



# Reformation Sunday

Reformation  
Sunday

Contemporary Worship  
11:00 am  
October 29, 2023



**trinity** | camp hill  
LUTHERAN CHURCH

## What's Happening

---

### **Altar cloths for All Saints weekend: Add names of departed loved ones**

Through Oct. 29, write name(s) on fabric that Becky Enney will turn into special altar cloths for All Saints weekend Nov. 4-5.

### **Order wreaths from Boy Scouts on Oct. 29 and Nov. 5**

Orders taken in Gathering Space for Dec. 5 wreath delivery.

### **New Senior Connect class: Wednesdays at 1:30**

Wednesdays through Nov. 15 at 1:30 pm, "For the Win." Led by George and Becky Enney.

### **Camping Corp. Quilt Auction, Sun., Nov. 5, at Camp Nawakwa**

2 pm silent craft item auction, 3 pm live quilt auction, and free evening meal. Register by Nov. 1. Preview/bid online: [www.LutheranCamping.org/quiltauction](http://www.LutheranCamping.org/quiltauction).

**Congratulations to these students  
confirmed this weekend  
on Saturday at 5 pm or Sunday at 9 am.**

Emily Constance Andrews	†	Max Andres Bustamante
Austin Chevarria	†	Tessa Rosalie Comegna
Evan Gregor Dreibelbis	†	Ethan Stephen Erdley
Jackson James Fedor	†	Molly Elizabeth Forbes
Aidan Joseph Hicks	†	Michael Joseph Kelley
Eli Kerns	†	Kylee Elizabeth Mack
Anderson Mitchell	†	August Donald Murray
Mackenzie Patrick	†	Lauren Savidge

**Wishing you and your family all  
God's blessings on your confirmation day!**

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



### **about today's service**

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

## **Instructional Liturgy**

*As all have been united in Christ at baptism, all participate in the worship liturgy. **Liturgy** (which means "work of the people") is the order of worship passed to us from both the Jewish synagogue and the early years of the Christian church.*

*The first section of the **Liturgy** is the **Gathering** when we assemble as one single household of worshipers and prepare to worship God.*

**P: Presiding Minister   L: Lector   C: Congregation**

### **† Gathering †**

*We gather together to praise God and receive His love.*

**Songs** give us the opportunity to praise and thank God. The first songs we sing are gathering songs which call us together as the body of Christ.

### **Song: Build Your Kingdom Here**

#### **Verse 1**

Come set Your rule and reign.  
In our hearts again.  
Increase in us, we pray.  
Unveil why we're made.  
Come set our hearts ablaze with hope.  
Like wild-fire in our very souls.  
Holy Spirit, come invade us now.  
We are Your church.  
We need Your pow'r in us.

## **Verse 2**

We seek Your kingdom first.  
We hunger and we thirst.  
Refuse to waste our lives.  
For You're our joy and prize.  
To see the captive hearts released,  
The hurt, the sick, the poor at peace.  
We lay down our lives for heaven's cause.  
We are Your church.  
We pray revive this earth.

### **Chorus**

Build Your kingdom here.  
Let the darkness fear.  
Show Your mighty hand,  
Heal our streets and land.  
Set Your church on fire.  
Win this nation back.  
Change the atmosphere.  
Build Your kingdom here, we pray!

## **Verse 3**

Unleash Your kingdom's pow'r  
Reaching the near and far.  
No force of hell can stop.  
Your beauty changing hearts.  
You made us for much more than this,  
Awake the kingdom seed in us.  
Fill us with the strength and love of Christ.  
We are Your church.  
We are the hope on earth.

### **Chorus**

## **Bridge**

Ooh (8x)

### **Chorus**

By Rend Collective Experiment ©2012 Thankyou Music CCLI #1283514.

Welcome

(Please Stand as you are able)

## **Song: "Firm Foundation"**

### **Chorus (2X)**

Jesus, You're my firm foundation, I know I can stand secure.  
Jesus, You're my firm foundation, I put my hope in Your holy Word,  
I put my hope in Your holy Word.

### Verse 1

I have a living hope (I have a living hope), I have a future (I have a future),  
God has a plan for me (God has a plan for me), of this I'm sure, of this, I'm sure.

### Chorus

### Verse 2

Your Word is faithful (Your word is faithful),  
Mighty with power (Mighty with power),  
God will deliver me (God will deliver me), of this I'm sure, of this, I'm sure.

### Chorus (2X)

Gordon, Nancy / Harvill, Jamie© 1994 Integrity's Hosanna! Music (ASCAP) / Integrity's Praise! Music (BMI) (c/o Integrity Music CCLI License #1283514.

## Confession and Forgiveness

*Confession and Forgiveness is our opportunity to have all sins taken away by God's declaration in the Pastor's Words of Absolution. We are forgiven because God says so in Jesus' death and by his promise – not because we feel forgiven.*

## Confession and Forgiveness

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

## Greeting

The **Greeting**, often called the *Apostolic Greeting*, is a paraphrase of Paul's salutation or blessing that ends his Second Letter to the Corinthians in the New Testament.

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## Prayer of the Day

The **Prayer of the Day**, once called the **Collect**, brings together the themes of the day. This prayer ends the Gathering and begins the Liturgy of the Word.

**P:** Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

[Please be Seated]

## + Word +

*We listen to the story of God's mighty acts for the sake of His people.*

The **Liturgy of the Word** centers on the spoken and preached Word. It is based on the liturgy used in the synagogues during the time of the apostles and was well known to early Christians.

There are typically four readings at each worship service. The readings rotate on a three-year lectionary cycle which assigns the Gospels of Matthew, Mark and Luke (and the other readings) to a particular church year that begins with Advent and ends with Christ the King. Readings from the Gospel of John are assigned to all three lectionary cycles. A responsive reading of a psalm may be included.

## Reading

Romans 3:19-28

*Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin. <sup>21</sup>But now,

apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. <sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

L: The word of the Lord.

**C: Thanks be to God.**

[Please Stand as you are able]

*We stand for the **Gospel** reading to remember the resurrection and to show respect for Christ. The Gospels are a narrative account of Jesus' life and ministry while on earth. Matthew, Mark and Luke are called "Synoptic" Gospels because they are alike in many ways. Synoptic means "seen together." This is largely due to the belief of Biblical scholars that the Gospel of Mark was used as a source for the Gospels of Matthew and Luke. The Gospel of John is very different from the Synoptic Gospels, both in terms of structure and content.*

Gospel

John 8:31-36

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup>Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" <sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please be Seated]

**Sermon**, or proclamation of the Word just read, is also from the synagogue tradition and has its roots deeply embedded in Hebrew practice.

Sermon: "Real Freedom"

Pastor Jack Horner

Children's Message

Pastor Liz Frey

### **Song: "Flawless"**

#### **Verse 1**

There's got to be more than going back and forth  
From doing right to doing wrong,  
'cause we were taught that's who we are.  
Well come on, get in line right behind me.  
You along with ev'rybody.  
Thinking there's worth in what you do.

#### **Pre-Chorus 1**

Then like a hero who takes the stage when we're  
on the edge of our seats saying, "It's too late."  
Well, let me introduce you to amazing grace.

#### **Chorus**

No matter the bumps, no matter the bruises,  
No matter the scars, still the truth is  
the cross has made,  
the cross has made you flawless.  
No matter the hurt or how deep the wound is,  
No matter the pain, still the truth is  
the cross has made,  
the cross has made you flawless.

#### **Verse 2**

Could it possibly be that we simply can't believe  
That this unconditional  
kind of love would be enough to  
Take a filthy wretch like this,  
and wrap him up in righteousness,  
But that's exactly what He did.

#### **Chorus**

#### **Bridge 1**

Oooooo, Oooooo Take a breath smile and say,  
"Right here, right now I'm okay  
Because the cross was enough."



## Pre-Chorus 2

Then like a hero who takes the stage when we're  
On the edge of our seats saying, "It's too late."  
Well, let me introduce you to grace, grace,  
God's grace.

## Chorus

### Bridge 2

No matter what they say, or what you think you are,  
The day you called His name,  
He made you flawless, He made you flawless.

### Ending

No matter the bumps, no matter the bruises,  
No matter the scars, still the truth is  
The cross has made,  
the cross has made you flawless.

By Barry Grau, Bart Millard, Ben Glover, David Garcia, Mike Scheuchzer, Nathan Cochran, Robby Shaffer, and Solomon Olds © 2014 D Soul Music, Universal Music - Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.), 91 One Songs, Ariose Music (Admin. by Capitol CMG Publishing), Soul Glow Activator Music (Admin. by Moon & Musky Music) MercyMe Music, Wet As A Fish Music (Admin. by Essential Music Publishing) CCLI License # 2356311

[Please Stand as you are able]

*The **Creeeds** – there are three – are ancient statements of belief that were found to be necessary to distinguish Christian from non-Christian faith. The word Creed is from the Latin for "I believe." Typically in worship we recite either the Apostles' Creed or the Nicene Creed. The Athanasian Creed is sometimes recited on Trinity Sunday. Today we use the Nicene Creed.*

Nicene Creed

P: Let us profess our common faith in the words of the Nicene Creed.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the Church

Following each petition are the words: "God of grace,"  
Please respond with: "**hear our prayer.**"

### ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

The **Meal** of Holy Communion (also called our Lord's Supper) is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.

### Sharing of the Peace

The sharing of the **Peace** reminds us of the first words the Risen Christ spoke to his disciples and also begins the portion of worship that is the Meal.

P: The peace of the Lord be with you always.

**C: And also with you.**

[Please be Seated]

### Announcements

Mission Moment: Stewardship video

David Butcher, Give Serve Lead chair

### Offering

The **Offering** was originally a gift of bread and wine for use in Holy Communion. Once Holy Communion was over, the remaining bread and wine were distributed to the poor. Only later did the offering evolve, for the sake of need, to monetary contributions (it became impractical to try and share actual food with the poor far away).

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



[Please Stand as you are able]

## Offering Prayer

An **Offering Prayer** is an opportunity to thank God for all the gifts God gives to us which we may now share with others. Sometimes, instead of a prayer, we have a song as the Offering Response which speaks of our intended stewardship of God's gifts – that we may use them for God's purposes.

P: Let us pray. God of all creation,

**C: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The **Great Thanksgiving** begins with a dialog encouraging our worship of God in Jesus Christ. Thanksgiving is "eucharistia" in Greek. "Eucharist" is another name for the Holy Communion meal.

P: Christ is here.

**C: The Spirit is with us.**

P: With joy, we lift up our hearts.

**C: And give thanks to the Lord of Life.**

## Eucharistic Prayer

The **Eucharistic Prayer** is a longer prayer, which sets Christ's Supper within the context of the history of salvation, culminating in Jesus Christ and the gift of his body and blood.

P: Abiding God, you are our dwelling place in every generation. You sent your spirit of wisdom to rest upon Joshua, and blessed him through the hands of Moses to continue the story of your mighty works. You sent Jesus as the new Joshua, our savior and the pioneer of our hope. As we remember our Lord's saving mercies, send down your Holy Spirit to continue in and through us your story of salvation, and sanctify this bread and cup to be for us the body and blood of our Lord Jesus Christ;

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Embracing God, you invite us to love you by loving our neighbors. Open wide every heart to the way of your commandments. Make your church a living body of your law, written into one shared life. Fill your children with the zeal of the prophets. Show your people how to love their neighbors not only in word but in action. Pour your transforming Spirit upon any whose most difficult struggle is learning to love themselves. Reveal yourself in the face of friend and stranger, until that day when your world shall see you face to face; when, by the fullness of your grace, we come to share in your lasting glory, ever one God, Father, Son, and Holy Spirit.

**C: Amen.**

The Lord's Prayer

*The **Lord's Prayer** is that prayer which Scripture tells us Jesus taught his disciples. The Doxology "For the kingdom, the power, and the glory..." is a later addition which praises God.*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

P: Christ invites you to this table. Come, taste and see.

**C: Thanks be to God.**

(Please be Seated)

*The **Communion** itself is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.*

Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you enter the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion,  
by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,  
please come forward at the direction of the usher.*

(Please Stand as you are able)

Post Communion Blessing and Prayer

*The **Post Communion Prayer** is thanksgiving and praise for the gift of Jesus Christ.*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**C: Amen.**

### + Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

*The **Benediction** or **Blessing** means "good word" and is the final blessing from God before we leave the worship. It begins the fourth part of the worship Liturgy – the Sending.*

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

**C: Amen.**

**Song: "Your Grace is Enough"**

**Verse 1**

Great is Your faithfulness, oh God.  
You wrestle with the sinner's restless heart.  
You lead us by still waters, into mercy.  
And nothing can keep us apart.

**Bridge**

So remember Your people,  
remember Your children,  
remember Your promise, oh God.

**Chorus 1**

Your grace is enough, Your grace is enough,  
Your grace is enough, for me.

**Verse 2**

Great is Your love and justice, God of Jacob.  
You use the weak to lead the strong.  
You lead us in the song of Your salvation.  
And all Your people sing along.

**Chorus 1 (2X)**

**Bridge**

**Chorus 1**

**Chorus 2**

Your grace is enough, heaven reaches down to us.  
Your grace is enough for me.

**Chorus 3**

Your grace is enough, I'm covered in Your love.  
Your grace is enough for me,

**Tag:** For me. It's enough for me.

Matt Mahar and Chris Tomlin © 2003, 2004, 2005, Matt Mahar CCLI License 2183514.

Dismissal

*The **Dismissal** is our being sent out to respond to God's love in Jesus. Our true response to the Liturgy, and our life as Christians, begins when we leave the worship space to accomplish God's ministry and mission in our world.*

**P:** Go in peace. Serve the Lord.

**C:** **Thanks be to God.**

**Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2022 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.**

## Worship Leaders

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. Dr. Jack M. Horner

**Lector:** Maggie Ackerman

**Ushers:** George Enney & Steve Nailor

**Greeters:** Patricia Eby, Sandy Lunger

**Altar Care:** Martha Nagle

**Communion Assistants:** Tom & Linda Hoffert, Martha Nagle

**Sound Technician:** Royce Hoffman

**Video Technician:** Ethan Erdley

**Slide Show Producer:** Barb Martin

**Count Down Video Producer:** Danelle Andrews

**FaithX Musicians:** Seth Erdley, Pam Hess, Olivia Hettinger, Kim Holland, Oliver Roy, Mike Schwalm, Tom Stank, Carolyn Sweeney, Paul Walker, Debbie Wilson, Rick Wilson.

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**

## Worship notes

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the Glory of God and by her parents, Edward and Sandra Nolan in loving memory of Amy E. Jordan; by his mother, Alice Meyers in loving memory of my son, Douglas Morrow.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the Glory of God.

## Join us next week!

+ + +

All Saint Sunday

+ + +

**Sermon theme:**

"For All the Saints"

Preaching:

Pastor John Brock



# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – David Holste  
Director for Communications – Stephanie G. Maurer  
Director for Digital Media – Danelle Andrews  
Director for Technology – Jonathan Lobaugh  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
Director of Faith Formation – Moses Kavishe  
Ministry Coordinator to Faith Formation – Suzanna Erdley  
Director of Preschool – Heather F. Rose  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Beth Bard  
Sunday, Evening & Special Event Receptionists –  
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris  
Custodian – Sherry Smith

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	Mary Ellen Hettinger	Bill Bishop
Ryan Sheaffer – <i>Secretary</i>	Jason Sourbeer	Chad Skrocki
Daryl Ackerman	Elizabeth Schenk-Infanti	Julie Ward

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Sheaffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman