



Fourteenth Sunday  
after Pentecost

Contemporary Worship  
11:00 am  
Sept. 3, 2023



trinity | camp hill  
LUTHERAN CHURCH

## What's Happening

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### **Pleasant singing voice? Note-reading ability? Can you get to rehearsals?**

If yes, then contact Tim Koch at [timothy.koch@trinitycamphill.org](mailto:timothy.koch@trinitycamphill.org) or 717-364-2422 to discuss joining an adult choir.

- Concert Choir sings 2-3 concerts yearly. Rehearses Thurs. 7-8 pm.
- Chancel Choir sings for 11 am traditional services. Rehearses Thurs. 8-9 pm.

### **Prayer shawl ministry has completed 138 children's shawls!**



Remember how this ministry set a goal of making 125 prayer shawls for kiddos being treated at Penn State Hershey Medical Center? **Well, that goal was exceeded with the completion of 138 shawls, plus doll-sized ones as well!** It's no wonder that ABC/27 news dubbed these ladies Hometown Heroes. Amazing.

### **Men's Sat. Breakfast is Sept. 9, at 8 am: Program is on the "Via Dolorosa"**

This gathering will be hosted by Bill Stotler at the Masonic Village, Elizabethtown, in the Freemasons Cultural Center. Reserve your spot for this catered meal no later than Tuesday, Sept. 5, by emailing Bill at [Stotler@mac.com](mailto:Stotler@mac.com).

### **Additional Trinity Tutors are needed to help elementary students**

Impact the lives of young students in the Harrisburg School District! Some of our tutors from this wonderful ministry will talk to you on Sun., Sept. 17, in the Gathering Space. Also meet with tutors on Tues., Sept. 19, at 1 pm in Rm. 125.

### **Hey, golfers, register NOW for the Oct. 21 Trinity Lutheran Open!**

It's Sat., Oct. 21, at 10 am at the Carlisle Barracks Golf Club. \$45 greens fee includes cart, balls, prizes, goodies, and meal afterward. Contact Rick Sten at [rjsten58@gmail.com](mailto:rjsten58@gmail.com) for more info and to register.

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A promotional banner for 'Impact Lives Weekend'. The left side has a yellow background with a blue and white graphic of a path leading to a sun. Text reads 'Follow Jesus. Impact Lives.' Below this is a QR code. The right side has a dark blue background with white text: 'IMPACT LIVES WEEKEND SEPT. 9 & 10 FOR ALL AGES'.

Follow Jesus. Impact Lives.



**IMPACT LIVES  
WEEKEND**  
**SEPT. 9 & 10**  
**FOR ALL AGES**

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/check-in](http://trinitycamphill.org/check-in).



### **about today's service**

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

**P: Pastor**

**L: Lector**

**C: Congregation**

### **† Gathering †**

*We gather together to praise God and receive His love.*

### **Song: "If We Are the Body"**

#### **Verse 1**

It's crowded in worship today,  
As she slips in trying to fade into the faces.  
The girls' teasing laughter is carrying farther than they know,  
Farther than they know.

#### **Chorus 1**

But if we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way,  
There is a way?

#### **Verse 2**

A trav'ler is far away from home.  
He sheds his coat and quietly sinks into the back row.  
The weight of their judgmental glances tells him that his chances  
Are better out on the road.

#### **Chorus 2**

But if we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way.

### **Bridge**

Jesus paid much too high a price  
For us to pick and choose who should come,  
And we are the body of Christ.

#### **Chorus 3 (2X)**

If we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way?

### **Tag**

Jesus is the Way.  
Mark Hall ©2004 SWECS Music, Club Zoo Music CCLI #1283514.

Welcome

(Please stand as you are able)

### **Song: "I Love to Be in Your Presence"**

#### **Verse (2x)**

I love to be in Your presence, with Your people singing praises.  
I love to stand and rejoice, lift my hands and raise my voice.

#### **Chorus**

You set my feet to dancing, You fill my heart with song.  
You give me reason to rejoice.

#### **Verse**

#### **Chorus:**

#### **Verse (3x)**

#### **Ending**

I love to be in Your presence.  
I love to be in Your presence.  
I love to be in Your presence.  
I love to be in Your presence.

by Ed Kerr, Paul Baloche © 1992 Integrity's Hosanna! Music. CCLI License No. 1283514.

Confession and Forgiveness

**P:** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen.**

**P:** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Prayer of the Day

P: Let us pray. O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

**C: Amen.**

[Please be seated]

**† Word †**

*We listen to the story of God's mighty acts for the sake of His people.*

Reading:

Jeremiah 15:15-21

*Jeremiah's delight in the word of the Lord is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."*

<sup>15</sup>O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. <sup>16</sup>Your words were found, and I ate them, and your words

became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. <sup>17</sup>I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. <sup>18</sup>Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. <sup>19</sup>Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. <sup>20</sup>And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. <sup>21</sup>I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

L: The word of the Lord.

**C: Thanks be to God.**

(Please stand as you are able)

Gospel

Matthew 16:21-28

*After Peter confesses that Jesus is "the Messiah, the Son of the living God" (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a "rock."*

<sup>21</sup>From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." <sup>23</sup>But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." <sup>24</sup>Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup>For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? <sup>27</sup>"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

(Please be seated)

Sermon: "What's Your Mission?"

Pastor Jack Horner

Children's Story

Pastor John Brock

**Song: "Living Hope"**

**Verse 1**

How great the chasm that lay between us  
how high the mountain I could not climb  
in desperation I turned to heaven  
and spoke your name into the night  
then through the darkness your loving-kindness  
tore through the shadows of my soul  
the work is finished the end is written  
Jesus Christ my living hope.

**Verse 2**

Who could imagine so great a mercy  
what heart could fathom such boundless grace  
the god of ages stepped down from glory  
to wear my sin and bear my shame  
the cross has spoken i am forgiven  
the king of kings calls me his own  
beautiful savior I'm yours forever  
Jesus Christ my living hope.

**Chorus**

Hallelujah praise the one who set me free  
hallelujah death has lost its grip on me  
you have broken every chain  
there's salvation in your name  
Jesus Christ my living hope

**Verse 3**

Then came the morning that sealed the promise  
your buried body began to breathe  
out of the silence the roaring lion  
declared the grave has no claim on me

**Verse 4**

Then came the morning that sealed the promise  
your buried body began to breathe  
out of the silence the roaring lion  
declared the grave has no claim on me  
Jesus yours is the victory

**Chorus (2x)**

## Ending

Jesus Christ my living hope

Jesus Christ my living hope

By Brian Johnson & Phil Wickham ©2017 Phil Wickham music, simply global songs, sing my songs, Bethel music publishing.

CCLI #1283514.

(Please stand as you are able)

## Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

## Prayers of the Church

*Following each petition are the words: "Merciful God,"*

*Please respond with: "**Receive our prayer**"*

## † Meal †

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine, Christ is present with us.*

## Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Please be seated]

## Announcements

## Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.





[Please stand as you are able]

### Offering Prayer

P: Let us pray. God of power, God of plenty,

**C: All things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.**

### Great Thanksgiving

P: Christ is here.

**C: The Spirit is with us.**

P: With joy, we lift up our hearts.

**C: And give thanks to the Lord of Life.**

### Eucharistic Prayer

P: We lift our hearts to you, Lord God, because you draw your whole creation into the celebration of your glory. Send down your Holy Spirit upon us now, that every part of every one of us might become an instrument of your peace. Give us your very self in these gifts of bread and wine and make them be for us the body and blood of your Son, Jesus Christ:

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: God of Justice, make us a prophetic people, whose every work and every act is a proclamation of the new order found in you and worthy of your kingdom. Holy God, make us a priestly people, whose lives are so transparent with your truth that we become a place of encounter between you and your beloved children. Reigning God, make us a kingly people, whose hearts are filled with worship and wonder, and who seek to bring every one of your gifts to fruition in the power of your Spirit. We pray in union with Christ in the power of your Holy Spirit, God of glory, forever and ever.

**C: Amen.**

## The Lord's Prayer

P: Let us pray as Jesus taught us.

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

**C: Lord, give us this bread always.**

(Please be seated)

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request—please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you enter the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction, please come forward at the direction of the usher.*

(Please stand as you are able)

## Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

C: **Amen.**

**+ Sending +**

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

**Song: "Oh How Good It Is"**

**Verse 1**

Oh how good it is, when the family of God  
Dwells together in Spirit, in faith and unity.  
Where the bonds of peace, of acceptance and love,  
Are the fruit of His presence here among us.

**Chorus**

So with one voice we'll sing to the Lord,  
And with one heart we'll live out His Word.  
'Til the whole world sees the Redeemer has come,  
For He dwells in the presence of His people.

**Verse 2**

Oh how good it is on this journey we share,  
To rejoice with the happy, and weep with those who mourn.  
For the weak find strength, the afflicted find grace,  
When we offer the blessing of belonging.

**Chorus**

**Bridge (3x)**

Da, da da da da da,  
Da, da da da da da,  
Da, da da da da da da.

**Verse 3**

Oh how good it is to embrace His command  
To prefer one another, forgive as He forgives.  
When we live as one, we all share in the love  
Of the Son with the Father and the Spirit.

**Chorus**

## Tag

Da da da da da

Da da da da da

Da da da da da

Da da da da da

Da da da da da

Da da da da da da da.

"Oh How Good It Is" By Keith & Kristyn Getty, Ross Holmes, and Stuart Townend

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## Dismissal

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

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## **Worship Leaders**

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Dr. Jack M. Horner

**Lector:** Debbie Wilson

**Ushers:** John Artevich, Tom Hoffert

**Greeter:** Jayne Coover, Maryellen Harner, Janet Kissinger

**Altar Care:** Deb Cuthbert

**Communion Assistants:** Rick & Debbie Wilson, Pat Eby

**Sound Technician:** James Roberts

**Video Technician:** Dona Norris

**Slide Show Producer:** Barb Martin

**Count Down Video Producer:** Danelle Andrews

**FaithX Musicians:** Kevin Brady, Seth Erdley, Pam Hess, Olivia Hettinger, Kim Holland, Tom Reddinger, Oliver Roy, Tom Stank, Mike Schwalm, Carolyn Sweeney, Paul Walker, Debbie Wilson, Rick Wilson

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**



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LUTHERAN CHURCH

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monday-friday, 9am-4pm

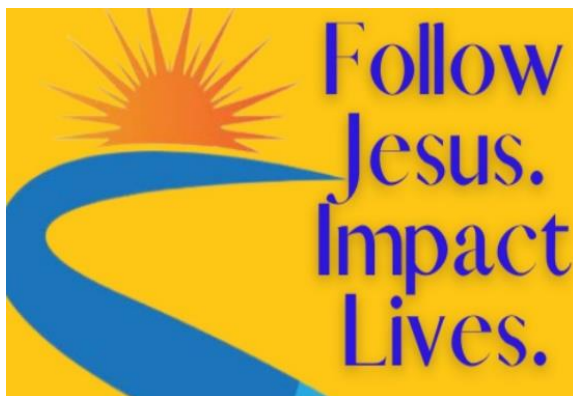
gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Terry L. Bush by Elizabeth Bush and family. Jack R. Guistwhite by his wife & sons, Jack & David.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God.



**Join us next week!**

+ + +

**Fifteenth Sunday after Pentecost**

*Only one 9am service - Nave*

*No 11am services*

*Service projects followed by luncheon in FH at noon*

+ + +

**Sermon theme:**

*"Follow Jesus. Impact Lives"*

**Preaching:**

*Pastor Phil Hirsch*

*ELCA Executive Director of  
Christian Community and Leadership*

# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – David Holste  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
Director of Faith Formation – Moses Kavishe  
Ministry Coordinator to Faith Formation – Suzanna Erdley  
Director of Preschool – Heather F. Rose  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Sunday, Evening & Special Event Receptionists –  
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris  
Custodian – Sherry Smith

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	Mary Ellen Hettinger	Bill Bishop
Ryan Sheaffer – <i>Secretary</i>	Jason Sourbeer	Chad Skrocki
Daryl Ackerman	Elizabeth Schenk-Infanti	Julie Ward

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Sheaffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman