

# SEVEN DEADLY SINS

First Sunday  
in Lent

Streaming Worship  
9:00 am  
February 26, 2023



trinity | camp hill  
LUTHERAN CHURCH

## What's Happening

### Concert this weekend!

- **Sun., Feb. 26, 3 pm.** Symphonic Structures, West Shore Symphony Orchestra. Patrons get up to 4 free tickets; others buy at door or online (\$12-15 @WSSO.org)

### Senior Connect group offers six Mon. sessions, 1:30-2:30 pm

110 folks liked our first 60+ meetup and Gospel Hymn Singalong so much that they wanted smaller events before next quarter's big meetup in May. So for six Mondays **starting Feb. 27**, come to snack/socialize/study. No sign-up needed.

<b>Lenten and Easter Dates to Remember: February 22-April 9</b>	
<b>Lenten Theme: "Seven Deadly Sins"   Easter Theme: "Dead or Alive?"</b>	
<b>Ash Wed. February 22</b>	<ul style="list-style-type: none"> <li>• 7-9 am &amp; 11:30 am-12:30 pm. Ashes to Go Drive-through.</li> <li>• 7 pm. Worship w/imposition of ashes, also livestreamed.</li> </ul>
<b>Wed. March 1, 8, 15, 22, 29</b>	<ul style="list-style-type: none"> <li>• Online-only Vespers. Airs 5:30 pm, available any time after.</li> </ul>
<b>Weekends Feb. 25-26 thru Palm Sunday April 1-2</b>	<ul style="list-style-type: none"> <li>• 5 pm Sat. In-person worship, Fellowship Hall.</li> <li>• 9 am Sun. In-person and livestream worship, Nave.</li> <li>• 11 am Sun. In-person traditional worship, Nave.</li> <li>• 11 am Sun. In-person contemporary worship, Fellowship Hall.</li> </ul>
<b>Faith Formation in Lent</b>	<ul style="list-style-type: none"> <li>• 10 am Sun. Adult class w/Linda Horner, "Why Easter Matters."</li> <li>• 10 am Sun. and 1:30 pm Wed. Adult class w/Beth Bard. "24 Hours that Changed the World."</li> <li>• 10 am Sun. Classes children/youth</li> <li>• 1:30 Monday. Sr. Connect, <i>Cultivating Christlike Character</i>.</li> <li>• 8 am 2<sup>nd</sup> &amp; 4<sup>th</sup> Tues. Men's Bible Study at Brothers.</li> <li>• 9:30 am Thurs. Pastors' Bible Study.</li> </ul>
<b>Holy Week April 3-8</b>	<ul style="list-style-type: none"> <li>• 7 pm Mon-Tues-Wed. Brief videos with pastors, online only.</li> <li>• 7 pm Maundy Thurs. Worship. Also livestreamed.</li> <li>• Noon-3 pm Good Fri. Worship. Come/go as you can.</li> <li>• 7 pm Good Fri. Worship. Also livestreamed.</li> <li>• 7 pm Sat. In-person Easter Vigil. Also livestreamed.</li> </ul>
<b>Easter Sunday April 9</b>	<ul style="list-style-type: none"> <li>• 9 am. In-person contemporary worship, Fellowship Hall.</li> <li>• 9 am. In-person blended worship, Nave, also livestreamed.</li> <li>• 11 am. In-person contemporary worship, Fellowship Hall.</li> <li>• 11 am. In-person traditional worship, Nave.</li> </ul>

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



### about today's service

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia" and postludes as the solemnity of this Lenten season is observed

**P: Presiding Minister L: Lector C: Congregation**

### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Welcome

Pastor John Brock

Prelude: "Savior, Like a Shepherd, Lead Us"

Rebecca Bonam

Talitha Horst, violin

Announcements

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

\*Opening Hymn No. 661: I Love to Tell the Story

HANKEY



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo-ry  
to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911  
 Music: HANKEY, William E. Fischer, 1849–1936

### Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### Prayer of the Day

**P:** Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Please Sit)

### ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of God's people.*

Children's Message

Pastor Liz Frey

\*Song: "All I Have"

FaithX

Reading:

Genesis 2:15-17; 3:1-7

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

<sup>15</sup>The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the Lord God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." <sup>3:1</sup>Now the serpent was more crafty

than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

L: The word of the Lord.

**C: Thanks be to God.**

(Please Stand)

Gospel Acclamation

P: The holy gospel according to Matthew, the 4<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Matthew 4:1-11

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*

<sup>1</sup>Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.' " <sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' " <sup>7</sup>Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' " <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.' " <sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

(Please Sit)

Sermon: "Seven Deadly Sins: Envy"

Pastor Jack Horner

(Please Stand)

Hymn of the Day: Jesus, Savior, Pilot Me

PILOT



1 Je - sus, Sav - ior, pi - lot me o - ver  
2 As a moth - er stills her child, thou canst  
3 When at last I near the shore, and the



life's tem - pes - tuous sea; un - known waves be - fore me  
hush the o - cean wild; bois - t'rous waves o - bey thy  
fear - ful break - ers roar twixt me and the peace - ful



roll, hid - ing rock and treach - 'rous shoal; chart and  
will when thou say'st to them: "Be still." Won - drous  
rest, then, while lean - ing on thy breast, may I



com - pass come from thee. Je - sus, Sav - ior, pi - lot me.  
sov - 'reign of the sea, Je - sus, Sav - ior, pi - lot me.  
hear thee say to me: "Fear not, I will pi - lot thee."

Text: Edward Hopper, 1818-1888  
Music: PILOT, John Edgar Gould, 1822-1875

## Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*A brief silence.*

*Each petition ends:*

A: Merciful God,

**C: receive our prayer.**

### **† Meal †**

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Please Sit)

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please Stand)

Offering Prayer

P: God of good gifts,

**C: receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

Eucharistic Prayer

P: Righteous God, in Jesus you were tempted to make stones into bread but instead in him you make us living stones and you make bread become his body. Send down your Holy Spirit, that we may be transformed into your body for the life of your world, and this bread and this cup may become for us our strength and stay, the body and blood of your Son Jesus Christ;

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P Justifying God, you see the hunger of your children: send upon us your Word that in your living bread we may never be hungry again. You know your people's craving for drama and miracle: raise up among us witnesses to the triumphs of your grace, that we may see you face to face. You hear your fragile world's cries for justice: shape in us the habits of faithfulness, the disciplines of holiness, and the practices of peace, that we may find your justice as we walk with your Son the way of the cross, until that day when you surprise us in the joy of resurrection, one God, Father, Son, and Holy Spirit, full of grace and truth.

**C: Amen.**

The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

(Please Sit)

Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion,  
by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,  
please come forward at the direction of the usher.*

(Please Stand)

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. God, our Father, in the Eucharist you give us the Spirit of love and lead us to share in your life. Strengthen us through this food from heaven that we may live by the Gospel and follow your Son in the Way of the Cross. We ask this through Jesus Christ our Lord.

**C: Amen.**

### ✠ Sending ✠

*We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

Dismissal

P: Go in peace. Serve in love.

**C: Thanks be to God.**

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## Worship leaders

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Dr. Jack M. Horner

**Children's Message:** The Rev. Elizabeth E Frey

**Lector:** Myrl Busler

**Ushers:** Rita Townsend, Linda Thompson

**Communion Assistants:** Vicki Wilken, Steve Kauffman

**Music:** H. Timothy Koch, Debra D. Wilson

**Audio Visual team:** Jon Lobaugh, Dona Norris, Royce Hoffman

**Bulletin Production:** Steve Kauffman

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**

**Join us next Sunday!**

+ + +

**Second Sunday in Lent**

**Sermon Series Theme:**

**"Seven Deadly Sins"**

+ + +

**Sermon Theme:**

**"Gluttony"**

**Preaching:**

**Pastor John Brock**





# trinity | camp hill

## LUTHERAN CHURCH

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gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

### **Trinity Evangelical Lutheran Church** **Ministers: The People of Trinity**

#### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey