



SEVEN DEADLY SINS

Fifth Sunday
in Lent

Saturday Worship
5:00 pm
March 25, 2023



trinity | camp hill

LUTHERAN CHURCH

What's Happening

Congratulations! First Communion Milestone, Sunday, March 26, 2023

Lauren Anderson, 6, daughter of Tim and Melissa Anderson (T)

Jonathan Butcher, 8, son of David and Laura Butcher (T)

Nathan Lorah, 10, and Zachary Lorah, 7, sons of Ben and Becky Lorah (C)

Veronica Maurer, 8, daughter of Seth and Christina Fortin-Maurer (T)

Traditional Service (T); Contemporary Service (C)

Fun Easter Egg hunt for kids 12 and under: Sat., Apr. 1, 4 pm!

Invite friends, family, and neighbors for this special community event. Fun!

It's a match: Your Lenten offerings will impact lives, so please give!

Not only will 10 percent of your Lenten offerings be split between Tree 4 Hope's Elder Program and Christian Churches United's Harrisburg Unhoused Emergency Assistance Fund, but also that **10 percent will be matched by our Missions and Community Outreach teams (up to \$750 each)**. Outstanding! Thanks to all.

Lenten and Easter Dates to Remember through April 9	
Lenten Theme: "Seven Deadly Sins" Easter Theme: "Dead or Alive?"	
Wed. thru 3/29	<ul style="list-style-type: none"> • Online-only Vespers. Airs 5:30 pm, available any time after.
Sun., Mar. 26	<ul style="list-style-type: none"> • First communion for those who received 3/19 instruction.
Sat., April 1	<ul style="list-style-type: none"> • 9 am. Spring cleanup. Email Bruce at nbbigs@comcast.net. • 4 pm. Community event! Easter Egg hunt for 12 and under.
Weekends thru Palm Sun., April 1-2	<ul style="list-style-type: none"> • 5 pm Sat. In-person worship, Fellowship Hall. • 9 am Sun. In-person and livestream worship, Nave. • 11 am Sun. In-person traditional worship, Nave. • 11 am Sun. In-person contemporary worship, Fellowship Hall.
Faith Formation in Lent <i>(No classes Palm Sun. & Easter Sun.)</i>	<ul style="list-style-type: none"> • 10 am Sun. Adult class w/Linda Horner, "Why Easter Matters." • 10 am Sun. and 1:30 pm Wed. Adult class w/Beth Bard. • 10 am Sun. Classes children/youth • 1:30 pm Mon. 'til 4/3, Seniors 60+, Cultivating <i>Christlike Character</i>. • 8 am 2nd & 4th Tues. Men's Bible Study at Brothers. • 9:30 am Thurs. Pastors' Bible Study.
Holy Week April 3-8	<ul style="list-style-type: none"> • 7 pm Mon-Tues-Wed. Brief videos with pastors, online only. • 7 pm Maundy Thurs. Worship. Also livestreamed. • Noon-3 pm Good Fri. Worship. Come/go as you can. • 7 pm Good Fri. Worship. Also livestreamed. • 7 pm Sat. In-person Easter Vigil. Also livestreamed.
Easter Sunday April 9	<ul style="list-style-type: none"> • 9 am. In-person contemporary worship, Fellowship Hall. • 9 am. In-person blended worship, Nave, also livestreamed. • 11 am. In-person contemporary worship, Fellowship Hall. • 11 am. In-person traditional worship, Nave.

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin.



about today's service

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia" and postludes as the solemnity of this Lenten season is observed.

P: Pastor

L: Lector

C: Congregation

✠ Gathering ✠

We gather together to praise God and receive His love.

Prelude: "Motherless Child/ Wayfaring Stranger"

Edie Linnaweber

Welcome

(Please Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Opening Hymn No. 886: Oh, For a Thousand Tongues to Sing

AZMON

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please Sit)

+ **Word** +

We listen to the story of God's mighty acts for the sake of His people.

Solo: "What Wondrous Love is This"

arr. Linda Wells

Marianne Brock, soloist

Reading:

Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The word of the Lord.

C: **Thanks be to God.**

(Please Stand)

Gospel Verse

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first two staves are identical and end with a fermata over the final note. The third staff has a 7/8 time signature change for the first measure. The fourth staff is identical to the first two.

Gospel Acclamation

P: The holy gospel according to John, the 11th chapter.

C: Glory to you, O Lord.

Gospel Reading

John 11:1-4, 17-27, 38-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." ³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." ⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

[Please Stand]

Hymn of the Day No. 485: I Am the Bread of Life

I AM THE BREAD

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

A brief silence.

Each petition ends:

P: Merciful God,

C: receive our prayer.

Prayer Response:

Refrain - All



Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.

Text: James E. Moore Jr., b. 1951, based on Ps. 34

Music: TASTE AND SEE, James E. Moore Jr.

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✝ Meal ✝

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please Sit)

Announcements

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please Stand)

Offering Prayer

P: God of good gifts,

C: receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: God of glory, you are worthy of thanks and praise, because you set humanity in a garden of delight to glorify and enjoy you forever. When that garden turned into a valley of dry bones, you entered the valley in the form of Jesus Christ. You breathed life into the dry bones and made them sing again. You put your Spirit within us that we might live. In the crucified Christ you became dry bones for us, and at Easter you showed us how to dance again. And so as your resurrected people, with angels and archangels, and with all the company of heaven, we join in singing your unending praise:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Listening God, you heard your Son Jesus when he called on you in the face of Lazarus's death. Hear us now as we call upon you to bring new life through this meal of memory and hope. Come among us in the power of your Holy Spirit, that your people may be transformed from dry bones to your living body, and that these gifts of bread and wine may become for us the body and blood of your Son Jesus Christ;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P Resurrecting God, where your people are in the valley of the shadow of death, bring them your words of prophecy and hope; where they are in the place of stench and decay, give them the balm of your healing and forgiveness; where they are under the weight of grief and depression, roll away the stone. Make us, your church, a place where dust can dream, where dry bones become flesh,

where nobodies become your body. Reveal through Lazarus a foretaste of the resurrection of all creation, when every tearful eye will gaze upon your consolation, and every weary throat be filled with your song; until every stone is rolled from every tomb and you sit in glory, the resurrection and the life, Father, Son, and Holy Spirit, now and forever.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

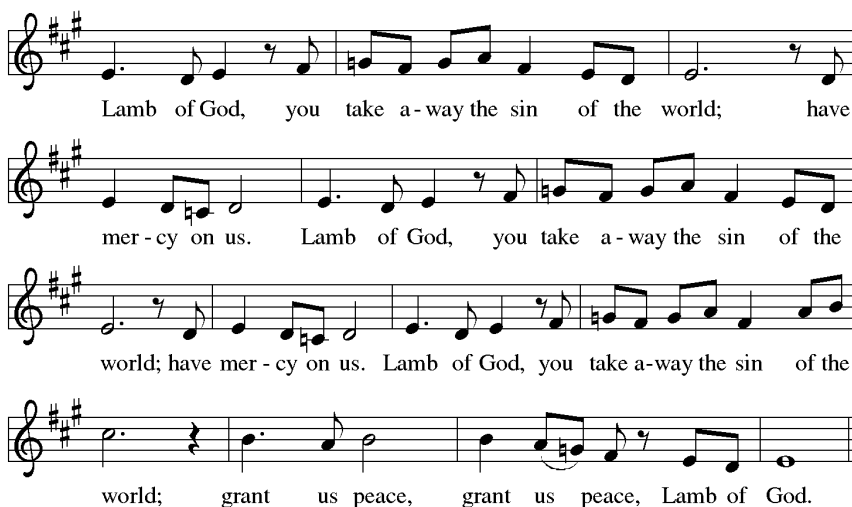
Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

(Please Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

Those who wish to receive communion by intinction, please come forward at the direction of the usher.

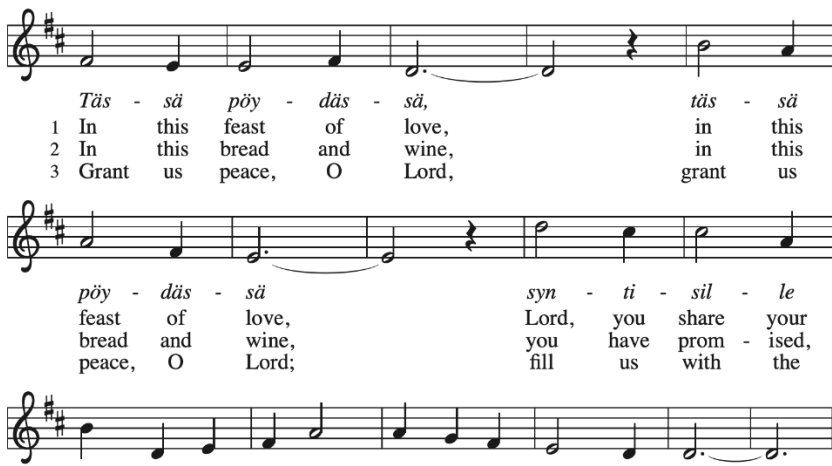
[Please Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Canticle (In This Feast of Love)



Täs - sä pöy - däs - sä, täs - sä
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us

pöy - däs - sä syn - ti - sil - le
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954
 Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio
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Post communion Prayer

P: Let us pray. God, our Father, in the Eucharist you give us the Spirit of love and lead us to share in your life. Strengthen us through this food from heaven that we may live by the Gospel and follow your Son in the Way of the Cross. We ask this through Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
 Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Dismissal

P: Go in peace. Serve in love.

C: Thanks be to God.

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Worship leaders

Presiding Minister & Preacher:

Musician:

Lector:

Bulletin Artwork:

The Rev. John H. Brock
H. Timothy Koch, piano
Cyndi Tolsma
Trinity Staff

United and empowered to worship, connect, serve.



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LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Kimberly Mosher, Sister, Mr. & Mrs. Sylvester Treichler, parents, Mr. & Mrs. Henry Yocca, parents, and Zachary Yocca, son, by the Gary Yocca family; Orville W. Glass Jr., by his wife, children, and grandchildren.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God by an anonymous donor and in loving memory of Orville W. Glass, Jr. by his wife, children, and grandchildren.



Join us next Sunday!

+ + +

Palm Passion Sunday

Sermon Series Theme:

“Seven Deadly Sins”

+ + +

Sermon Theme:

“Greed”

Preaching:

Pastor Jack Horner

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

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Director for Finance – Paul A. Hensel
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
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Director for Music – H. Timothy Koch
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Director of Children's Music – Amy L. Koch

Director of Faith Formation – Moses Kavishe
Director of Preschool – Heather F. Rose

Administrative Assistant for Ministry – Thomas A. Notestine
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Evening Receptionists - Beth Hinkle,
Zandra Bishop, Dona Norris

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Elizabeth Schenk – <i>Vice-President</i>	Rob Bertram	Mary Ellen Hettinger
Angie Clark – <i>Secretary</i>	Patti Shatto	Ryan Shaeffer
Daryl Ackerman	Charlie Suhr	Jason Sourbeer

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Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – Angie Clark	Strategic Planning – Bob Frymoyer

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Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Stewardship – Brian Falck
Fellowship –	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rachel Norris