



What does
this mean?

Nineteenth Sunday
after Pentecost

Contemporary Worship
11:00 am
October 8, 2023



trinity | camp hill
LUTHERAN CHURCH

What's Happening

Sunday morning classes & weekday support groups: More info online

- Children and Youth classes, Sundays, 10 am. Register online or on Sunday.
- Adults: Bible 101 with Beth Bard, Sundays, 10 am.
- Adults: The Chat w/Linda Horner, Sundays, 10 am.
- Grief Support w/Joyce Roy and Jen Lee, Tuesdays, 1:30 pm.
- Divorce Care w/Barbara Fickel, Wednesdays, 6:30-8 pm.

Weekday Bible Studies

- Tues. morning Men's Breakfast at Bros. Family Dining, Oct. 10 and 24, 8 am.
- Thurs. Pastors' Bible Study at Trinity, 9:30 am, Fellowship Hall.

New member class w/lunch and child care: Sun., Oct. 8, at 12:30 pm

Thinking about becoming a member? Register online or call the office.

Senior Connect luncheon and FUN: Wed., Oct. 11, starting at 11:30 am

If you are a 60+ senior, come for lunch, fun, and line dancing. No skill or experience required. Just bring yourself and we will teach you how to step lively. Sign up in the Gathering Space or online for lunch.

Maestro Stuart Malina w/HSO Chamber Players Tues, Oct. 10, 7:30 pm

Maestro Malina presents this exceptional concert that explores the lighter side of the great musical genius, Ludwig van Beethoven. Free admission.

Golf at the Carlisle Barracks Golf Club: Sat., Oct 21, 10 am.

\$45 per person covers pretty much everything including fees, food, prizes. Get more info and register by Oct. 15: rjsten@gmail.com.

Trunk or Treat at Trinity: Sat., Oct. 21, 3-5 pm

Do not miss this event. It was loads and loads of fun the last time around and promises to be even MORE fun if that's even possible.



Let us pray for you!

Trinity has a very caring group of women who pray for you; all you need to do is ask. They keep your information confidential, pray for you diligently, and continue their prayers throughout the month or as long as needed. Just scan the code. Or go to our home page or www.trinitycamphill.org/prayer-requests.



Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:
trinitycamphill.org/check-in.



about today's service

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

P: Pastor

L: Lector

C: Congregation

† Gathering †

We gather together to praise God and receive His love.

Song: "House of the Lord"

Verse 1

We worship the God who was,
we worship the God who is.
We worship the God who evermore will be.
He opened the prison doors,
He parted the raging sea.
My God, he holds the victory, yeah.

Chorus 1

There's joy in the house of the Lord.
There's joy in the house of the Lord today,
And we won't be quiet, we shout out Your praise!
There's joy in the house of the Lord.
Our God is surely in this place, and we won't be quiet.
We shout out Your praise.
Oh, oh, oh, we shout out Your praise.

Verse 2

We sing to the God who heals,
we sing to the God who saves.
We sing to the God who always makes a way.
'Cause He hung upon that cross,
then He rose up from that grave.
My God's still rolling stones away.

Chorus 2

There's joy in the house of the Lord.
There's joy in the house of the Lord today,
And we won't be quiet, we shout out Your praise!
There's joy in the house of the Lord.
Our God is surely in this place, and we won't be quiet.
We shout out Your praise.

Bridge 1

We were the beggars, now we're royalty.
We were the pris'ners, now we're running free.
We are forgiven, accepted, redeemed by His grace.
Let the house of the Lord sing praise.

Chorus 1 (2x)

Bridge 2

'Cause we were the beggars, now we're royalty.
We were the pris'ners, now we're running free.
We are forgiven, accepted, redeemed by His grace.
Let the house of the Lord sing praise.

Tag

Oh, oh, oh.
We shout out Your praise!
There is joy in this house, there is joy in this house today!
We shout out Your praise! We shout out Your praise!

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Welcome

(Please stand as you are able)

Song: "In the Secret"

Verse 1

In the secret, in the quiet place, in the stillness You are there.
In the secret, in the quiet hour, I wait only for you.
'cause I want to know You more.

Chorus

I want to know You, I want to hear Your voice,
I want to know you more.
I want to touch You, I want to see Your face,
I want to know you more.

Verse 2

I am reaching for the highest goal that I might receive the prize.
Pressing onward, pushing every hindrance aside out of my way,
'cause I want to know You more.

Chorus (2X)

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Confession and Forgiveness

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

C: Amen.

[Please be seated]

✦ **Word** ✦

We listen to the story of God's mighty acts for the sake of His people.

Reading:

Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

¹Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. ³And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? ⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

L: The word of the Lord.

C: Thanks be to God.

(Please stand as you are able)

Gospel

Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

[Jesus said to the people:] ³³"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what

will he do to those tenants?" 41They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." 42Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?" 43Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. 44The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."45When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. 46They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Please be seated)

Sermon: "What Does this Mean? - Grace & Judgement"

Pastor John Brock

Children's Story

Pastor Liz Frey

Song: Sweetly Broken

Verse 1

To the cross I look,
And to the cross I cling.
Of its suffering I do drink,
Of its work I do sing.
On it my Savior,
Both bruised and crushed,
Showed that God is Love,
And God is just.

Chorus

At the cross You beckon me,
You draw me gently to my knees and I am
Lost for words, so lost in love,
I'm sweetly broken, wholly surrendered.

Verse 2

What a priceless gift,
Undeserved life,
Have I been given,
Through Christ crucified.
You call me out of death,

You call me into life,
And I was under Your wrath,
Now through the cross I'm reconciled.

Chorus (2X)

Bridge

In awe of the cross I must confess,
How wondrous Your redeeming love,
And how great is Your faithfulness.

Chorus (2X)

Tag

Yeah, broken for you,
I'm broken for You.
Yeah, broken for you,
I'm broken for You.

Sweetly broken. By Jeremy Riddle © 2005 Mercy/Vineyard Publishing ccli# 1283514.

(Please stand as you are able)

Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "Merciful God,"

*Please respond with: "**Receive our prayer.**"*

✝ Meal ✝

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine, Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

[Please be seated]

Announcements

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



[Please stand as you are able]

Offering Prayer

P: Let us pray. God of power, God of plenty,

C: All things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

Eucharistic Prayer

P: You give us so much, gracious God, but everything we have is loss compared to the wondrous love we see in your Son, Jesus Christ. On the night before your Son died we took away everything you gave us in him, and yet you gave us a meal. Now in this wonderful sacrament we give you everything we know how to give you, praying that you will give us Christ in the form of this meal. Send down your Holy Spirit upon us now that we might become the body of Christ. Give us your very self in these gifts of bread and wine and make them for us the body and blood of your Son Jesus Christ:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: God the Alpha and Omega, you are the wisdom from which we come, and you are the destiny to which we are going. You abide among us, between us, and within us. Where your servants are rejected, sustain them. Where your messengers are beaten, renew them. Where your children are cast out, give them hope of justice and vindication. Where your vineyard is in the hands of headstrong tenants, bring your righteousness, until the day comes when we and your suffering people see you face to face, ever one God, Father, Son, and Holy Spirit.

C: Amen.

The Lord's Prayer

P: Let us pray as Jesus taught us.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: Lord, give us this bread always.

(Please be seated)

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request—please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you enter the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

*The presiding minister will now invite those receiving communion,
by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,
please come forward at the direction of the usher.*

(Please stand as you are able)

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

C: Amen.

+ Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Song: "Your Grace is Enough"

Verse 1

Great is Your faithfulness, oh God.
You wrestle with the sinner's restless heart.
You lead us by still waters, into mercy.
And nothing can keep us apart.

Bridge

So remember Your people,
remember Your children,
remember Your promise, oh God.

Chorus 1

Your grace is enough, Your grace is enough,

Your grace is enough, for me.

Verse 2

Great is Your love and justice, God of Jacob.
You use the weak to lead the strong.
You lead us in the song of Your salvation.
And all Your people sing along.

Chorus 1 (2X)

Bridge

Chorus 1

Chorus 2

Your grace is enough, heaven reaches down to us.
Your grace is enough for me.

Chorus 3

Your grace is enough, I'm covered in Your love.
Your grace is enough for me,

Tag: For me. It's enough for me.

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Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

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Worship Leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. John H. Brock

Lector: Maggie Ackerman

Ushers: George & Karen Yeager

Greeter: Jayne Coover, Sandy Lunger

Altar Care: Jennifer Schwalm

Communion Assistants: Debbie Wilson, Rick Wilson, Jennifer Schwalm

Sound Technician: James Roberts

Video Technician: Ethan Erdley

Slide Show Producer: Barb Martin

Count Down Video Producer: Danelle Andrews

FaithX Musicians: Kevin Brady, Seth Erdley, Pam Hess, Olivia Hettinger, Kim Holland, Tom Reddinger, Oliver Roy, Tom Stank, Mike Schwalm, Carolyn Sweeney, Paul Walker, Debbie Wilson, Rick Wilson

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God; and by their daughter Joan C. Enterline in honor of the wedding anniversary of Dr. & Mrs. James F. Enterline.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God; and by their daughter Joan C. Enterline in honor of the wedding anniversary of Dr. & Mrs. James F. Enterline.



Join us next week!

+ + +

Twentieth Sunday after Pentecost

+ + +

Sermon Series theme:

"What Does this Mean?"

Sermon theme: "Called & Chosen"

Preaching:

Pastor Liz Frey

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – David Holste
Director for Communications – Stephanie G. Maurer
Director for Digital Media – Danelle Andrews
Director for Technology – Jonathan Lobaugh
Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch
Director of Faith Formation – Moses Kavishe
Ministry Coordinator to Faith Formation – Suzanna Erdley
Director of Preschool – Heather F. Rose
Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Beth Bard
Sunday, Evening & Special Event Receptionists –
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris
Custodian – Sherry Smith

Congregation Council Members

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	Mary Ellen Hettinger	Bill Bishop
Ryan Sheaffer – <i>Secretary</i>	Jason Sourbeer	Chad Skrocki
Daryl Ackerman	Elizabeth Schenk-Infanti	Julie Ward

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Sheaffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman