



## TRIDUUM: The Three Days

### *“Washed”*

<b>Maundy Thursday</b> .....	page 3
April 6, 2023 .....	
<b>Good Friday</b> .....	page 11
April 7, 2023 .....	
<b>The Great Vigil of Easter</b> .....	page 15
April 8, 2023 .....	



# trinity | camp hill

## LUTHERAN CHURCH

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sunday-thursday, 6pm-9pm

Welcome to Trinity Lutheran Church for the celebration of the Triduum, the three holy days marking the betrayal, death, and resurrection of Jesus. These three evenings represent the core of Jesus' life and teaching; loving service, self-sacrifice, and hope-filled new life. It is one liturgy spanning three days. Through these nights, we experience the foundations of our faith and the model of all that we do throughout the year. It is to be entered in and experienced. God promises to be with us. Participate as you are able and know that sometimes it's beneficial to just hold back and listen and watch.

### **Holy Week: April 6, 7, 8**

#### **Triduum Services**

The Three days

#### **Maundy Thursday – 7pm (in-person & Livestreamed)**

Stations & Narration by Pastor Brock

#### **Good Friday – noon – 3pm “Seven Last Words of Christ” (in-person)**

*come and go or stay for all*

#### **Good Friday - Tenebrae – 7pm (in-person & Livestreamed)**

#### **Holy Saturday - Easter Vigil – 7pm (in-person & Livestreamed)**

Bishop Dunlop preaching

#### **Easter Sunday: April 9**

**9:00 am (In-person & livestreamed) - Nave**

**9:00 am Contemporary (in-person) – Fellowship Hall**

**11:00 am (in-person)**

**Contemporary & Traditional**

**(Fellowship Hall - Nave)**

Sermon: “Dead or Alive?”

Pastor Horner preaching

# Maundy Thursday

## Holy Thursday

### "Washed to Serve"

April 6, 20123 7:00 pm (in-person & livestreamed)

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



#### about tonight's service

*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight, we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

#### + Gathering +

*We gather together to praise God and receive God's love.*

[Please Stand]

Silent Procession

#### The Guide Narration One: Stations

Pastor John Brock

Prayer of the Day

Pastor John Brock

P: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Please Sit]

#### Worship Stations:

Individual prayer

rear of Nave side and center aisles

Art

front pulpit side

Cross front lectern side

center/ write your confession on post-it and stick it on the cross

Candles

at the side windows

Feet Washing

lectern side

During the stations music by Pam Hess and Debbie Wilson

*Please be seated when completed all stations*

✝ Word ✝

*We listen to the story of God's mighty acts for the sake of God's people.*

**The Guide Narration Two: The Word**

Pastor John Brock

Gospel according to John

John 13:1-17, 31b-35

Hymn of the Day: Three Holy Days Enfold Us Now

ROCKINGHAM OLD

1 Three ho - ly days en - fold us now in wash - ing  
2 The mys - t'ry hid from a - ges past is here re -  
3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and  
vealed in word and sign, for Je - sus' sto - ry  
ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.  
is our own: new life through death is God's de - sign.  
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

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**The Guide Narration Three: Prayer**

Pastor John Brock

[Please Stand]

## Apostles' Creed

A: Let us profess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.**

## Prayers of the Church

*A brief silence.*

*Each petition ends:*

A: Merciful God,

**C: receive our prayer.**

Prayer Response: (sung in both Latin and English)

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of two systems of staves. The first system contains the first two lines of the antiphon, and the second system contains the next two lines. The lyrics are written below the staves, with Latin in the top line of each pair and English in the bottom line. The English lyrics are in a smaller font. The score includes various musical notations such as notes, rests, and accidentals.

U - bi ca - ri - tas et a - mor,  
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.  
God is dwell - ing there; God is dwell - ing there.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*

Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994

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## ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Passing of the Peace

Pastor Jack Horner

P: The peace of the Lord be with you always.

**C: And also with you.**

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



Offering Prayer

A: God of good gifts,

**C: receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

[Please Sit]

**The Guide Narration Four: Meal**

Pastor John Brock

[Please Stand]

Great Thanksgiving

Pastor Jack Horner

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

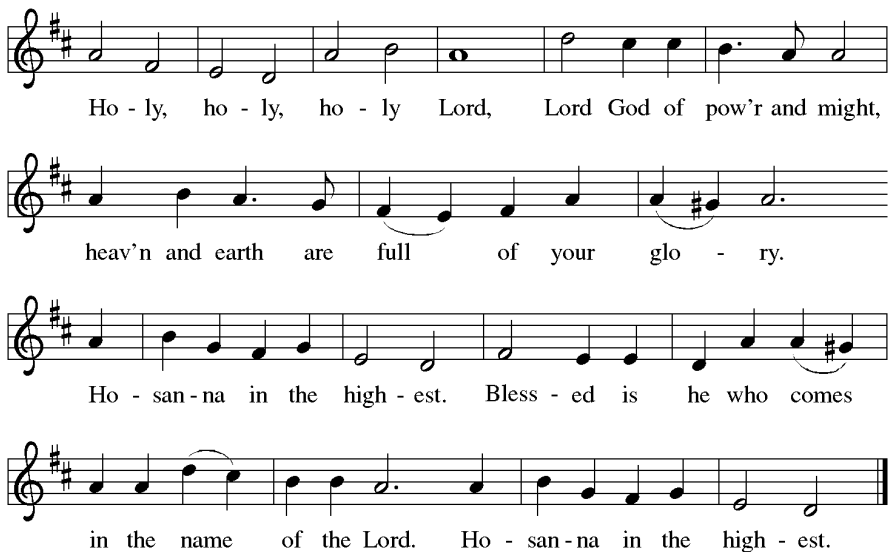
P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Proper Preface:

P: Meek and majestic God... we shall join angels and archangels and all the company of heaven, praising your holy name in the unending hymn:

## Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

P: Self-giving God... and that these gifts of bread and wine may be for us the body and blood of your Son Jesus Christ;

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Blessed and broken God... where you, in the presence of Christ and the companionship of the Holy Spirit are one God, in all ages and forevermore.

**C: Amen.**

## Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

[Please Sit]

## Agnus Dei

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion,  
by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,  
please come forward at the direction of the usher.*

Anthem: "He Was Wounded For our Transgressions"

William Byrd

*...he was bruised for our iniquities: the chastisement of our peace was upon him;  
and with his stripes we are healed. (Isaiah 53:5)*

Chancel Choir



# Communion Hymn "Here Would I Feast"

1 A - quí del pan par - ti - do to - ma - ré,  
 2 La cul - pa del pe - ca - do mi - a fue;  
 1 Here would I feast up - on the bread of God,  
 2 Mine is the sin, but thine the righ - teous - ness;

y de la co - pa de tu co - mu - nión;  
 mas tu - ya fue la san - gre de tu cruz.  
 here drink with thee the roy - al wine of heav'n;  
 mine is the guilt, but thine the cleans - ing blood;

tu nom - bre, mi buen Dios, in vo - ca - ré  
 Por e - lla y tu jus - ti - cia ten - go, sé,  
 here would I lay a - side each earth - ly load,  
 here is my robe, my ref - uge, and my peace:

y go - za - ré la paz de sal - va - ción.  
 per - dón, con - sue - lo y paz, Se - ñor Je - sús.  
 here taste a - fresh the calm of sin for - giv'n.  
 thy blood, thy righ - teous - ness, O Lord my God.

3 Nos le - van - ta - mos de la ce - na a - quí;  
 3 Too soon we rise, the ves - sels dis - ap - pear;

la fies - ta pa - sa, mas no a - sí el a - mor.  
 the feast, though not the love, is past and gone.

To - do se va, mas tú te que - das, sí,  
 The bread and wine re - move, but thou art here,

cer - ca, muy cer - ca, a - ma - do Sal - va - dor.  
 near - er than ev - er, still my shield and sun.

Text: Horatius Bonar, 1808–1889; tr. T. W. Speaks  
 Music: AQUÍ DEL PAN PARTIDO TOMARÉ, José Ruiz, b. 1956  
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[Please Stand]

Post-communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

Post-communion Prayer

A: Let us pray. God, our Father, in the Eucharist you give us the Spirit of love and lead us to share in your life. Strengthen us through this food from heaven that we may live by the Gospel and follow your Son in the Way of the Cross. We ask this through Jesus Christ our Lord.

C: **Amen.**

**The Guide Narration Five: Stripping of the Altar**

Pastor John Brock

*Please be seated as Psalm 22 is read and the altar and chancel are stripped of all adornments.*

Just as Christ was stripped of his power and glory and placed in the hands of his captors, the church is stripped in preparation of the solemnity of Good Friday.

*The Nave will be available for meditation for 15 minutes following the service.*

*Please leave the church in silence.*

***The Triduum liturgy continues tomorrow at 7:00 p.m.***

***Please leave this booklet in the narthex or  
bring it with you when you return. Thank you.***

**Worship Leaders**

**Presiding Minister of the Word & The Guide:** The Rev. John H. Brock

**Presiding Minister of Communion:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Nancy Martin

**Piano/ Organ:** Timothy Koch

**Acolytes:** Penelope Askey, Ryan Andrews

**Communion Assistants:** Margaret Parker, Ann McFadden

**Greeters:** Margy Fox, Fran & Jake Jacobs

**Audio Visual team:** Danelle Andrews, Dona Norris, Royce Hoffman, Jon Lobaugh

**Ushers:** John E. Brady Sr., Randy Moore, Bob Foster (head usher)

**Altar Care:** Altar Care team

**Bulletin Artwork:** Trinity Staff

# Good Friday

## Adoration of the Crucified

### *"Washed in the blood"*

April 7, 2023

7:00 pm (in-person & livestreamed)

Just as we silently left the church last night, so tonight, as our Triduum liturgy continues, we enter in silence. Although silence can make us feel sad, tonight it prepares us for receiving Jesus' greatest gift of love – his death for us.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



#### **About tonight's service**

*At the heart of the Good Friday liturgy is the passion according to John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day—the triumph of the cross—reminds us that the church gathers not to mourn this day but to celebrate Christ's life-giving passion and to find strength and hope in the tree of life. In the ancient bidding prayer we offer petitions for all the world for whom Christ died. Today's liturgy culminates in the Easter Vigil tomorrow evening.*

**At the end of the service** you are encouraged to remain in the church for prayer, meditation and adoration of Christ, the crucified. This is an ancient and venerable custom of the Church to physically express one's love of the crucified Jesus by coming forward to offer a personal expression of thankful adoration. This has traditionally taken a variety of forms: kneeling near the cross for prayer, kissing or touching the wood of the cross, a profound bow or another personal expression.

*A brief Silence for reflection and contemplation*

Prayer of the Day

Pastor Jack Horner

**P:** Let us pray. Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

**C: Amen.**

Lesson

Isaiah 52:13-53:12

#### **The Passion According to St. John**

John 18:1-11

Hymn No. 347: Go to Dark Gethsemane (stanza 1)

John 18:12-27

Hymn No. 349: Ah, Holy Jesus (stanza 2)

John 18:28-40

Hymn No. 347: Go to Dark Gethsemane (stanza 2)

John 19:1-7

Hymn No. 351: O Sacred Head, Now Wounded (stanza 1)

John 19:8-16a

Hymn No. 351: O Sacred Head, Now Wounded (stanza 3)

John 19:16b-22

Hymn No. 347: Go to Dark Gethsemane (stanza 3)

John 19:23-25a

Hymn No. 338: Beneath the Cross of Jesus (stanza 1)

John 19:25b-30

The Christ Candle is removed

John 19:31-42

Bidding Prayer

*Silence is kept for private prayer after each bid.  
Then the Presiding Minister prays a collect,  
and the people respond, “**Amen**”, after “...Christ Our Lord.”*

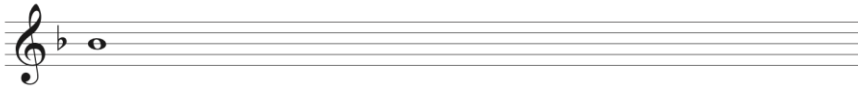
Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

[Please Stand]

## Adoration of the Crucified

The following dialog is sung three times, as a rough-hewn cross is carried into the church:



**P:** Behold, the life-giving cross on which was hung the salvation



of the whole world.

**C:** Oh, come, let us wor - ship him.

[Please Sit]

*Christ's charge against us, his faithless people, is sung.  
The antiphon is sung once by the cantor, then repeated  
by the congregation. After each succeeding charge,  
the antiphon is sung by the congregation.*



My peo - ple, my peo - ple, what have I done to



you? How have I of - fend-ed you? An - swer me!

*A period of silence is kept for adoration of the Crucified  
and meditation on the mystery of redemption.*

**P:** We adore you, O Christ, and we bless you. By your holy cross you have redeemed the world.

Hymn: "Were You There"

*Sung by Cantor*

*If you so desire, feel free to move forward to the chancel area  
to offer your personal expression of thankful adoration.*

*Please leave the church in silence.*

**Worship Leaders**

The Rev. Dr. Jack M. Horner

The Rev. John H. Brock

Sister Marianne Brock

Timothy Koch

**Cantor:** Marianne Moran

**Audio Visual Team:** Jon Lobaugh, Dona Norris, Greg Woods

**Greeters:** Pat Eby, Fran & Jake Jacobs

**Ushers:** Mitzi Jones, Bob Foster (Head Usher)

**Bulletin Artwork:** Trinity Staff

**The Triduum liturgy reaches its climax tomorrow evening  
at 7:00 p.m. either in-person or online.**

***For our in-person guests you can take this bulletin with you and bring it back tomorrow night, or you can place it on the table in the Narthex as you leave. Thank you.***

# THE GREAT VIGIL OF EASTER

Holy Saturday

*"Washed to Live"*

April 8, 2023

7:00 pm (in-person & livestreamed)

The Triduum continues with the most important night on the Church calendar. Holy Saturday marks the movement from death to life. The tomb is empty. The Holy Light of Easter breaks through the darkness and despair. God's salvation is proclaimed, we are reminded of God's promises in baptism, and we receive the First Eucharist of Easter.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about tonight's service

*This is the night! This is our Passover with Christ from darkness to light, from bondage to freedom, from death to life. Tonight is the heart of our celebration of the Three Days and the pinnacle of the church's year. The resurrection of Christ is proclaimed in word and sign, and we gather around a pillar of fire, hear ancient stories of our faith, welcome new sisters and brothers at the font, and share the food and drink of the promised land. Raised with Christ, we go forth into the world, aflame with the good news of the resurrection.*

Welcome

Pastor Jack Horner

## THE SERVICE OF LIGHT

***The light of the risen Christ shatters the darkness of sin and death.***

*The congregation gathers around the font in the Gathering Space.*

B: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. Bishop James Dunlop

**C: And also with you.**

B: Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray. Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

**C: Amen.**

Throughout the fifty days of Easter, the Paschal candle is lit standing near the altar to remind us that Christ is present with us today, just as he was to his followers after his resurrection. The pastor will make the sign of the cross on the candle, highlighting five points, representing the five wounds of Christ.

*The minister traces the inscription on the candle.*

B: Christ, yesterday and today, the beginning and the ending. To Christ belongs all time and all the ages; to Christ belongs glory and dominion now and forever.

C: **Amen.**

*The minister lights the paschal candle, and says:*

P: The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

Procession of Light

*As the Paschal Candle is processed, the congregation follows the procession into the Nave and are seated.*

*Several times during the procession the pastor will stop and say:*

P: The light of Christ!

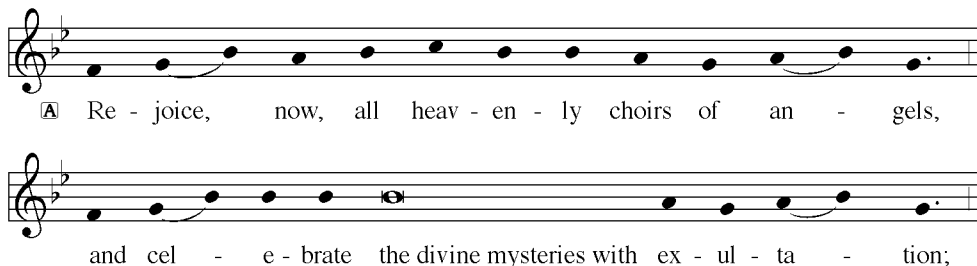
Pastor John Brock

C: **Thanks be to God!**

Exultet

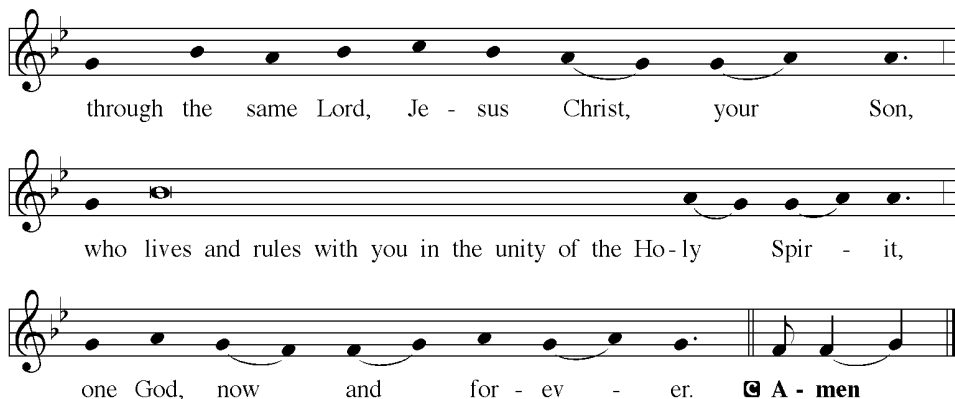
H. Timothy Koch & Marianne Brock

*The ancient proclamation of Easter.*



• • •





*At the conclusion of the Exultet, the candles are extinguished  
 and the people are seated.*

**THE SERVICE OF READINGS**  
***The telling of salvation history.***  
***Stories which form our identity as the Church.***

Invitation to Vigil and Prayer Pastor John Brock

**P:** Dear friends in Christ: On this most holy night in which our Lord Jesus passes over from death to life, the church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

First Reading - *The Creation* .....Genesis 1:1-2:4a

**L:** The Word of the Lord.

**C: Thanks be to God!**

Response: The Lord Is My Light

*(Cantor will sing the response; then congregation will sing it twice.)*



Text: Taizé Community  
 Music: Jacques Berthier

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*Following the response there is silence.*

Prayer

Pastor John Brock

Second Reading - *Israel's Deliverance at the Red Sea* ..... Exodus 14:10-31; 15:20-21

L: The Word of the Lord.

**C: Thanks be to God!**

Response: O Lord Hear my Prayer

*(Cantor will sing the response; then congregation will sing it twice.)*

The musical score is written for two voices, Soprano and Alto, in G major (one sharp) and 4/4 time. It consists of two staves, each with a vocal line and a piano accompaniment line. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me." and "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me." The melody is simple and hymn-like, with the piano accompaniment providing harmonic support.

Text: Psalm 102:1-2; Taizé Community, adapt.

Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994

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*Following the response there is silence.*

Prayer

Pastor John Brock

Third Reading – *Dry Bones*..... Ezekiel 37: 1-14

L: The Word of the Lord

**C: Thanks be to God!**

Response: In the Lord I'll Be Ever Thankful

*(Cantor will sing the response; then congregation will sing it twice.)*

The musical score is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. It consists of three systems of staves. The lyrics are: 'In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joice! Look to God, do not be a - fraid. Lift up your  
voic - es, the Lord is near. Lift up your voic - es, the Lord is near.'

The first system covers the first line of lyrics. The second system covers the second line, including a triplet of eighth notes in the soprano part. The third system covers the third line, also including a triplet of eighth notes in the soprano part. The music concludes with a final chord in both parts.

Text: Taizé Community, based on Isaiah 12  
Music: Jacques Berthier

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*Following the response there is silence.*

Prayer

Pastor John Brock

Fourth Reading - *Deliverance from the fiery furnace* .....Daniel 3:1-29

L: The Word of the Lord.

**C: Thanks be to God!**

## Response: Wait for the Lord

*(Cantor will sing the response; then congregation will sing it twice.)*

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef and a key signature of one sharp (F#). The piano accompaniment starts with a bass clef and a key signature of one sharp. The second system also has a vocal line and a piano accompaniment. The vocal line starts with a treble clef and a key signature of one sharp. The piano accompaniment starts with a bass clef and a key signature of one sharp. The score ends with a double bar line.

Text: Taizé Community

Music: WAIT FOR THE LORD, Jacques Berthier, 1923-1994

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## Benedicite

Marianne Brock

The musical score for 'Benedicite' is written for voice and piano. It consists of a single line of music. The vocal line starts with a treble clef and a key signature of two flats (Bb, Eb). The piano accompaniment starts with a bass clef and a key signature of two flats. The score ends with a double bar line.

A: All you works of the Lord, | bless the Lord--\* praise him and magnify | him forever.

C: **You angels of the Lord, | bless the Lord;\* you heavens, | bless the Lord;**

A: all you powers of the Lord, | bless the Lord--\* praise him and magnify | him forever.

C: **You sun and moon, | bless the Lord;\* you stars of heaven, | bless the Lord;**

A: you showers and dew, | bless the Lord--\* praise him and magnify | him forever.

C: **You winds of God, | bless the Lord;\* you fire and heat, | bless the Lord;**

A: you winter and summer, | bless the Lord--\* praise him and magnify | him forever.

C: **You dews and frost, | bless the Lord;\* you frost and cold, | bless the Lord;**

A: you ice and snow, | bless the Lord--\* praise him and magnify | him forever.

C: **You nights and days, | bless the Lord;\* you light and darkness, | bless the Lord;**

- A: you lightnings and clouds, | bless the Lord--\* praise him and magnify | him forever.  
C: **Let the earth | bless the Lord;\* you mountains and hills, | bless the Lord;**
- A: all you green things that grow on the earth, | bless the Lord-\* praise him and magnify | him forever.  
C: **You wells and springs, | bless the Lord;\* you rivers and seas, | bless the Lord;**
- A: you whales and all who move in the waters, | bless the Lord-\* praise him and magnify | him forever.  
C: **All you birds of the air, | bless the Lord;\* all you beasts and cattle, | bless the Lord;**
- A: all you children of mortals, | bless the Lord--\* praise him and magnify | him forever.  
C: **You people of God, | bless the Lord;\* you priests of the Lord, | bless the Lord;**
- A: you servants of the Lord, | bless the Lord--\* praise him and magnify | him forever.  
C: **You spirits and souls of the righteous, | bless the Lord;\* you pure and humble of heart, | bless the Lord;**
- A: let us bless the Father and the Son and the | Holy Spirit--\* praise him and magnify | him forever.

Prayer

Pastor John Brock

*Please stand and face the narthex.*

## THE SERVICE OF BAPTISM & AFFIRMATION OF BAPTISM

(Order of Baptism for Mason Edward Williams, child of Joel and Jessica Williams)

*Congregation can follow along below or in Hymnal*

page 227

P: In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Mason Edward baptized in Christ?

*Parents: I do.*

P: As you bring him to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Mason Edward grow in the Christian faith and life?

*Parents: I do.*

P: People of God, do you promise to support Mason Edward and pray for him in his new life in Christ?

**C: We do.**

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**C: I renounce them.**

P: Do you renounce the powers of this world that rebel against God?

**C: I renounce them.**

P: Do you renounce the ways of sin that draw you from God?

**C: I renounce them.**

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

P: The Lord be with you.

**C: And also with you.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**C: Amen.**

P: Mason Edward, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Mason Edward with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**C: Amen.**

P: Mason Edward, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C: Amen.**

P: Jesus said, I am the light of the world. Whoever follows me will have the light of life.

*Continue to face the back of the Nave.*

*Silence is observed during asperging.*

*One may make the sign of the cross as the water is sprinkled.*

P: Let us pray. Gracious Lord, through water and the Spirit, you have made us your own. You forgave us all our sins and brought us to newness of life. Continue to strengthen us with the Holy Spirit, and daily increase in us your gifts of grace through Jesus Christ, your Son, our Lord.

**C: Amen.**

*After the asperging, please face the processional cross  
as we sing the Hymn of Praise.*

**THE FIRST EUCHARIST OF THE RESURRECTION**  
***We are united with the communion of saints***  
***in God's holy and joyful meal.***

Hymn of Praise - This is the Feast of Victory



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of God's people.*

Prayer of the Day

Pastor John Brock

P: The Lord be with you.

**C: And also, with you**

P: Let us pray. Eternal Giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Please Sit]

New Testament Reading

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: The Word of the Lord.

**C: Thanks be to God!**

## Gospel Procession

*Please stand to sing, and turn to face the cross  
as it moves to the midst of God's people.*

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
the pass - o - ver of glad - ness, the pass - o - ver of God.  
From death to life e - ter - nal, from sin's do - min - ion free,  
our Christ has brought us o - ver with hymns of vic - to - ry.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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## Gospel Acclamation

Bishop James Dunlop

**B:** The Holy Gospel according to John, the 20<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

## Gospel Reading

John 20:1-18

*John's Gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the scripture, that he

must rise from the dead. <sup>10</sup> Then the disciples returned to their homes. <sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup> and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup> Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup> Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

B: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Sing as the procession returns:*

3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
the round world keep high tri - umph and all that is there - in.  
Let all things, seen and un - seen, their notes of glad - ness blend;  
for Christ the Lord has ris - en, our joy that has no end!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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[Please Sit]

Homily: "Washed to Live"

Bishop James Dunlop

## "Christ Is Risen, He Is Risen Indeed"

(based on the recording from the Keith and Kristyn Getty album "Hymns for the Christian Life")  
www.praisecharts.com/23299 Ed Cash, Keith Getty, and Kristyn Getty Arr. by Joel Mott SATB Vocals by Shane Ohlson

FaithX Ensemble: Debbie Wilson, Marianne Brock, Pam Hess

[Please Stand]

### ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Easter Peace

Pastor Jack Horner

P: The peace of the Lord be with you always.

**C: And also with you.**

### Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

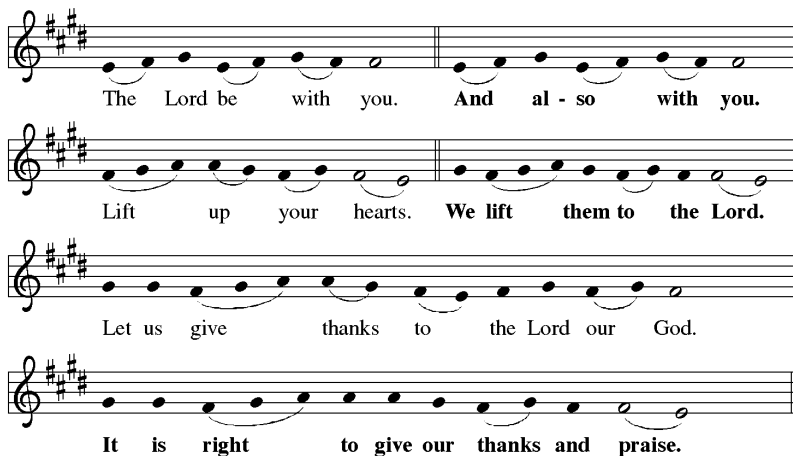


### Offering Prayer

A: Heavenly Father,

**C: we welcome this day of Resurrection with its opportunity to bring gifts to a living God. Receive these offerings as our joyful celebration of your new life and reign in Jesus your Son. And through the bread and wine we have presented, share your Son. And through the bread and wine we have presented, share your new life with us. Through the same Jesus Christ our Lord. Amen.**

### Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

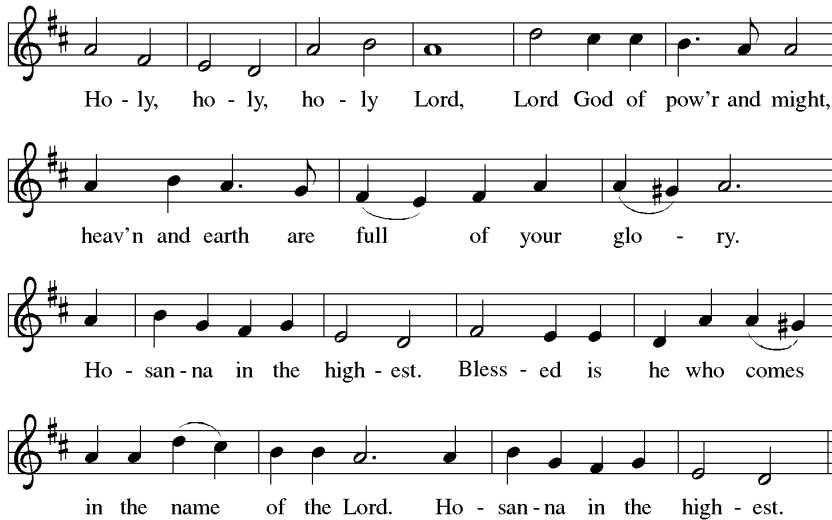
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

P: Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat, this is my body, given for you. Do this for the remembrance of me."*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."*

P: Great is the mystery of faith.



Christ has died. Christ is ris - en. Christ will come a - gain.

P: Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C: Amen**

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: Now let us feast this Easter day on Christ the bread of heaven.

**C: Hallelujah! Thanks be to God.**

[Please Sit]

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion,  
by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,  
please come forward at the direction of the usher.*

## Communion Music

[Please Stand]

## Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

**C: Amen.**

## ✝ Sending ✝

*We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

### Blessing

P: May God who has brought us from death to life fill you with great joy. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Hymn No. 379: Now the Green Blades Rises

NOEL NOUVELET

### Dismissal:

P: Alleluia! Christ is risen.

**C: He is risen indeed. Alleluia!**

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.

**C: Thanks be to God.**

Postlude: Joyful, Joyful

Michael Costello

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"Christ Is Risen, He Is Risen Indeed" (based on the recording from the Keith and Kristyn Getty album "Hymns for the Christian Life") [www.praisecharts.com/23299](http://www.praisecharts.com/23299) Ed Cash, Keith Getty, and Kristyn Getty Arr. by Joel Mott SATB Vocals by Shane Ohlson CCLI # 1283514



## **Worship Leaders**

**Preacher:** Bishop James Dunlop

**Presiding Minister:** The Rev. John H. Brock

**Presiding Minister for Baptism & Affirmation & Communion:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Nancy Martin

**Lector:** Steve Kauffman

**Cantors:** Tim Koch and Marianne Brock

**Communion Assistants:** Vicki Wilken, Nancy Martin

**Crucifer:** Ben Gates

**Book Bearer:** Ella Gates

**Torch Bearers:** Ella and Avary Falck

**Readers:** Jane Killian, Maggie Ackerman, Jim Schultz, Rick Sten

**Ushers:** Jake Jacobs, Bob Foster (head Usher)

**Greeters:** Pat Eby, Fran & Jake Jacobs

**Audio Visual team:** Danelle Andrews, Dona Norris, Jon Lobaugh

**Altar Care:** Altar Team

**Bulletin Artwork:** Trinity Staff



# trinity | camp hill

## LUTHERAN CHURCH

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monday-friday, 9am-4pm

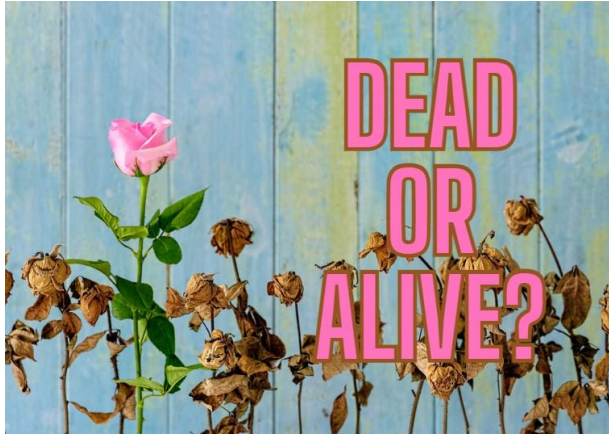
gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Janet L. Preble by husband George, and the entire family; Helen Bigelow by the family; James Denison by Terri; Dorothy & John Artevich, Sr., by John Jr., Susan, Kimberly & John, III.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God.



Join us, tomorrow, Morning!

+ + +

Resurrection of Our Lord

Sermon theme:  
"Dead or Alive?"

+ + +

Preaching: Pastor Jack Horner

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – David Holste  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Moses Kavishe  
Ministry Coordinator to Faith Formation – Suzanna Erdley  
Director of Preschool – Heather F. Rose  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Sunday, Evening & Special Event Receptionists –  
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris  
Custodian – Sherry Smith

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	David Butcher	Bill Bishop
Ryan Shaeffer – <i>Secretary</i>	Mary Ellen Hettinger	Chad Skrocki
Daryl Ackerman	Jason Sourbeer	Julie Ward

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Shaeffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman