

# SEVEN DEADLY SINS

First Sunday  
in Lent

Contemporary Worship  
11:00 am  
February 26, 2023



**trinity** | camp hill  
LUTHERAN CHURCH

## What's Happening

### Concert this weekend!

- **Sun., Feb. 26, 3 pm.** Symphonic Structures, West Shore Symphony Orchestra.  
Patrons get up to 4 free tickets; others buy at door or online (\$12-15 @WSSO.org)

### Senior Connect group offers six Mon. sessions, 1:30-2:30 pm

110 folks liked our first 60+ meetup and Gospel Hymn Singalong so much that they wanted smaller events before next quarter's big meetup in May. So for six Mondays **starting Feb. 27**, come to snack/socialize/study. No sign-up needed.

<b>Lenten and Easter Dates to Remember: February 22-April 9</b>	
<b>Lenten Theme: "Seven Deadly Sins"   Easter Theme: "Dead or Alive?"</b>	
<b>Ash Wed. February 22</b>	<ul style="list-style-type: none"> <li>• 7-9 am &amp; 11:30 am-12:30 pm. Ashes to Go Drive-through.</li> <li>• 7 pm. Worship w/imposition of ashes, also livestreamed.</li> </ul>
<b>Wed. March 1, 8, 15, 22, 29</b>	<ul style="list-style-type: none"> <li>• Online-only Vespers. Airs 5:30 pm, available any time after.</li> </ul>
<b>Weekends Feb. 25-26 thru Palm Sunday April 1-2</b>	<ul style="list-style-type: none"> <li>• 5 pm Sat. In-person worship, Fellowship Hall.</li> <li>• 9 am Sun. In-person and livestream worship, Nave.</li> <li>• 11 am Sun. In-person traditional worship, Nave.</li> <li>• 11 am Sun. In-person contemporary worship, Fellowship Hall.</li> </ul>
<b>Faith Formation in Lent</b>	<ul style="list-style-type: none"> <li>• 10 am Sun. Adult class w/Linda Horner, "Why Easter Matters."</li> <li>• 10 am Sun. and 1:30 pm Wed. Adult class w/Beth Bard. "24 Hours that Changed the World."</li> <li>• 10 am Sun. Classes children/youth</li> <li>• 1:30 Monday. Sr. Connect, <i>Cultivating Christlike Character</i>.</li> <li>• 8 am 2<sup>nd</sup> &amp; 4<sup>th</sup> Tues. Men's Bible Study at Brothers.</li> <li>• 9:30 am Thurs. Pastors' Bible Study.</li> </ul>
<b>Holy Week April 3-8</b>	<ul style="list-style-type: none"> <li>• 7 pm Mon-Tues-Wed. Brief videos with pastors, online only.</li> <li>• 7 pm Maundy Thurs. Worship. Also livestreamed.</li> <li>• Noon-3 pm Good Fri. Worship. Come/go as you can.</li> <li>• 7 pm Good Fri. Worship. Also livestreamed.</li> <li>• 7 pm Sat. In-person Easter Vigil. Also livestreamed.</li> </ul>
<b>Easter Sunday April 9</b>	<ul style="list-style-type: none"> <li>• 9 am. In-person contemporary worship, Fellowship Hall.</li> <li>• 9 am. In-person blended worship, Nave, also livestreamed.</li> <li>• 11 am. In-person contemporary worship, Fellowship Hall.</li> <li>• 11 am. In-person traditional worship, Nave.</li> </ul>

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about today's service

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia" and postludes as the solemnity of this Lenten season is observed

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

## ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

### Song: "Take My Life"

#### Verse 1 (2X)

Holiness, holiness is what I long for, holiness is what I need.

Holiness, holiness is what You want from me.

#### Chorus

Take my heart and form it, take my mind transform it,

Take my will conform it to Yours, to Yours, oh, Lord.

#### Verse 2

Faithfulness, faithfulness, is what I long for, faithfulness is what I need.

Faithfulness, faithfulness is what You want from me.

#### Verse 3

Righteousness, righteousness is what I long for, righteousness is what I need.

Righteousness, righteousness is what You want from me.

#### Chorus

#### Verse 4

Brokenness, brokenness is what I long for, brokenness is what I need.

Brokenness, brokenness is what You want from me.

#### Chorus (2X)

**Tag:**

To Yours, to Yours, oh, Lord. Holiness, holiness is what I long for, holiness is what I need.  
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Welcome

(Please Stand)

**Song: "I Want Jesus to Walk With Me"**

**Verse 1**

I want Jesus to walk with me;  
I want Jesus to walk with me;  
All along my pilgrim journey,  
Lord, I want Jesus to walk with me.

**Verse 2**

In my trials, Lord, walk with me;  
In my trials, Lord, walk with me;  
When my heart is almost breaking,  
Lord, I want Jesus to walk with me.

**Verse 3**

When I'm in trouble, Lord, walk with me;  
When I'm in trouble, Lord, walk with me;  
When my head is bowed in sorrow,  
Lord, I want Jesus to walk with me.

**Tag:** Lord, I want Jesus to walk with me.

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Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

Greeting

P: The Lord be with you.

**C: And also with you.**

Prayer of the Day

P: Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Please Sit)

**† Word †**

*We listen to the story of God's mighty acts for the sake of God's people.*

Reading:

Genesis 2:15-17; 3:1-7

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

<sup>15</sup>The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the Lord God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." <sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will

be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

L: The word of the Lord.

**C: Thanks be to God.**

(Please Stand)

Gospel Reading

Matthew 4:1-11

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*

<sup>1</sup>Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" <sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" <sup>7</sup>Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" <sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

(Please Sit)

Sermon: "*Seven Deadly Sins: Envy*"

Pastor Jack Horner

Children's Story

Pastor Liz Frey

**Song: "Lord, I Need You"**

**Verse 1**

Lord I come, I confess  
Bowing here, I find my rest.  
Without You, I fall apart,  
You're the One that guides my heart.

### **Chorus**

Lord I need You, oh, I need You.  
Every hour I need You.  
My one defense, my righteousness,  
Oh God how I need You.

### **Verse 2**

Where sin runs deep, Your grace is more.  
Where grace is found, is where You are.  
Where You are, Lord I am free.  
Holiness is Christ in me.

### **Chorus**

### **Bridge**

So teach my song to rise to You  
When temptation comes my way.  
When I cannot stand I'll fall on You;  
Jesus You're my hope and stay.

### **Chorus**

### **Tag**

You're my one defense, my righteousness,  
Oh God how I need You.  
My one defense, my righteousness,  
Oh God how I need You.

Jesse Reeves, Kristian Stanfill, Matt Maher, Christy Nockels  
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(Please Stand)

### **Apostles' Creed**

**P:** Let us profess our common faith in the words of the Apostles' Creed.

**C:** **I believe in God, the Father almighty, creator of heaven and earth**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*Following each petition are the words: "Merciful God,"*

*Please respond with: ". . . receive our prayer."*

## ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine, Christ is present with us.*

Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Please Sit)

Announcements

[Please Stand]

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



Offering Prayer

P: God of good gifts,

**C: receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

Great Thanksgiving

P: Christ is here.

**C: The Spirit is with us.**

P: With joy, we lift up our hearts.

**C: And give thanks to the Lord of Life.**

Eucharistic Prayer

P: Righteous God, in Jesus you were tempted to make stones into bread but instead in him you make us living stones and you make bread become his body. Send down your Holy Spirit, that we may be transformed into your body for the life of your world, and this bread and this cup may become for us our strength and stay, the body and blood of your Son Jesus Christ;

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P Justifying God, you see the hunger of your children: send upon us your Word that in your living bread we may never be hungry again. You know your people's craving for drama and miracle: raise up among us witnesses to the triumphs of your grace, that we may see you face to face. You hear your fragile world's cries for justice: shape in us the habits of faithfulness, the disciplines of holiness, and the practices of peace, that we may find your justice as we walk with your Son the way of the cross, until that day when you surprise us in the joy of resurrection, one God, Father, Son, and Holy Spirit, full of grace and truth.

**C: Amen.**

Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

(Please Sit)

Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion,  
by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,  
please come forward at the direction of the usher.*

[Please Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. God, our Father, in the Eucharist you give us the Spirit of love and lead us to share in your life. Strengthen us through this food from heaven that we may live by the Gospel and follow your Son in the Way of the Cross. We ask this through Jesus Christ our Lord.

**C: Amen.**

### ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and we will be fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

**Song: "Everlasting"**

#### **Chorus**

From everlasting to everlasting  
You are God;  
From everlasting to everlasting  
You are God.

#### **Verse 1**

In holiness You stand secure  
through culture's shifting sands,  
unchanged by all the vanities of man;  
And as the nations rise and fall,  
Your sov'reignty remains;  
You are, You are,  
You are the One True God.

## **Chorus**

### **Verse 2**

In faithfulness Your love extends  
through times of turbulence,  
adopting those who call upon Your Name;  
And ev'ry generation joins  
in songs of grateful praise;  
You are, You are,  
You are the One True God.

### **Instrumental**

### **Bridge (2x)**

Eternal, immortal, invisible God.

## **Chorus**

**Tag:** You are God; You are God.

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Dismissal

**P:** Go in peace. Serve in love.

**C:** **Thanks be to God.**

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## **Worship Leaders**

**Presiding Minister:** The Rev. Elizabeth E Frey

**Preacher:** The Rev. Dr. Jack M. Horner

**Lector:** Steve Chevarria

**Greeter:** Pat Eby

**Ushers:** George & Karen Yeager

**Altar Care:** Martha Nagle

**Communion Assistance:** Jack & Martha Nagle

**Sound Technician:** Royce Hoffman

**Video Technician:** Barb Martin

**Slide Show Producer:** Barb Martin

**Count Down Video Producer:** Danelle Andrews

**FaithX Musicians:** Kevin Brady, Pam Hess, Olivia Hettinger, Kim Holland, Tom Reddinger, Carolyn Sweeney, Paul Walker, Debbie Wilson, Rick Wilson

**Bulletin Artwork:** Trinity Staff

## **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God.



# SEVEN DEADLY SINS

**Join us next Sunday!**

+ + +

**Second Sunday in Lent**

**Sermon Series Theme:**

**"Seven Deadly Sins"**

+ + +

**Sermon Theme:**

**"Gluttony"**

**Preaching:**

**Pastor John Brock**

**Trinity Evangelical Lutheran Church**

**Ministers: The People of Trinity**

**Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey