

# SEVEN DEADLY SINS

First Sunday  
in Lent

Saturday Worship  
5:00 pm  
February 25, 2023



**trinity** | camp hill  
LUTHERAN CHURCH

## What's Happening

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### Concert this weekend!

- **Sun., Feb. 26, 3 pm.** Symphonic Structures, West Shore Symphony Orchestra.  
Patrons get up to 4 free tickets; others buy at door or online (\$12-15 @WSSO.org)

### Senior Connect group offers six Mon. sessions, 1:30-2:30 pm

110 folks liked our first 60+ meetup and Gospel Hymn Singalong so much that they wanted smaller events before next quarter's big meetup in May. So for six Mondays **starting Feb. 27**, come to snack/socialize/study. No signup needed.

<b>Lenten and Easter Dates to Remember: February 22-April 9</b>	
<b>Lenten Theme: "Seven Deadly Sins"   Easter Theme: "Dead or Alive?"</b>	
<b>Ash Wed. February 22</b>	<ul style="list-style-type: none"> <li>• 7-9 am &amp; 11:30 am-12:30 pm. Ashes to Go Drive-through.</li> <li>• 7 pm. Worship w/imposition of ashes, also livestreamed.</li> </ul>
<b>Wed. March 1, 8, 15, 22, 29</b>	<ul style="list-style-type: none"> <li>• Online-only Vespers. Airs 5:30 pm, available any time after.</li> </ul>
<b>Weekends Feb. 25-26 thru Palm Sunday April 1-2</b>	<ul style="list-style-type: none"> <li>• 5 pm Sat. In-person worship, Fellowship Hall.</li> <li>• 9 am Sun. In-person and livestream worship, Nave.</li> <li>• 11 am Sun. In-person traditional worship, Nave.</li> <li>• 11 am Sun. In-person contemporary worship, Fellowship Hall.</li> </ul>
<b>Faith Formation in Lent</b>	<ul style="list-style-type: none"> <li>• 10 am Sun. Adult class w/Linda Horner, "Why Easter Matters."</li> <li>• 10 am Sun. and 1:30 pm Wed. Adult class w/Beth Bard. "24 Hours that Changed the World."</li> <li>• 10 am Sun. Classes children/youth</li> <li>• 1:30 Monday. Sr. Connect, <i>Cultivating Christlike Character</i>.</li> <li>• 8 am 2<sup>nd</sup> &amp; 4<sup>th</sup> Tues. Men's Bible Study at Brothers.</li> <li>• 9:30 am Thurs. Pastors' Bible Study.</li> </ul>
<b>Holy Week April 3-8</b>	<ul style="list-style-type: none"> <li>• 7 pm Mon-Tues-Wed. Brief videos with pastors, online only.</li> <li>• 7 pm Maundy Thurs. Worship. Also livestreamed.</li> <li>• Noon-3 pm Good Fri. Worship. Come/go as you can.</li> <li>• 7 pm Good Fri. Worship. Also livestreamed.</li> <li>• 7 pm Sat. In-person Easter Vigil. Also livestreamed.</li> </ul>
<b>Easter Sunday April 9</b>	<ul style="list-style-type: none"> <li>• 9 am. In-person contemporary worship, Fellowship Hall.</li> <li>• 9 am. In-person blended worship, Nave, also livestreamed.</li> <li>• 11 am. In-person contemporary worship, Fellowship Hall.</li> <li>• 11 am. In-person traditional worship, Nave.</li> </ul>

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin).



### **about today's service**

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia" and postludes as the solemnity of this Lenten season is observed

**P: Pastor**

**L: Lector**

**C: Congregation**

### **✠ Gathering ✠**

*We gather together to praise God and receive His love.*

Prelude: "Return to the Lord (Colours)"

Chris De Silva

Welcome

(Please Stand)

Confession and Forgiveness

**P:** Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

*Silence is kept for reflection.*

**P:** Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

Opening Hymn No. 326: Bless Now, O God the Journey

LLANGLOFFAN

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Please Sit)

† **Word** †

*We listen to the story of God's mighty acts for the sake of His people.*

Solo: "Savior, Like a Shepherd, Lead Us"

Rebecca Bonam

Kati Gulde, flute

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

<sup>15</sup>The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the Lord God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." <sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

L: The word of the Lord.

C: **Thanks be to God.**

(Please Stand)

Gospel Acclamation

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

P: The holy gospel according to Matthew, the 4<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Matthew 4:1-11

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*

<sup>1</sup>Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" <sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" <sup>7</sup>Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" <sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please Sit]

Sermon: "Seven Deadly Sins: Envy"

Pastor Jack Horner

(Please Stand)

## Hymn of the Day: When We Are Tested

SLANE



1 When we are test - ed and wres - tle a - lone,  
2 When in the des - ert we cry for re - lief,  
3 When we are tempt - ed to bar - ter our souls,  
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,  
plead - ing for paths marked by cer - tain be - lief,  
trad - ing the truth for the pow'r to con - trol,  
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,  
lift us to love you be - yond sign and test,  
teach us to wor - ship and praise on - ly you,  
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.  
trust - ing your pres - ence, our on - ly true rest.  
seek - ing your will in the work that we do.  
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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## Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*A brief silence.*

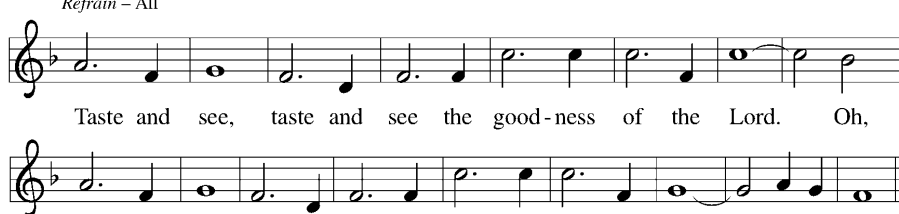
*Each petition ends:*

P: Merciful God,

**C: receive our prayer.**

Prayer Response:

*Refrain – All*



Taste and see, taste and see the good-ness of the Lord. Oh,  
taste and see, taste and see the good-ness of the Lord, of the Lord.

Text: James E. Moore Jr., b. 1951, based on Ps. 34

Music: TASTE AND SEE, James E. Moore Jr.

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### † Meal †

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Please Sit)

Announcements

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please Stand)



Offering Prayer

P: God of good gifts,

**C: receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.**

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Proper Preface

P: Praise and thanks are yours, Lord God, because you remain faithful through our unfaith and constant amid our failure. Adam and Eve could see only scarcity, but you continue to offer us abundance. Though sin came into the world and poisoned your good creation you nonetheless called the children of Abraham to be your companions, and in Jesus you faced the cost of our sin and received its poison in your own body, transforming death into life. And so we give you humble thanks for your forgiveness and our new life, with angels and archangels and the company of heaven, singing your unending praise:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

P: Righteous God, in Jesus you were tempted to make stones into bread but instead in him you make us living stones and you make bread become his body. Send down your Holy Spirit, that we may be transformed into your body for the life of your world, and this bread and this cup may become for us our strength and stay, the body and blood of your Son Jesus Christ;

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P Justifying God, you see the hunger of your children: send upon us your Word that in your living bread we may never be hungry again. You know your people's craving for drama and miracle: raise up among us witnesses to the triumphs of your grace, that we may see you face to face. You hear your fragile world's cries for justice: shape in us the habits of faithfulness, the disciplines of holiness, and the practices of peace, that we may find your justice as we walk with your Son the way of the cross, until that day when you surprise us in the joy of resurrection, one God, Father, Son, and Holy Spirit, full of grace and truth.

**C: Amen.**

## Lord's Prayer

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

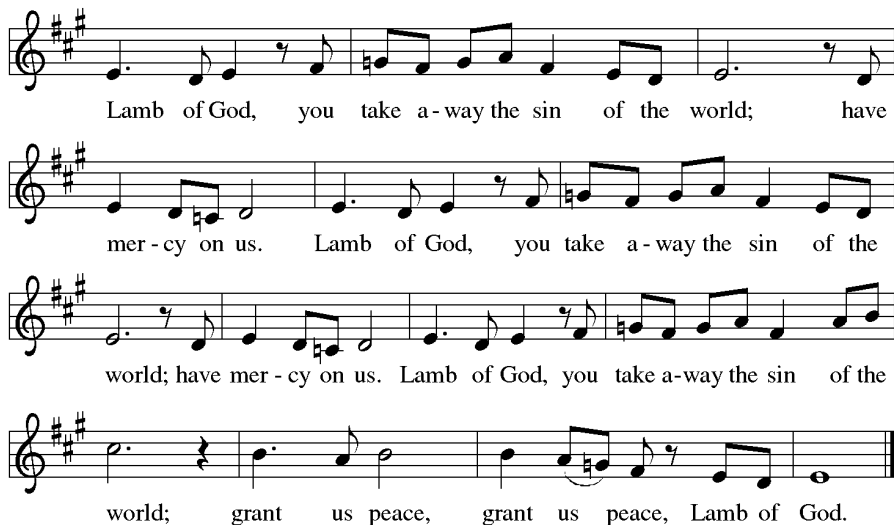
## Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

(Please Sit)

## Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction, please come forward at the direction of the usher.*

[Please Stand]

### Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

### Post Communion Canticle (In This Feast of Love)

*Täs - sä pöy - däs - sä,* *täs - sä*  
1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us

*pöy - däs - sä* *syn - ti - sil - le*  
feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the

*it - se - si an - nat,* *Ju - ma - lan Ka - rit - sa!*  
blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

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### Post-communion Prayer

P: Let us pray. God, our Father, in the Eucharist you give us the Spirit of love and lead us to share in your life. Strengthen us through this food from heaven that we may live by the Gospel and follow your Son in the Way of the Cross. We ask this through Jesus Christ our Lord.

C: **Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace.

**C: Amen.**

Dismissal

P: Go in peace. Serve in Love.

**C: Thanks be to God.**

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**Worship leaders**

**Presiding Minister & Preacher:**

**Musician:**

**Lector:**

**Bulletin Artwork:**

The Rev. Dr. Jack M. Horner

H. Timothy Koch, piano

Andrea Reede

Trinity Staff

**United and empowered to worship, connect, serve.**



# SEVEN DEADLY SINS

**Join us next Sunday!**

+ + +

**Second Sunday in Lent**

**Sermon Series Theme:**

**“Seven Deadly Sins”**

+ + +

**Sermon Theme:**

**“Gluttony”**

**Preaching:**

**Pastor John Brock**



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Evening Receptionists - Beth Hinkle,  
Zandra Bishop, Dona Norris

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Mike Akers	David Butcher
Elizabeth Schenk – <i>Vice-President</i>	Rob Bertram	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Patti Shatto	Ryan Shaeffer
Daryl Ackerman	Charlie Suhr	Jason Sourbeer

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris