

# SEVEN DEADLY SINS

Fourth Sunday  
in Lent

Traditional Worship  
11:00 am  
March 19, 2023



**trinity** | camp hill

LUTHERAN CHURCH

## What's Happening

Welcome to **Elijah John Levocz**, who was born to Pastor Liz Frey and her husband, Kyle Levocz, on Tuesday, March 14, at 8:32 am. Baby Elijah weighed 7 pounds, 12 ounces, and was 20½ inches long. *If you'd like to send a card, drop it off at the church office and we will deliver it. Pastor Liz's Mutual Ministry team has graciously organized a meal train, so meals are already beina covered!*

<b>Lenten and Easter Dates to Remember through April 9</b> Lenten Theme: "Seven Deadly Sins"   Easter Theme: "Dead or Alive?"	
<b>Wed. thru 3/29</b>	<ul style="list-style-type: none"> <li>• Online-only Vespers. Airs 5:30 pm, available any time after.</li> </ul>
<b>Sun., Mar. 26</b>	<ul style="list-style-type: none"> <li>• First communion for those who received 3/19 instruction.</li> </ul>
<b>Sat., April 1</b>	<ul style="list-style-type: none"> <li>• 9 am. Spring cleanup. Email Bruce at <a href="mailto:nbbigs@comcast.net">nbbigs@comcast.net</a>.</li> <li>• 4 pm. Community event! Easter Egg hunt for 12 and under.</li> </ul>
<b>Weekends thru Palm Sun., April 1-2</b>	<ul style="list-style-type: none"> <li>• 5 pm Sat. In-person worship, Fellowship Hall.</li> <li>• 9 am Sun. In-person and livestream worship, Nave.</li> <li>• 11 am Sun. In-person traditional worship, Nave.</li> <li>• 11 am Sun. In-person contemporary worship, Fellowship Hall.</li> </ul>
<b>Faith Formation in Lent</b> <i>(No classes Palm Sun. &amp; Easter Sun.)</i>	<ul style="list-style-type: none"> <li>• 10 am Sun. Adult class w/Linda Horner, "Why Easter Matters."</li> <li>• 10 am Sun. and 1:30 pm Wed. Adult class w/Beth Bard.</li> <li>• 10 am Sun. Classes children/youth</li> <li>• 1:30 pm Mon. 'til 4/3, Seniors 60+, Cultivating <i>Christlike Char.</i></li> <li>• 8 am 2<sup>nd</sup> &amp; 4<sup>th</sup> Tues. Men's Bible Study at Brothers.</li> <li>• 9:30 am Thurs. Pastors' Bible Study.</li> </ul>
<b>Holy Week April 3-8</b>	<ul style="list-style-type: none"> <li>• 7 pm Mon-Tues-Wed. Brief videos with pastors, online only.</li> <li>• 7 pm Maundy Thurs. Worship. Also livestreamed.</li> <li>• Noon-3 pm Good Fri. Worship. Come/go as you can.</li> <li>• 7 pm Good Fri. Worship. Also livestreamed.</li> <li>• 7 pm Sat. In-person Easter Vigil. Also livestreamed.</li> </ul>
<b>Easter Sunday April 9</b>	<ul style="list-style-type: none"> <li>• 9 am. In-person contemporary worship, Fellowship Hall.</li> <li>• 9 am. In-person blended worship, Nave, also livestreamed.</li> <li>• 11 am. In-person contemporary worship, Fellowship Hall.</li> <li>• 11 am. In-person traditional worship, Nave.</li> </ul>

### **See the status of our 2022-23 strategic plan: doing well, more to be done!**

Visit our website for status report with info on new and enhanced ministries.

### **Fun Easter Egg hunt for kids 12 and under: Sat., Apr. 1, 4 pm!**

Invite friends, family, and neighbors for this special community event. Bring your own bag, basket, or container to find the eggs with goodies inside. Fun!

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



### **about today's service**

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", and postludes as the solemnity of this Lenten season is observed.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### **✙ Gathering ✙**

*We gather together to praise God and receive God's love.*

Prelude: "Jesus, Keep Me Near the Cross"

arr. Kevin McChesney

Children's Bells

Welcome and Announcements

[Please Stand]

Confession and Forgiveness

**P:** Blessed be the holy Trinity, ✙ one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

**P:** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

*Turn to face the cross as it moves to the of God's people.*

Processional Hymn: He Leadeth Me

HE LEADETH ME



1 He lead - eth me: oh, bless - ed thought! Oh, words with heav' n - ly com - fort fraught!  
2 Some - times mid scenes of deep - est gloom, some - times where E - den's bow - ers bloom,  
3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;  
4 And when my task on earth is done, when by thy grace the vic - t'ry's won,



What - e'er I do, wher - e'er I be, still 'tis God's hand that lead - eth me.  
by wa - ters calm, o'er trou - bled sea, still 'tis God's hand that lead - eth me.  
con - tent, what - ev - er lot I see, since 'tis my God that lead - eth me.  
e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



He lead - eth me, he lead - eth me, by his own hand he lead - eth me.



His faith - ful fol - I'wer I would be, for by his hand he lead - eth me.

Text: Joseph H. Gilmore, 1834-1918

Music: HE LEADETH ME, William B. Bradbury, 1815-1868

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Please Sit]

**✠ Word ✠**

*We listen to the story of God's mighty acts for the sake of God's people.*

Reading:

Ephesians 5:8-14

*Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.*

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

L: The word of the Lord.

C: **Thanks be to God.**

Anthem: "My Shepherd Will Supply My Need"

Mack Wilberg

*My Shepherd will supply my need, Jehovah is His name;  
In pastures fresh he makes me feed beside the living stream.  
He brings my wandering spirit back when I forsake His ways,  
and leads me, for His mercy's sake, in paths of truth and grace.*

*When I walk through the shades of death, Thy presence is my stay;  
One word of Thy supporting breath drives all my fears away.  
Thy hand, in sight of all my foes, doth still my table spread;  
my cup with blessings overflows, Thine oil anoints my head.*

*The sure provisions of my God attend me all my days;  
Oh, may Thy house be mine abode and all my work be praise.  
There would I find a settled rest while others go and come;  
No more a stranger or a guest, but like a child at home.*

Chancel Choir; Malaysia Billman, oboe; Sara Lobaugh, flute; Sara Schmehl, organ

[Please Stand]

Apostles' Creed

A: Let us profess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*A brief silence.*

*Each petition ends:*

A: Merciful God,

**C: receive our prayer.**

## Prayer Response

Refrain – All

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

Text: James E. Moore Jr., b. 1951, based on Ps. 34  
Music: TASTE AND SEE, James E. Moore Jr.  
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## Gospel Acclamation

P: The holy gospel according to John, the 9<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel Reading

John 9:1-41

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup>Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world." <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." <sup>10</sup>But they kept asking him, "Then how were your eyes opened?" <sup>11</sup>He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know." <sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees

also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." <sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him." <sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. <sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please Sit]

Sermon: "Seven Deadly Sins: Wrath"

Pastor Jack Horner



Anthem: "I Love You, Lord"

Laurie Klein

*I love you, Lord, And I lift my voice to worship you.  
Oh, my soul, rejoice! Take joy, My King, In what you hear:  
May it be a sweet, sweet sound in your ear.*  
Children's Choir

### ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



[Please Stand]

Offering Prayer

A: God of good gifts,

**C: receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

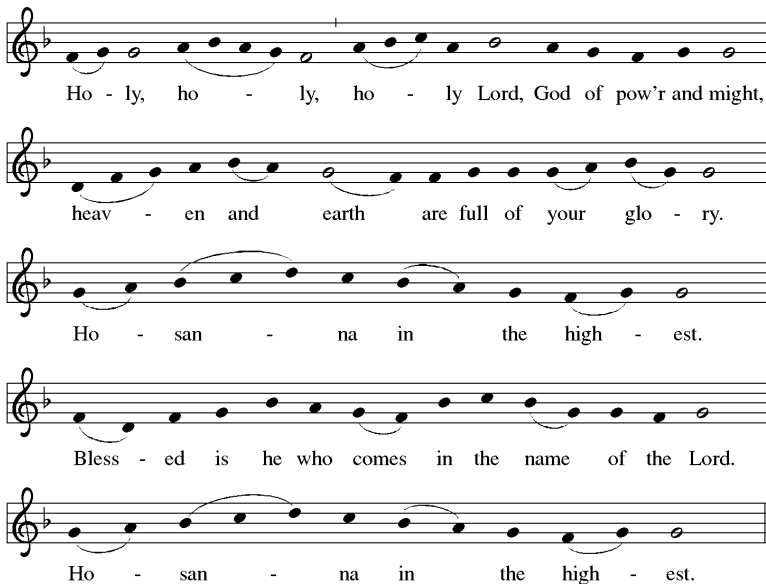
P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Proper Preface

P: God of David, praise upon praise belongs to you for through the length of days your goodness never fails. You created a world of green pastures and streams of living water where we lack nothing. Out of the house of Jesse, you named a shepherd son to be your people's king. With rod and staff, you walked with your children through the shadow of slavery and the valley of exile and every kind of evil. When your sheep strayed in sin, you sent your own Son to be our shepherd king and to restore our souls. He set a table in the face of his enemies and laid down his life, and you took his life up again in glory. And because you promise goodness and mercy to follow us all our days, we give our thanks with all who dwell in your house forever, with angels and archangels and all the company of heaven as we join the unending hymn:

## Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

## Eucharistic Prayer

P: Anointing God, Samuel poured oil on the head of David, and your Spirit came mightily upon him. Send your Holy Spirit upon your church to make us faithful disciples and, with your same Spirit, anoint these gifts of bread and wine that they may be for us the body and blood of our Lord Jesus Christ;

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P Searching God, you alone give your followers eyes of faith. Teach your church to see as you see, and set its sights on your kingdom. In the face of evil, lift the burden of fear. In the shadow of death, give comfort. In the company of enemies, spread your welcome table until that day when every cup runs over and your children look upon one everlasting banquet, and all are made one around your heavenly feast, as faith shall at last be made sight; through your Son, Jesus Christ our Lord, in the power of the Holy Spirit, with all honor and glory, one God, now and forever..

**C: Amen.**

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

[Please Sit]

## Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,  
please come forward at the direction of the usher.*

Communion hymns: I Heard the Voice of Jesus Say

KINGSFOLD



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - ling days are done.

Text: Horatius Bonar, 1808–1889

Music: KINGSFOLD, English folk tune

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# Here Would I Feast



1 A - quí del pan par - ti - do to - ma - ré,  
 2 La cul - pa del pe - ca - do mi - a fue;  
 1 Here would I feast up - on the bread of God,  
 2 Mine is the sin, but thine the righ - teous - ness;



y de la co - pa de tu co - mu - nión;  
 mas tu - ya fue la san - gre de tu cruz.  
 here drink with thee the roy - al wine of heav'n;  
 mine is the guilt, but thine the cleans - ing blood;



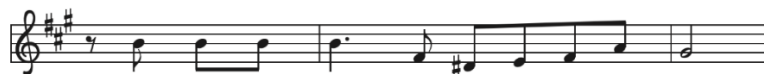
tu nom - bre, mi buen Dios, in vo - ca - ré  
 Por e - lla, y tu jus - ti - cia ten - go, sé,  
 here would I lay a - side each earth - ly load,  
 here is my robe, my ref - uge, and my peace:



y go - za - ré la paz de sal - va - ción.  
 per - dón, con - sue - lo, y paz, Se - ñor Je - sús.  
 here taste a - fresh the calm of sin for - giv'n.  
 thy blood, thy righ - teous - ness, O Lord my God.



3 Nos le - van - ta - mos de la ce - na, a - quí;  
 3 Too soon we rise, the ves - sels dis - ap - pear;



la fies - ta pa - sa, mas no a - sí el a - mor.  
 the feast, though not the love, is past and gone.



To - do se va, mas tú te que - das, sí,  
 The bread and wine re - move, but thou art here,



cer - ca, muy cer - ca, a - ma - do Sal - va - dor.  
 near - er than ev - er, still my shield and sun.

Text: Horatius Bonar, 1808–1889; tr. T. W. Speaks  
 Music: AQUI DEL PAN PARTIDO TOMARÉ, José Ruiz, b. 1956  
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[Please Stand]

Post-communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

Post-communion Prayer

A: Let us pray. God, our Father, in the Eucharist you give us the Spirit of love and lead us to share in your life. Strengthen us through this food from heaven that we may live by the Gospel and follow your Son in the Way of the Cross. We ask this through Jesus Christ our Lord.

**C: Amen.**

### ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

Dismissal

P: Go in peace. Serve in love.

**C: Thanks be to God.**

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**Worship leaders**

**Presiding Minister:** The Rev. Ron Hoffman/ The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Jeff Weaver

**Musician:** H. Timothy Koch

**Communion Assistants:** Rose Cramer, Karen Seivard

**Acolyte:** Jackson Sievard

**Lector:** Anne Greenlund

**Tech Crew Team:** Jon Lobaugh, Rick Sten

**Ushers:** Al Amico, Bob Foster (head Usher)

**Greeter:** Pat Eby, Sandy Lunger, Jayne Coover

**Altar Care:** Altar Team

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**





# SEVEN DEADLY SINS

**Join us next Sunday!**

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**Fifth Sunday in Lent**

**Sermon Series Theme:**

**“Seven Deadly Sins”**

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**Sermon Theme:**

**“Lust”**

**Preaching:**

**Pastor John Brock**





trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street  
camp hill, pa 17011-5409  
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trinluth@trinitycamphill.org  
www.trinitycamphill.org

office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Vally Durr, mother, Raymond Seaman, husband, by Barbara Seaman; John Long Jr. in remembrance of his birthday by his wife Ginny & family; Eleanor S. Mashburn, mother, by Anne Greenlund.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God and in loving memory of Ella Benjamin Crowe by John Crowe.

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – David Holste  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Ministry Coordinator to Faith Formation – Suzanna Erdley  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Sunday, Evening & Special Event Receptionists –  
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris  
Custodian – Sherry Smith

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	David Butcher	Bill Bishop
Ryan Shaeffer – <i>Secretary</i>	Mary Ellen Hettinger	Chad Skrocki
Daryl Ackerman	Jason Sourbeer	Julie Ward

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman