.**

**✠ Sending ✠**

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: **Amen.**

Dismissal

P: Go in peace. Follow the way of Jesus.

C: **Thanks be to God.**

Postlude: "Allegro Vivace"

Sammartini

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## **Worship leaders**

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Nancy Martin

**Musician:** H. Timothy Koch

**Acolyte:**

**Communion Assistants:** Joe & Judy Hunter

**Lector:** Anne Greenlund

**Tech Crew Team:** Jon Lobaugh, Rick Sten

**Ushers:** Tim & Teresa Sheaffer, Bob Foster (head Usher)

**Greeters:** Marian Morris

**Altar Care:** Altar Team

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**



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LUTHERAN CHURCH

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gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in memory of Al Stone, Ann Heiss, and Tom & Dorothy McKissick by John & Linda Zeigler; our parents Henry & Sam Raffensperger by their children; my parents, Bob & Evelyn Campbell, who were Trinity members for over 50 years, by Ardella Darlington.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the Glory of God.



**Join us next Sunday!**

+ + +

**4<sup>th</sup> Sunday after Epiphany**

**Sermon Series Theme:**

**"New Year's Resolutions"**

+ + +

**Sermon Theme:**

**"Be A Blessing"**

**Preaching:**

**Pastor Liz Frey**

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – David Holste  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Ministry Coordinator to Faith Formation – Suzanna Erdley  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Sunday, Evening & Special Event Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris,  
Custodian – Sherry Smith

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Rob Bertram	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Patti Shatto	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Charlie Suhr	Ryan Shaeffer
Daryl Ackerman	Bill Bishop	Jason Sourbeer

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – vacant
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris