

# SEVEN DEADLY SINS

Third Sunday  
in Lent

Traditional Worship  
11:00 am  
March 12, 2023



**trinity** | camp hill  
LUTHERAN CHURCH

Girl Scout Sunday

## What's Happening

### **No fooling! Our outdoor spring cleanup is Saturday, April 1, at 9 am**

Contact Bruce Bigelow at [nbbigs@comcast.net](mailto:nbbigs@comcast.net) to help. Rain date is April 8.

### **Please give: Your Lenten offerings will directly impact lives!**

10 percent of offerings will be split between Tree 4 Hope's Elder Program and Christian Churches United's Hbg. Unhoused Emergency Assistance Fund.

### **Kindergarten and older: First Communion Instruction is March 19**

Kids w/parents come for instruction at 10 am on Mar. 19, Rm. 126. Register online.

### **Need adult male and female for Synod Assembly June 2-3 at Trinity**

Email [steve.kauffman@trinitycamphill.org](mailto:steve.kauffman@trinitycamphill.org) if you can attend Fri., June 2, in evening and Saturday, June 3, 8 am to 4 pm. Be involved!

<b>Lenten and Easter Dates to Remember through April 9</b> <b>Lenten Theme: "Seven Deadly Sins"   Easter Theme: "Dead or Alive?"</b>	
<b>Weds. through March 29</b>	<ul style="list-style-type: none"> <li>• Online-only Vespers. Airs 5:30 pm, available any time after.</li> </ul>
<b>Weekends through Palm Sun., April 1-2</b>	<ul style="list-style-type: none"> <li>• 5 pm Sat. In-person worship, Fellowship Hall.</li> <li>• 9 am Sun. In-person and livestream worship, Nave.</li> <li>• 11 am Sun. In-person traditional worship, Nave.</li> <li>• 11 am Sun. In-person contemporary worship, Fellowship Hall.</li> </ul>
<b>Faith Formation in Lent</b>	<ul style="list-style-type: none"> <li>• 10 am Sun. Adult class w/Linda Horner, "Why Easter Matters."</li> <li>• 10 am Sun. and 1:30 pm Wed. Adult class w/Beth Bard. "24 Hours that Changed the World."</li> <li>• 10 am Sun. Classes children/youth</li> <li>• 1:30 pm Mon. (ends 4/3), Sr. Connect, <i>Cultivating Christlike Character</i>. Led by Maggie Ackerman and Becky Enney.</li> <li>• 8 am 2<sup>nd</sup> &amp; 4<sup>th</sup> Tues. Men's Bible Study at Brothers.</li> <li>• 9:30 am Thurs. Pastors' Bible Study.</li> </ul>
<b>Holy Week April 3-8</b>	<ul style="list-style-type: none"> <li>• 7 pm Mon-Tues-Wed. Brief videos with pastors, online only.</li> <li>• 7 pm Maundy Thurs. Worship. Also livestreamed.</li> <li>• Noon-3 pm Good Fri. Worship. Come/go as you can.</li> <li>• 7 pm Good Fri. Worship. Also livestreamed.</li> <li>• 7 pm Sat. In-person Easter Vigil. Also livestreamed.</li> </ul>
<b>Easter Sunday April 9</b>	<ul style="list-style-type: none"> <li>• 9 am. In-person contemporary worship, Fellowship Hall.</li> <li>• 9 am. In-person blended worship, Nave, also livestreamed.</li> <li>• 11 am. In-person contemporary worship, Fellowship Hall.</li> <li>• 11 am. In-person traditional worship, Nave.</li> </ul>

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



### about today's service

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", and postludes as the solemnity of this Lenten season is observed.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

### ✠ Gathering ✠

*We gather together to praise God and receive God's love.*

Prelude: "Lord, Be Glorified"

arr. Michael Ryan

Youth Bells

Welcome and Announcements

Mission Moment: Girl Scouts

Christine Ream

[Please Stand]

Confession and Forgiveness

**P:** Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

**P:** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

*Turn to face the cross as it moves to the of God's people.*

Processional Hymn No. 777: Come to Me, All Pilgrims Thirsty

BEACH SPRING

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Please Sit]

‡ Word ‡

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading:

Exodus 17:1-7

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—“Is the Lord among us or not?”—received a very positive answer.*

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup>So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

L: The word of the Lord.

C: **Thanks be to God.**

Second Reading:

Romans 5:1-11

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of

God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L: The word of the Lord.

**C: Thanks be to God.**

Children's Message

Pastor Liz Frey

Anthem: "Cantique de Jean Racine"

Gabriel Faure'

*O Redeemer divine, our sole hope of salvation,  
eternal light of the sea and the sky,  
We kneel in adoration, O Savior, turn on us Thy loving eye!  
Send down on us the fire of Thy grace all-consuming,  
whose wondrous might dispersed the powers of hell;  
and rouse our slumbering souls with Thy radiance all illumining,  
That they may waken Thy mercy to tell.  
O Christ, bestow Thy blessing unto us we implore Thee,  
Who here are gathered on penitent knee.  
Accept the gifts we chant unto Thy glory  
And these Thy gifts we return unto Thee.*

Chancel Choir; Elizabeth Asmus, harp; Kirsten Del Gaudio, violin

[Please Stand]

Apostles' Creed

A: Let us profess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*A brief silence.*

*Each petition ends:*

A: Merciful God,

**C: receive our prayer.**

## Prayer Response

Refrain – All

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

Text: James E. Moore Jr., b. 1951, based on Ps. 34  
Music: TASTE AND SEE, James E. Moore Jr.  
Text and music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Gospel Acclamation

P: The holy gospel according to John, the 4<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel Reading

John 4:5-42

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." <sup>16</sup>Jesus said to her, "Go, call your husband, and come back." <sup>17</sup>The woman answered him, "I have no

husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!” <sup>19</sup>The woman said to him, “Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” <sup>21</sup>Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup>Jesus said to her, “I am he, the one who is speaking to you.” <sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup>They left the city and were on their way to him. <sup>31</sup>Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup>But he said to them, “I have food to eat that you do not know about.” <sup>33</sup>So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup>Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” <sup>39</sup>Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please Sit]

Sermon: “Seven Deadly Sins: Pride”

Pastor Jack Horner

[Please Stand]

Hymn of the Day No. 597 My Hope is Built

MELITA

## ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

### Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

### Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



### Offering Prayer

A: God of good gifts,

**C: receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

### Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### Proper Preface

P: Living God, you created all things out of nothing. You called a people out of the desert. You sent your Son to us when we were hard-hearted and far from your grace; and you send your Holy Spirit to us today despite our foolishness and forgetfulness. Through your servant Moses you drew water out of the rock, and in your Son Jesus, you brought living water that we might never be thirsty again. Out of your Son's pierced side on the cross flowed water and blood, and in the glory of his resurrection we are baptized into wondrous forgiveness and everlasting life with you. And so, we gladly thank you, with the angels and archangels and all the company of heaven, singing the hymn of your unending praise:

## Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

The image shows a musical score for the Sanctus. It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff is for the first line of the Sanctus, the second for the second line, the third for the third line, the fourth for the fourth line, and the fifth for the fifth line. The music is written in a simple, accessible style with a treble clef and a key signature of one sharp (F#).

## Eucharistic Prayer

P: Overflowing God, in all our desert wanderings we find that only you can satisfy. Come among us in the power of your Holy Spirit, that your people may taste your living water, and that these gifts of bread and wine may become for us the body and blood of your Son Jesus Christ;

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P Cleansing God, bring the healing power of your living water to visit all who labor with disease today. Pour the refreshment of your living water to invigorate all who are weary. Send the momentum of your living water to roll down justice like a never-failing stream. Make us, your church, a fountain of your living water, until the day when hunger and thirst are no more. And we live your life abundant with the communion of saints in the presence and companionship of your Holy Trinity, Father, Son, and Holy Spirit, ever one God.

**C: Amen.**

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

[Please Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction, please come forward at the direction of the usher.*

Solo: Meditation on an Irish Melody

arr. Robertson

Elizabeth Asmus, harp

[Please Stand]

Post-communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

Post-communion Prayer

A: Let us pray. God, our Father, in the Eucharist you give us the Spirit of love and lead us to share in your life. Strengthen us through this food from heaven that we may live by the Gospel and follow your Son in the Way of the Cross. We ask this through Jesus Christ our Lord.

**C: Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace.

**C: Amen.**

Dismissal

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2023 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.**

**Hymns in this bulletin reprinted with permission under ONE LICENSE #A-708360 All rights reserved.**

Wm. B. Eerdmans Publishing Co. Grand Rapids MI 49505. Copyright 2016 Samuel Wells and Abigail Kocker. All rights reserved. Published 2016 printed in the USA

### **Worship leaders**

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Nancy Martin

**Musician:** H. Timothy Koch

**Communion Assistants:** Christal Pike-Nase

**Acolyte:** Ben Gates

**Lector:** Marsha Gantt

**Tech Crew Team:** Jon Lobaugh, Rick Sten

**Ushers:** John E. Brady, Michell Kelley, Bob Foster (head Usher)

**Greeter:** Jane Killian

**Altar Care:** Altar Team

**Bulletin Artwork:** Trinity Staff



# SEVEN DEADLY SINS

**Join us next Sunday!**

+ + +

**Fourth Sunday in Lent**

**Sermon Series Theme:**

**“Seven Deadly Sins”**

+ + +

**Sermon Theme:**

**“Wrath”**

**Preaching:**

**Pastor John Brock**



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street  
camp hill, pa 17011-5409  
office: 717.737.8635  
fax: 717.730.9297  
trinluth@trinitycamphill.org  
www.trinitycamphill.org

office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Florence & Kenneth B. Shrum by Barbara & Bob Park, Rachel & Michael Beck and family; Arnie Greenlund in remembrance of his birthday by his wife Anne and family.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God by donor who wishes to remain anonymous.

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – David Holste  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Ministry Coordinator to Faith Formation – Suzanna Erdley  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Sunday, Evening & Special Event Receptionists –  
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris  
Custodian – Sherry Smith

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	David Butcher	Bill Bishop
Ryan Shaeffer – <i>Secretary</i>	Mary Ellen Hettinger	Chad Skrocki
Daryl Ackerman	Jason Sourbeer	Julie Ward

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman