

NEW YEAR'S RESOLUTIONS



Sixth Sunday
after Epiphany

Traditional Worship
11:00 am
February 12, 2023



trinity | camp hill
LUTHERAN CHURCH

What's Happening

Mark your calendars!

Sun., Feb. 12-19-26. Youth Hangouts

Sun., Feb. 12&26, Mar. 5&12, 10 am. Praise & Play for families with kids 4 and under.

Mon., Feb 13, 7:30 pm. Harrisburg Symphony Youth Orchestras.

Fri. through Mar. 10. Friday Meet & Play for families with kids 4 and under.

Feb. 19 (6 Sundays) & **Feb. 22** (6 Wednesdays) Class: Adam Hamilton's "24 Hours that Changed the World." Class led by Beth Bard.

Fri., Feb. 17, 6:30-8 pm. Cross Game Night

Tues., Feb. 21, 1 pm. Grief Support series (8 sessions) begins.

Sat., Feb. 25, 9:30 am. Symphonic Soundtracks Children's Concert, West Shore Symphony Orchestra.

Sun., Feb. 26, 3 pm. Symphonic Structures, West Shore Symphony Orchestra.

Sun., Mar. 5, for 4 weeks. Why Easter Matters, led by Linda Horner. Short video followed by open discussion.

Start collecting gently used books for elementary school kiddos

In March and April, Trinity Tutors will collect children's books for Hbg. School District children. Check out your own bookshelves or yard sales or library sales.

Quarterly giving statements

The type on some people's statements may have been too light to read. In addition, some people's statements had a section at the bottom titled "Pledge & Payment" that included incorrect information from years prior to 2022. Ask the office if you would like a new statement with darker type and/or without pledge & payment details prior to 2022.

Volunteer to make a meaningful an impact on local homeless men

Talk to Joe Hunter Sunday in the Gathering Space or call him at 717-737-9933 to help at the CCU Winter Men's Shelter for a few hours or overnight the week of Feb. 19. Only a few more people needed—please be one of them!

Let our Prayer Group Pray for You

For those in need of prayer, scan the code at right and provide your information knowing it will be kept confidential by the dedicated members of our Trinity Prays group. They will hold you close to their hearts, pray for you often, and lift you up. Try it!



Palms Needed by Sun., Feb. 19



Put your last year's palms in the labeled basket in the Gathering Space by Sunday, Feb. 19. We will burn them and use the ashes on Ash Wednesday, Feb. 22.

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/checkin



about today's service

In today's reading from Deuteronomy we are called to choose life by loving and obeying God. Much of today's gospel reading echoes portions of the Ten Commandments. Jesus' instructions to the crowd reveal a pattern of behavior that honors both God and the neighbor, resulting in life and health for the whole community. We too are invited to embrace these commandments, not out of fear of retribution, but because God has promised that to do so means life for us.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "All Who Hunger, Gladly Gather"
"How Great Thou Art"

Aaron David Miller
arr. Michael Helman

Youth Bells

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

Turn to face the cross as it moves to the of God's people.

Processional Hymn No. 603: God, When Human Bonds are Broken

MERTON

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise (Glory to God)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, the strength of all who hope in you, because we are weak mortals, we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please Sit)

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

First Reading:

Deuteronomy 30:15-20

The Lord sets before the people of God a clear choice. Life and prosperity will come to the faithful; loss of the land will be the consequence of disobedience. Choosing life entails loving and holding fast to the Lord. Life in God's presence presupposes the promise made to the ancestors.

[Moses said to the people:] ¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

L: The word of the Lord.

C: Thanks be to God.

Human leaders in the church are not the ones who control ministry. Rather they are coworkers who belong to God, the one who truly controls and continuously empowers the ministry of the church.

¹Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. ²I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, ³for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? ⁴For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? ⁵What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither the one who plants nor the one who waters is anything, but only God who gives the growth. ⁸The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. ⁹For we are God's servants, working together; you are God's field, God's building.

L: The word of the Lord.

C: **Thanks be to God.**

Children's Message

Pastor John Brock

Anthem: "Come, Share the Spirit"

Gracia Grindal/arr. R. Hobby

*Come, share the Spirit, God has called us to ventures in the life of faith,
to bring good tidings to the needy, to tell of victory over death.
Christ speaks, and all of life is new; God's word is pure, and it is true.
Come, drown your sins beneath the waters where life flows from the granite rock.
The stone from which our Lord has risen, our cornerstone and building block.
Christ speaks and raises from the dead all those who hear the living Word.
Come, God invites us to the banquet that every people soon will share,
with shouts of joy and loud Thanksgiving before God's throne we will appear.
Christ speaks and bids us sit and dine, his body, bread, his blood, the wine.
Come, let us tell the gospel story, how God has given us new birth,
and raises us to live for others, to speak good news throughout the earth.
Christ speaks, and life is come again. Good news for everyone.*

Chancel Choir

(Please Stand)

Apostles' Creed

A: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Each petition ends:

A: Merciful God,

C: receive our prayer.

Gospel Verse:



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel Acclamation

P: The holy gospel according to Matthew, the 5th chapter.

C: Glory to you, O Lord.

In the Sermon on the Mount, Jesus exhorts his followers to embrace standards of righteousness that exceed legal requirements and traditional expectations.

[Jesus said to the disciples:] ²¹“You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ ²²But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. ²³So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. ²⁶Truly I tell you, you will never get out until you have paid the last penny. ²⁷“You have heard that it was said, ‘You shall not commit adultery.’ ²⁸But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. ²⁹If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. ³⁰And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. ³¹“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ ³²But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. ³³“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ ³⁴But I say to you, Do not swear at all, either by heaven, for it is the throne of God, ³⁵or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶And do not swear by your head, for you cannot make one hair white or black. ³⁷Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please Sit]

Sermon: “New Year's Resolutions: Choose to Live”

Pastor Liz Frey

[Please Stand]

Refrain

Spir-it, o - pen my heart to the joy and pain of
 liv-ing. As you love may I love, in re - ceiv - ing
 and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's
 2 Write your love up - on my heart as my law, my
 3 May I weep with those who weep; share the joy of

kind and ten - der. All my cold - ness and
 goal, my sto - ry. In each thought, word, and
 friend and neigh - bor. As I live from day to

Refrain

fear to your grace I now sur - ren - der.
 deed, may my liv - ing bring you glo - ry.
 day, love will be my fin - est la - bor.

Text: Ruth Duck, b. 1947
 Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953
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✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



Offering Prayer

A: God of all creation,

C: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.


P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: Gracious God, you chose life when you made your creation, when you called our people, and when you made a covenant with them. You chose life when you came among us in Jesus to restore that covenant and when, after we had chosen death, you raised him in glory. You chose life when you empowered your disciples through your Holy Spirit and when you gave birth to your church so that we might give life to the world. And so we gladly thank you, with angels and archangels and all the company of heaven, singing the hymn of your unending praise:

Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

P: God of mercy, in your Son's broken body we see how much we mean to you, and how much our faithlessness costs you. Come among us in the power of your Holy Spirit, that your people may be transformed by your hospitality and sanctified by your grace, and these gifts of bread and wine may become for us the body and blood of your Son Jesus Christ; who:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: God of glory, you uphold the most vulnerable and hear the cries of the lost. Through this sacrament unite your divided people, living and departed, faithful and unbelieving, merciful and mighty, sorrowful and ashamed, that you may make one body out of so many bodies. Restore your people in the image of your Son, that they may be a community of compassion, forgiveness, and hope; that your church may be full of your prophets, and your prophets may be full of grace, until all tongues cease and tears are shed no more, in the presence and communion of your Holy Trinity, Father, Son, and Holy Spirit, ever one God.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

[Please Sit]

Agnus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.

you set us free from guilt and grave: have mer - cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

Those who wish to receive communion by intinction, please come forward at the direction of the usher.

Communion Hymn No. 818: O Master Let Me Walk with You.

[Please Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Dismissal

P: Go in peace. Follow the way of Jesus.

C: Thanks be to God.

Postlude: "Trumpet Tune in B Flat"

Mark Shepperd

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Worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Elizabeth E. Frey

Assisting Minister: Nancy Martin

Musician: H. Timothy Koch

Communion Assistants: Julie Ward, Anne Greenlund

Lector: Rose Cramer

Tech Crew Team: Jon Lobaugh, Amy Koch

Ushers: Al Amico, Bob Foster (head Usher)

Greeters: Pat Eby, Marion Morris

Altar Care: Altar Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

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gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Grace Morgan by her family; in honor of Robin and Jon Grammes and their children Haley and Payton, by Lou and Sue Grammes.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the Glory of God and in loving memory of our parents, Vivian and Herbert Cox, and Louise Grammes, by Lou and Sue Grammes.

Join us next Sunday!

+ + +

Transfiguration of Our Lord

Sermon Series Theme:

"New Year's Resolutions"

+ + +

Sermon Theme:

"Glory in the Lord"

Preaching:

Pastor Jack Horner



Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – David Holste
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Ministry Coordinator to Faith Formation – Suzanna Erdley
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Beth Bard
Sunday, Evening & Special Event Receptionists –
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris
Custodian – Sherry Smith

Congregation Council Members

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	David Butcher	Bill Bishop
Ryan Shaeffer – <i>Secretary</i>	Mary Ellen Hettinger	Chad Skrocki
Daryl Ackerman	Jason Sourbeer	Julie Ward

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – Steve Kauffman (interim)
IT/AV – Jonathan Lobaugh	Youth – vacant