

# NEW YEAR'S RESOLUTIONS



Sixth Sunday  
after Epiphany

Saturday Worship  
5:00 pm  
February 11, 2023



trinity | camp hill  
LUTHERAN CHURCH

## What's Happening

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### **Mark your calendars!**

**Sun., Feb. 12-19-26.** Youth Hangouts

**Sun., Feb. 12&26, Mar. 5&12, 10 am.** Praise & Play for families with kids 4 and under.

**Mon., Feb 13, 7:30 pm.** Harrisburg Symphony Youth Orchestras.

**Fri. through Mar. 10.** Friday Meet & Play for families with kids 4 and under.

**Feb. 19** (6 Sundays) & **Feb. 22** (6 Wednesdays) Class: Adam Hamilton's "24 Hours that Changed the World." Class led by Beth Bard.

**Fri., Feb. 17, 6:30-8 pm. Cross Game Night**

**Tues., Feb. 21, 1 pm.** Grief Support series (8 sessions) begins.

**Sat., Feb. 25, 9:30 am.** Symphonic Soundtracks Children's Concert, West Shore Symphony Orchestra.

**Sun., Feb. 26, 3 pm.** Symphonic Structures, West Shore Symphony Orchestra.

**Sun., Mar. 5, for 4 weeks.** Why Easter Matters, led by Linda Horner. Short video followed by open discussion.

### **Start collecting gently used books for elementary school kiddos**

In March and April, Trinity Tutors will collect children's books for Hbg. School District children. Check out your own bookshelves or yard sales or library sales.

### **Quarterly giving statements**

The type on some people's statements may have been too light to read. In addition, some people's statements had a section at the bottom titled "Pledge & Payment" that included incorrect information from years prior to 2022. Ask the office if you would like a new statement with darker type and/or without pledge & payment details prior to 2022.

### **Volunteer to make a meaningful an impact on local homeless men**

Talk to Joe Hunter Sunday in the Gathering Space or call him at 717-737-9933 to help at the CCU Winter Men's Shelter for a few hours or overnight the week of Feb. 19. Only a few more people needed—please be one of them!

### **Let our Prayer Group Pray for You**

For those in need of prayer, scan the code at right and provide your information knowing it will be kept confidential by the dedicated members of our Trinity Prays group. They will hold you close to their hearts, pray for you often, and lift you up. Try it!



### **Palms Needed by Sun., Feb. 19**



**Put your last year's palms in the labeled basket in the Gathering Space by Sunday, Feb. 19. We will burn them and use the ashes on Ash Wednesday, Feb. 22.**

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about today's service

In today's reading from Deuteronomy we are called to choose life by loving and obeying God. Much of today's gospel reading echoes portions of the Ten Commandments. Jesus' instructions to the crowd reveal a pattern of behavior that honors both God and the neighbor, resulting in life and health for the whole community. We too are invited to embrace these commandments, not out of fear of retribution, but because God has promised that to do so means life for us.

**P: Pastor**

**L: Lector**

**C: Congregation**

## ✝ Gathering ✝

*We gather together to praise God and receive His love.*

Prelude: "All Who Hunger, Gladly Gather"

Aaron David Miller

Welcome

(Please Stand)

Confession and Forgiveness

**P:** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

**P:** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

**P:** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**P:** Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

Opening Hymn No. 603: God, When Human Bonds are Broken

MERTON

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Hymn of Praise (Glory to God)

*Refrain*

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

*Refrain*  
Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth. 3 For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
A - men. A - men. A - men.

*Final refrain*  
Glo - ry to God in the high - est, the high - est, and peace to God's  
peo - ple on earth. Glo - ry to God in the high -  
est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O God, the strength of all who hope in you, because we are weak mortals, we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Please Sit)

**† Word †**

*We listen to the story of God's mighty acts for the sake of His people.*

Solo: "Turn Your Eyes upon Jesus"

arr. Paul Rausch

*Turn your eyes upon Jesus, look full in his wonderful face,  
And the things of earth will grow strangely dim in the light of his glory and grace.*

Kirsten Del Gaudio, violin

Reading:

Deuteronomy 30:15-20

*The Lord sets before the people of God a clear choice. Life and prosperity will come to the faithful; loss of the land will be the consequence of disobedience. Choosing life entails loving and holding fast to the Lord. Life in God's presence presupposes the promise made to the ancestors.*

[Moses said to the people:] <sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

L: The word of the Lord.

**C: Thanks be to God.**

(Please Stand)

## Alleluia



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel Acclamation

**P:** The holy gospel according to Matthew, the 5<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

## Gospel

Matthew 5:21-37

*In the Sermon on the Mount, Jesus exhorts his followers to embrace standards of righteousness that exceed legal requirements and traditional expectations.*

[Jesus said to the disciples:] <sup>21</sup>“You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ <sup>22</sup>But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. <sup>23</sup>So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup>leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup>Truly I tell you, you will never get out until you have paid the last penny. <sup>27</sup>“You have heard that it was said, ‘You shall not commit adultery.’ <sup>28</sup>But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. <sup>31</sup>“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ <sup>32</sup>But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. <sup>33</sup>“Again, you have heard that it was

said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' <sup>34</sup>But I say to you, Do not swear at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not swear by your head, for you cannot make one hair white or black. <sup>37</sup>Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please Sit]

Sermon: "New Year's Resolutions: Choose to Live"

Pastor Liz Frey

[Please Stand]

Hymn of the Day: Spirit, Open My Heart

WILD MOUNTAIN THYME

*Refrain*

Spir-it, o - pen my heart to the joy and pain of  
 liv-ing. As you love may I love, in re - ceiv - ing  
 and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's  
 2 Write your love up - on my heart as my law, my  
 3 May I weep with those who weep; share the joy of

kind and ten - der. All my cold - ness and  
 goal, my sto - ry. In each thought, word, and  
 friend and neigh - bor. As I live from day to



Refrain



fear deed, day, to your love, may my will, grace liv - ing be, I bring my, now sur - ren - der. you glo - ry. fin - est la - bor.

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

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Music © 2011 Alfred V. Fedak

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Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

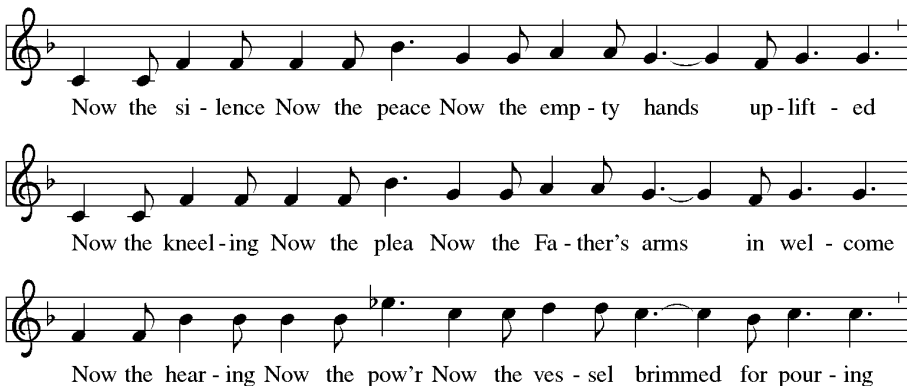
Prayers of the Church

*Each petition ends:*

P: Merciful God,

**C: receive our prayer.**

Prayer Response:



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919  
 Music: NOW, Carl F. Schalk, b. 1929  
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### † Meal †

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

Sharing of the Peace

**P:** The peace of the Lord be with you always.

**C:** **And also with you.**

(Please Sit)

Announcements

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please Stand)

Offering Prayer

P: God of all creation,

**C: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Proper Preface

P: Empowering God, you made and cared for your creation like a watered garden, and when your people's hopes lay in ruins you answered their call and delivered them out of slavery. You guided them continually and satisfied their needs in the desert. In the death and resurrection of Christ you repaired the rift between us and you and opened the way of peace for all your people. And so we gladly thank you, with angels and archangels, and all the company of heaven, singing the hymn of your unending praise:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

P: God of mercy, in your Son's broken body we see how much we mean to you, and how much our faithlessness costs you. Come among us in the power of your Holy Spirit, that your people may be transformed by your hospitality and sanctified by your grace, and these gifts of bread and wine may become for us the body and blood of your Son Jesus Christ; who:

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: God of glory, you uphold the most vulnerable and hear the cries of the lost. Through this sacrament unite your divided people, living and departed, faithful and unbelieving, merciful and mighty, sorrowful and ashamed, that you may make one body out of so many bodies. Restore your people in the image of your Son, that they may be a community of compassion, forgiveness, and hope; that your church may be full of your prophets, and your prophets may be full of grace, until all tongues cease and tears are shed no more, in the presence and communion of your Holy Trinity, Father, Son, and Holy Spirit, ever one God.

**C: Amen.**

## Lord's Prayer

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Invitation to Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

(Please Sit)

## Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion, by prepackage communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction, please come forward at the direction of the pastor.*

[Please Stand]

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

## Nunc Dimittis



Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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**P:** Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**C: Amen.**

### ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

**P:** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

Dismissal

P: Go in peace. Follow the way of Jesus.

C: **Thanks be to God.**

Postlude

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**Worship leaders**

**Presiding Minister & Preacher:**

**Musicians:**

**Lector:**

**Bulletin Artwork:**

The Rev. Elizabeth E. Frey

H. Timothy Koch

Cynthia Tolsma

Trinity Staff

**United and empowered to worship, connect, serve.**

**Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Grace Morgan by her family; in honor of Robin and Jon Grammes and their children Haley and Payton, by Lou and Sue Grammes.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the Glory of God and in loving memory of our parents, Vivian and Herbert Cox, and Louise Grammes, by Lou and Sue Grammes.

**Join us next Sunday!**

+ + +

**Transfiguration of Our Lord**

**Sermon Series Theme:**

**"New Year's Resolutions"**

+ + +

**Sermon Theme:**

**"Glory in the Lord"**

**Preaching:**

**Pastor Jack Horner**



# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – David Holste  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Ministry Coordinator to Faith Formation – Suzanna Erdley  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Sunday, Evening & Special Event Receptionists –  
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris  
Custodian – Sherry Smith

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	David Butcher	Bill Bishop
Ryan Shaeffer – <i>Secretary</i>	Mary Ellen Hettinger	Chad Skrocki
Daryl Ackerman	Jason Sourbeer	Julie Ward

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – Steve Kauffman (interim)
IT/AV – Jonathan Lobaugh	Youth – vacant