

SEVEN DEADLY SINS

Second Sunday
in Lent

Traditional Worship
11:00 am
March 5, 2023



trinity | camp hill
LUTHERAN CHURCH

Camp Sunday

What's Happening

Kids/parents: It's Camp Sunday! Learn about camping!

- Kids, learn about Kirchenwald and Nawakwa camps in your Faith Formation Hour. Parents, join kids at 10:40 in Rm. 236 (Youth Room)
- 6-11th graders interested in Hbg. Area Confirmation Camp at Nawakwa June 18-24: email Moses Kavishe at moses.kavishe@trinitycamphill.org.

Trinity's former pastor writes for Christ in Our Home

Check your quarterly devotional booklets. You'll see that Pastor Nancy Easton was selected to write the March 2-16 devotions. Kudos!

No fooling! Our outdoor spring cleanup is Saturday, April 1

Let's get our grounds looking refreshed by Easter! Contact Bruce Bigelow at nbbigs@comcast.net if you can help starting at 9 am. Rain date is April 8.

Lenten and Easter Dates to Remember through April 9	
Lenten Theme: "Seven Deadly Sins" Easter Theme: "Dead or Alive?"	
Weds. through March 29	<ul style="list-style-type: none"> • Online-only Vespers. Airs 5:30 pm, available any time after.
Weekends through Palm Sun., April 1-2	<ul style="list-style-type: none"> • 5 pm Sat. In-person worship, Fellowship Hall. • 9 am Sun. In-person and livestream worship, Nave. • 11 am Sun. In-person traditional worship, Nave. • 11 am Sun. In-person contemporary worship, Fellowship Hall.
Faith Formation in Lent	<ul style="list-style-type: none"> • 10 am Sun. Adult class w/Linda Horner, "Why Easter Matters." • 10 am Sun. and 1:30 pm Wed. Adult class w/Beth Bard. "24 Hours that Changed the World." • 10 am Sun. Classes children/youth • 1:30 pm Mon. (ends 4/3), Sr. Connect, <i>Cultivating Christlike Character</i>. Led by Maggie Ackerman and Becky Enney. • 8 am 2nd & 4th Tues. Men's Bible Study at Brothers. • 9:30 am Thurs. Pastors' Bible Study.
Holy Week April 3-8	<ul style="list-style-type: none"> • 7 pm Mon-Tues-Wed. Brief videos with pastors, online only. • 7 pm Maundy Thurs. Worship. Also livestreamed. • Noon-3 pm Good Fri. Worship. Come/go as you can. • 7 pm Good Fri. Worship. Also livestreamed. • 7 pm Sat. In-person Easter Vigil. Also livestreamed.
Easter Sunday April 9	<ul style="list-style-type: none"> • 9 am. In-person contemporary worship, Fellowship Hall. • 9 am. In-person blended worship, Nave, also livestreamed. • 11 am. In-person contemporary worship, Fellowship Hall. • 11 am. In-person traditional worship, Nave.

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin



about today's service

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", and postludes as the solemnity of this Lenten season is observed.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "Pastorale"

Bob Burroughs

Adult Bells; Malaysia Billman, oboe

Welcome and Announcements

Mission Moment: Camping video

[Please Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Turn to face the cross as it moves to the of God's people.

Processional Hymn No. 327: Through the Night of Doubt and Sorrow

EBENEZER

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Please Sit]

‡ **Word** ‡

We listen to the story of God's mighty acts for the sake of God's people.

First Reading:

Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." ^{4a}So Abram went, as the Lord had told him; and Lot went with him.

L: The word of the Lord.

C: Thanks be to God.

Second Reading:

Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. ¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L: The word of the Lord.

C: Thanks be to God.

Anthem: "God So Loved the World"

John Stainer

*God so loved the world, that he gave his only begotten son,
that whoso believeth in him should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world,
but that the world through him might be saved.*

Chancel Choir

[Please Stand]

Apostles' Creed

A: Let us profess our faith in the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

A brief silence.

Each petition ends:

A: Merciful God,

C: receive our prayer.

Prayer Response

Refrain – All

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

Text: James E. Moore Jr., b. 1951, based on Ps. 34
Music: TASTE AND SEE, James E. Moore Jr.
Text and music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Gospel Acclamation

P: The holy gospel according to John, the 3rd chapter.

C: Glory to you, O Lord.

Gospel Reading

John 3:1-17

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? ¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the

one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please Sit]

Sermon: “Seven Deadly Sins: Gluttony”

Pastor John Brock

[Please Stand]

Hymn of the Day No. 323: God Loved the World

ROCKINGHAM OLD

✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



Offering Prayer

A: God of good gifts,

C: receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

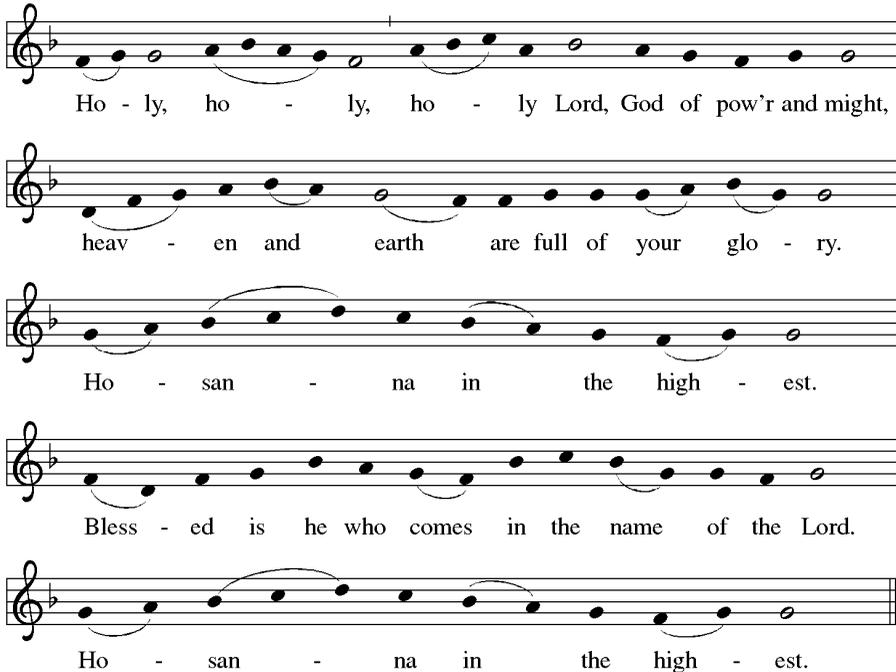
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: Promising God, blessings and thanks belong to you. You made the sands of the desert and the stars in the sky, and in Abraham you called a people to be a great nation in whom all the families of the earth would find a blessing. In Jesus you raised up a new Abraham to be a blessing to all the people. In his death and resurrection, sin died, and eternal life was born. And so, we look forward to the fulfillment of your promise, rejoicing with angels and archangels, and with all the company of heaven, singing your unending praise:

Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Eucharistic Prayer

P: Faithful God, in Jesus you fulfilled all righteousness. In him you turn our duty into joy, and our sorrow into dancing. You give us new birth through water and the Spirit. Send down your Holy Spirit now, that your people may become a blessing to you and all the world, and that this bread and this wine may become for us the body and blood of your Son Jesus Christ:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P Generous God, you loved the world so much that you gave your only Son; look now upon the places where your people are perishing, where they are being condemned, where they are being born under the shadow of disease and destruction and despair. Infuse your church with Spirit and truth. Walk with your beloved people, and fill your saints with the hope of eternal life, that all may come to praise your name, and every grain of sand and star in the sky be stirred with the wonders of your grace, ever one God, Father, Son, and Holy Spirit, now and forever.

C: Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

[Please Sit]

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

Those who wish to receive communion by intinction, please come forward at the direction of the usher.

Lenten Communion Hymn: Here Would I Feast

1 Here would I feast up - on the bread of God,
2 Mine is the sin, but thine the righ - teous - ness;
here drink with thee the roy - al wine of heav'n;
mine is the guilt, but thine the cleans - ing blood;
here would I lay a - side each earth - ly load,
here is my robe, my ref - uge, and my peace:
here taste a - fresh the calm of sin for - giv'n.
thy blood, thy righ - teous - ness, O Lord my God.
3 Too soon we rise, the ves - sels dis - ap - pear;
the feast, though not the love, is past and gone.
The bread and wine re - move, but thou art here,
near - er than ev - er, still my shield and sun.

Text: Horatius Bonar, 1808–1889; tr. T. W. Speaks
Music: AQUÍ DEL PAN PARTIDO TOMARÉ, José Ruiz, b. 1956
Music © 1989 Augsburg Fortress

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[Please Stand]

Post-communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

Post-communion Prayer

A: Let us pray. God, our Father, in the Eucharist you give us the Spirit of love and lead us to share in your life. Strengthen us through this food from heaven that we may live by the Gospel and follow your Son in the Way of the Cross. We ask this through Jesus Christ our Lord.

C: **Amen.**

+ Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

C: **Amen.**

Dismissal

P: Go in peace. Serve in love.

C: **Thanks be to God.**

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Worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey / The Rev. John H. Brock

Preacher: The Rev. John H. Brock

Assisting Minister: Jeff Weaver

Musician: H. Timothy Koch

Communion Assistants: Martha Herold, Margaret Parker

Acolyte: Aidan Hicks

Lector: Barbara Park

Tech Crew Team: Jon Lobaugh, Amy Koch

Ushers: Joe Hunter, Randy Moore, Bob Foster (head Usher)

Greeters: Max Bustamante

Altar Care: Altar Team

Bulletin Artwork: Trinity Staff



SEVEN DEADLY SINS

Join us next Sunday!

+ + +

Third Sunday in Lent

Sermon Series Theme:

“Seven Deadly Sins”

+ + +

Sermon Theme:

“Pride”

Preaching:

Pastor John Horner



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LUTHERAN CHURCH

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gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Mrs. Rut Nyman and Mr. & Mrs. Gabriel Cocheres by Ben, Lennie and Eric; Senator Hal Mowery by Phyllis Mowery and family; Tegg and Elizabeth Greenlund, Tracy W. Greenlund, and Elizabeth G. Moore by Anne Greenlund.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God by donor who wishes to remain anonymous.

Trinity Evangelical Lutheran Church

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Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

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Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman