



Palm Sunday
Sunday of the Passion

Traditional Worship
11:00 am
April 2, 2023



trinity | camp hill
LUTHERAN CHURCH

What's Happening

It's a match: Your Lenten offerings will impact lives, so please give!

Not only will 10 percent of your Lenten offerings be split between Tree 4 Hope's Elder Program and Christian Churches United's Harrisburg Unhoused Emergency Assistance Fund, but also the **10 percent will be matched by our Missions and Community Outreach teams (up to \$750 each)**. Outstanding! Thanks to all.

This Weekend: Last Chance to Order Easter Flowers

Use the form in Gathering Space or go to www.trinitycamphill.org/decorations to buy flowers that will decorate our spaces on Easter weekend.

Boy Scouts are selling flowers in our parking lot

Support our Scout troop. Beautiful flowers for sale April 6-8.



Holy Week and Easter Sunday

April 3-9

Holy Week April 3-8

- 7 pm Mon-Tues-Wed. Pastor reflections, online only.
- 7 pm Maundy Thurs. Worship. Also livestreamed.
- Noon-3 pm Good Fri. Worship. Come/go as you can.
- 7 pm Good Fri. Worship. Also livestreamed.
- 7 pm Sat. In-person Easter Vigil. Also livestreamed.

Easter Sunday April 9

"Dead or Alive?"

- 9 am. Contemporary worship, Fellowship Hall.
- 9 am. Blended worship, Nave. Also livestreamed.
- 11 am. Contemporary worship, Fellowship Hall.
- 11 am. Traditional worship, Nave.

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

**Those individuals leading worship, singing or speaking, unmasked are fully vaccinated*

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/check-in.



about today's service

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", and postludes as the solemnity of this Lenten season is observed.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive God's love.

Prelude: "He is Exalted"

Twila Paris/arr. Ryan

Youth Bells

Welcome and Announcements

Children and adults are invited to gather in the gathering space, palm in hand, in order to process during our first hymn. They will return to their seats after the Prayer of the Day.

(Please Stand)

Invocation

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

Processional Gospel

Matthew 21:1-11

Jesus enters Jerusalem.

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them

and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying, ⁵"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." ⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" ¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Blessing of the Palms

P: The Lord be with you.

C: And also with you.

P: Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed Messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

P: Let us go forth in peace.

C: In the name of Christ. Amen.

Procession of Palms

Turn to face the cross as it enters our midst.

Procession Hymn No. 344: All Glory, Laud, and Honor

ST. THEODULPH

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Please Sit]

+ Word +

We listen to the story of God's mighty acts for the sake of His people.

Psalm for the Day

Psalm 31: 9-16



- A: ⁹Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.
- C: ¹⁰**For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are
consumed.**
- A: ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my
acquaintances;
when they see me in the street | they avoid me.
- C: ¹²**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot.**
- A: ¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.
- C: ¹⁴**But as for me, I have trusted in | you, O LORD.
I have said, "You | are my God.**
- A: ¹⁵My times are | in your hand;
rescue me from the hand of my enemies, and from those who | persecute me.
- C: ¹⁶**Let your face shine up- | on your servant;
save me in your | steadfast love."**

Second Reading:

Philippians 2:5-11

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in

human form, ⁸he humbled himself and became obedient to the point of death — even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

Faith Formation

Anthem: "When I Survey the Wondrous Cross"

Gilbert Martin

*When I survey the wondrous cross on which the prince of glory died,
My richest gain I count but loss and pour contempt on all my pride.
Forbid it, Lord, that I should boast save in the death of Christ, my God;
All the vain things that charm me most, I sacrifice them to his blood.
See, from His head, His hands, His feet, sorrow and love flow mingled down.
Did e'er such love and sorrow meet, or thorns compose so rich a crown?
Were the whole realm of nature mine, that were a present far too small;
Love so amazing, so divine, demands my soul, my life, my all. Amen.*

Chancel Choir

Please remain seated during the reading of the Gospel

The Passion of Christ According to Matthew

Sermon: "Seven Deadly Sins: Greed"

Pastor Jack Horner

[Please Stand]

Hymn of the Day No. 335: Jesus, Keep me Near the Cross

NEAR THE CROSS

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Each petition ends:

A: Merciful God,

C: receive our prayer.

Prayer Response: Jesus, Remember Me (sung twice)

The image shows a musical score for the prayer response 'Jesus, Remember Me'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The first system is followed by a second system with the same lyrics.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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✝ Meal ✝

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Passing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Please Sit]

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



[Please Stand]

Offering Prayer

A: Let us pray. Extravagant God,

C: **you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Proper Preface

P: It is our joy and destiny to praise you, Lord God, for in wondrous love you created the world, and in meek obedience your Son surrendered to the cross. With loving-kindness you called your people in Abraham, and in covenant with Moses you united your life with theirs. Through exile you stayed close to them, and in Jesus you lived among them bearing the fullness of grace and truth. Your Son Jesus faced rejection, cruelty, and death, yet in resurrection you exalted him, and in sending your Spirit you shed glory on all people. And so we rejoice with angels and archangels, and with all the company of heaven, singing the song of your unending praise:

Sanctus [Holy, Holy, Holy]

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, often beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

Eucharistic Prayer

P: Hosanna is our cry, Blessed One. Your Son comes on a donkey in your name. As Jesus entered Jerusalem to bear our sorrows and suffer for our sins, enter our hearts and confront our waywardness today. Send your Spirit upon this bread that it may be living bread, and on this wine that it may be the cup of salvation, that together they may be for us the body and blood of your Son Jesus Christ;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Humble God, your son did not exploit his status but emptied himself. Pour out your Spirit on all who are exploited, on all who are humbled, on all who are emptied of hope, faith, or love. As you highly exalted your Son, highly exalt your children who suffer, grieve or are mistreated. Fill the earth with your justice and peace, until every heart shall sing and every tongue confess that you are the joy of their desiring, Father, Son, and Holy Spirit, ever one God, in all ages and forevermore.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

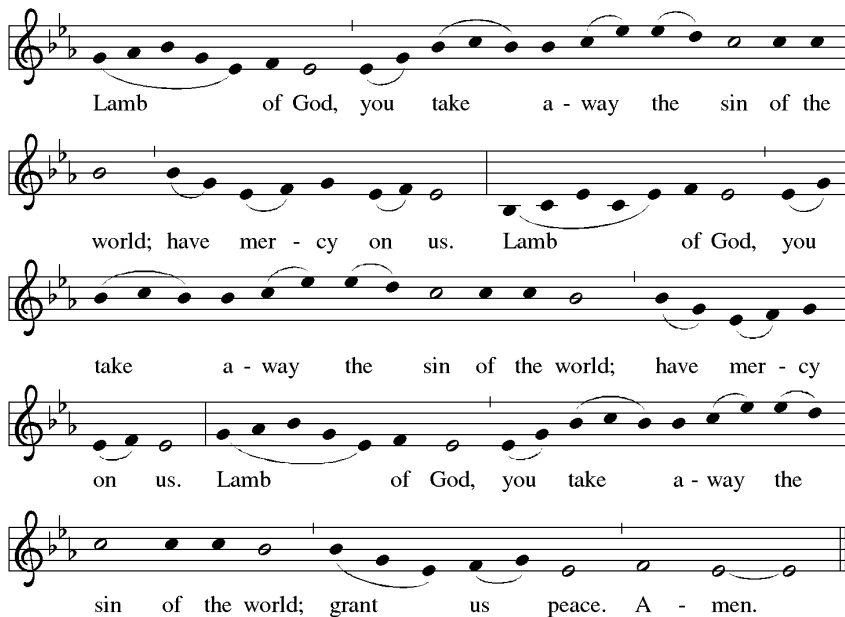
Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

[Please Sit]

Agnus Dei [Lamb of God]



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

Those who wish to receive communion by intinction, please come forward at the direction of the usher.



1 Be - neath the cross of Je - sus I long to take my stand;
 2 Up - on the cross of Je - sus, my eye at times can see
 3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
 the ver - y dy - ing form of one who suf - fered there for me.
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
 And from my con - trite heart, with tears, two won - ders I con - fess:
 con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

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Here Would I Feast



1 A - quí del pan par - ti - do to - ma - ré,
 2 La cul - pa del pe - ca - do mi - a fue;
 1 Here would I feast up - on the bread of God,
 2 Mine is the sin, but thine the righ - teous - ness;



y de la co - pa de tu co - mu - nión;
 mas tu - ya fue la san - gre de tu cruz.
 here drink with thee the roy - al wine of heav'n;
 mine is the guilt, but thine the cleans - ing blood;



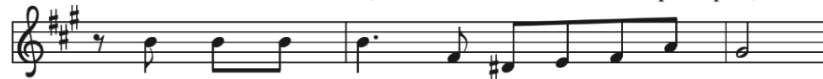
tu nom - bre, mi buen Dios, in vo - ca - ré
 Por e - lla y tu jus - ti - cia ten - go, sé,
 here would I lay a - side each earth - ly load,
 here is my robe, my ref - uge, and my peace:



y go - za - ré la paz de sal - va - ción.
 per - dón, con sue - lo y paz, Se - ñor Je - sús.
 here taste a - fresh the calm of sin for - giv'n.
 thy blood, thy righ - teous - ness, O Lord my God.



3 Nos le - van - ta - mos de la ce - na a - quí;
 3 Too soon we rise, the ves - sels dis - ap - pear;



la fies - ta pa - sa, mas no a - sí el a - mor.
 the feast, though not the love, is past and gone.



To - do se va, mas tú te que - das, sí,
 The bread and wine re - move, but thou art here,



cer - ca, muy cer - ca, a - ma - do Sal - va - dor.
 near - er than ev - er, still my shield and sun.

Text: Horatius Bonar, 1808-1889; tr. T. W. Speaks
 Music: AQUI DEL PAN PARTIDO TOMARÉ, José Ruiz, b. 1956
 Music © 1989 Augsburg Fortress

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[Please Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

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Join us this week!

+ + +

Holy Week:

Holy Monday, Tuesday, Wednesday (April 3, 4, 5)

Online messages from the Pastors

Triduum Services: The Three days (April 6, 7, 8)

+ + +

Sermon theme:

“Washed”

Maundy Thursday - 7pm (in-person & Livestreamed)

Narration & Reflections: Pastor John Brock

+ + +

Good Friday - noon to 3pm “7 last words of Christ” (in-person)

come and go as you wish

Good Friday - Tenebrae - 7pm (in-person & Livestreamed)

+ + +

Holy Saturday - Easter Vigil - 7pm (in-person & Livestreamed)

Preaching: Bishop James Dunlop



Join us next week!

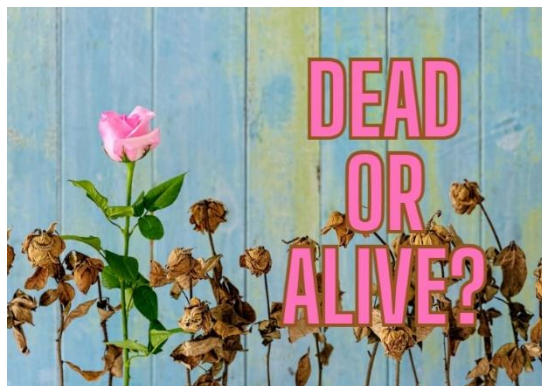
+ + +

Resurrection of Our Lord

Sermon theme:

“Dead or Alive?”

Preaching: Pastor Jack Horner



Worship leaders

Presiding Minister: The Rev. Dr. Jack M. Horner / The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: Steve Kauffman

Musician: H. Timothy Koch

Communion Assistants: Martha Herold, Karen Sievard

Acolyte: Jackson Sievard

Lector: Rose Cramer

Tech Crew Team: Jon Lobaugh, Rick Sten

Ushers: HL Bishop, Paul Askey, Michael Kelly, Bob Foster (head Usher)

Greeter: Pat Eby, Marion Morris, Jayne Coover

Altar Care: Altar Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in loving memory of Arnie Greenlund by his wife Anne, children, grandchildren, and great grandchildren; Charles & Mary Zeigler, by John & Linda Zeigler; Mr. & Mrs. James Slane, my parents, by Terri Denison.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God and in honor of our daughter, Kate Crowe-Bussiere, by Carol and John Crowe.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – David Holste
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh
Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch
Director of Faith Formation – Moses Kavishe
Ministry Coordinator to Faith Formation – Suzanna Erdley
Director of Preschool – Heather F. Rose
Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Beth Bard
Sunday, Evening & Special Event Receptionists –
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris
Custodian – Sherry Smith

Congregation Council Members

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	David Butcher	Bill Bishop
Ryan Shaeffer – <i>Secretary</i>	Mary Ellen Hettinger	Chad Skrocki
Daryl Ackerman	Jason Sourbeer	Julie Ward

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman