



Give Thanks

Thanksgiving Eve

**Worship
7:00 pm
November 22, 2023**



trinity | camp hill
LUTHERAN CHURCH

What's Happening

THIS Sunday, Nov. 26, is sparkly Sunday

Wear your sparkly and glittery attire for Christ the King Sunday.

Giving Tree in Gathering Space: Help others now through Dec. 10

Take an ornament; follow the instructions to help the selected ministries.

Two options: Adult classes too good to miss! Sundays at 10 am

- **Nov. 26-Dec. 17.** "Christmas through the eyes of Joseph." Beth Bard, Rm. 126.
- **Starting Sun., Dec. 3, 10 am, The Chat.** Andy Stanley's 4-week video series: "Who Needs Christmas?" Led by Linda Horner, Rm. 125.

Yum! It's a Christmas breakfast at the Men's Saturday Breakfast Gathering!

Enjoy Christmas breakfast on Sat., Dec. 2, at 8 am at the Stens' Lemoyne home. Ask for address when you RSVP to Rick and Linda at rjsten58@gmail.com.

Advent begins Sun., Dec. 3: Look for Eagles Wings devotionals

Pause and ponder as you prepare for the coming of Christ. **The fourth Sunday of Advent is Dec. 24, when there is one morning service at 9 am for everyone.**

Come to Alehouse Tabletalk on Thurs., Dec. 6. Eat. Drink. Talk.

6 pm, Wolf Brewing Co., Mechanicsburg. Scan code for Info and RSVP.



All welcome to "J is for Jesus" Christmas party: Fri., Dec. 15

6-8 pm. Great for families with children. Minute-to-win-it games, crafts, nuggets and mac/cheese from Chick-fil-A, plus a visit from St. Nick! Too fun to miss.

Do you struggle during the holiday season?

Come to our Blue Christmas worship on Sat., Dec. 16, at 2 pm. You are not alone.

Sunday Christmas Eve services start at 2 pm: Come to one or all!

2 pm traditional | 4 pm Christmas Story by children | 6 pm traditional | 8 pm contemporary | 10 pm Lessons and Carols. Gifts for children at all services.

The Harrisburg Singers present
Comfort & Joy
A CONCERT OF CHERISHED CAROLS
Sunday | Dec. 3 | 3 pm
at Trinity
Trinity Concert Series Patrons receive up to 4 free tickets (from Trinity office). Non-patrons pay regular prices.

SUNDAY, DECEMBER 10, AT 3 PM
Christmas at Trinity
CONCERT
Featuring Trinity vocal choirs and bells, FaithX, and full orchestra.



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin.



about today's service

At harvest time we join the psalmist in offering thanksgiving to God: "You crown the year with your goodness, and your paths overflow with plenty." We are grateful for the abundance of the good things of God's creation. Paul reminds us that our thanksgiving overflows into generosity. As the body of Christ in the world, we give ourselves away as bread for the hungry.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: "Come, Ye Thankful People, Come"

Sara Schmehl, alto sax

arr. Brant Adams

Welcome

Pastor John Brock

[Please stand as you are able]

Gathering Hymn: Come, Ye Thankful People, Come ... St. George's, Windsor

1 Come, ye thank-ful peo-ple, come; raise the song of har-vest home.
 2 All the world is God's own field, fruit un-to his praise to yield;
 3 For the Lord our God shall come and shall take his har-vest home;
 4 E-ven so, Lord, quick-ly come to thy fi-nal har-vest home.

All be safe-ly gath-ered in ere the win-ter storms be-gin.
 wheat and tares to- geth-er sown, un-to joy or sor-row grown.
 from his field shall in that day all of-fens-es purge a-way;
 Gath-er then thy peo-ple in, free from sor-row, free from sin,

God, our mak-er, doth pro-vide for our wants to be sup-plied.
 First the blade, and then the ear, then the full corn shall ap-pear.
 give his an-gels charge at last in the fire the tares to cast,
 there, for-ev-er pu-ri-fied, in thy gar-ner to a-bide.

Come to God's own tem-ple, come, raise the song of har-vest home.
 Lord of har-vest, grant that we whole-some grain and pure may be.
 but the fruit-ful ears to store in his gar-ner ev-er-more.
 Come, with all thine an-gels, come, raise the glo-rious har-vest home!

Text: Henry Alford, 1810-1871, alt.
 Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816-1893
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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Litany of Thanksgiving

P: Let us give thanks to God our Father
for all his gifts so freely bestowed upon us.

P: For the beauty and wonder of your creation,
in earth and sky and sea.

C: We thank you, Lord.

P: For all that is gracious in the lives of men and women,
revealing the image of Christ,

C: We thank you, Lord.

P: For our daily food and drink,
our homes and families, and our friends,

C: We thank you, Lord.

P: For minds to think, and hearts to love,
and hands to serve,

C: We thank you, Lord.

P: For health and strength to work,
and leisure to rest and play,

C: We thank you, Lord.

P: For the brave and courageous,
who are patient in suffering and faithful in adversity,

C: We thank you, Lord.

P: For all valiant seekers after truth, liberty, and justice,

C: We thank you, Lord.

P: For the communion of saints,
in all times and places,

C: We thank you, Lord.

P: Above all, we give you thanks for the great mercies and promises
given to us in Christ Jesus our Lord; To him be praise and glory, with you, O Father,
and the Holy Spirit, now and forever.

C: Amen.

~ written by Greg Goebel and posted at **AnglicanPastor.com**. <http://anglicanpastor.com/thanksgiving-day-prayers/> Proper 17 B, Thanksgiving, Thanksgiving Day

Prayer of the Day

P: Let us pray. Almighty God our Father, your generous goodness comes to us new every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience, through Jesus Christ, our Savior and Lord.

C: Amen.

[Please be seated]

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

President Ulysses S. Grant Thanksgiving Proclamation

Reading

Deuteronomy 8:7-18

Times of abundance tempt us to forget God and rely on our own power and resources. But God is the one who took Israel out of Egypt, led and fed them in the wilderness, brought them into the land, and gave them power to be productive. To thank this God is to remember and proclaim God's deeds.

⁷For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. ¹⁰You shall eat your fill and bless the Lord your God for the good land that he has given you. ¹¹Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. ¹²When you have eaten your fill and have built fine houses and live in them, ¹³and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, ¹⁴then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, ¹⁵who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, ¹⁶and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. ¹⁷Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." ¹⁸But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

L: The word of the Lord.

C: **Thanks be to God.**

The refrain will be sung by the assisting minister and then by the congregation.

You crown the year with your good - ness, and your
paths o - ver - flow with plen - ty.

A: ¹You are to be praised, O | God, in Zion; to you shall vows | be fulfilled.

C: ²**To you, the one who | answers prayer, to you all | flesh shall come.**

A: ³Our sins are strong- | er than we are, but you blot out | our transgressions.

C: ⁴**Happy are they whom you choose and draw to your | courts to dwell there! They will be satisfied by the beauty of your house, by the holiness | of your temple.**

Refrain:

A: ⁵Awesome things will you show us in your righteousness, O God of | our salvation, O hope of all the ends of the earth and of the oceans | far away.

C: ⁶**You make firm the mountains | by your power; you are girded a- | bout with might.**

A: ⁷You still the roaring | of the seas, the roaring of their waves, and the clamor | of the peoples.

C: ⁸**Those who dwell at the ends of the earth will tremble at your | marvelous signs; you make the dawn and the dusk to | sing for joy.**

A: ⁹You visit the earth and water it abundantly; you make it very plenteous; the river of God is | full of water. You prepare the grain, for so you provide | for the earth.

C: ¹⁰**You drench the furrows and smooth | out the ridges; with heavy rain you soften the ground and | bless its increase.**

A: ¹¹You crown the year | with your goodness, and your paths over- | flow with plenty.

C: ¹²**May the fields of the wilderness be | rich for grazing, and the hills be | clothed with joy.**

A: ¹³May the meadows cover themselves with flocks, and the valleys cloak them- | selves with grain; let them shout for | joy and sing.

Refrain:

Christian fellowship involves sharing with those in need. Here Paul is gathering a collection for the church in Jerusalem from all the Gentile churches he helped found. We can be extravagant in our giving because God is extravagant in providing for our lives.

6The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. 7Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. 8And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. 9As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." 10He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. 11You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; 12for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. 13Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, 14while they long for you and pray for you because of the surpassing grace of God that he has given you. 15Thanks be to God for his indescribable gift!

L: The word of the Lord.

C: **Thanks be to God.**

[Please stand as you are able]

Alleluia

All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
 sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
 bright; sing, sis - ter moon and stars of night: Al-le - lu - ia, al-le -
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Francis of Assisi, 1182–1226; tr. composite
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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Gospel Acclamation

P: The holy gospel according to St. John, the 6th chapter.

C: Glory to you, O Lord.

Gospel Reading

Luke 17:11-19

A Samaritan leper becomes a model for thanksgiving. He does not take for granted the kindness shown to him but takes time to thank Jesus and to glorify God.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Please be seated]

Homily: "Remember"

Pastor Jack Horner

*Song "Give Thanks"

FaithX

[Please stand as you are able]

Apostles' Creed

A: Let us profess our common faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

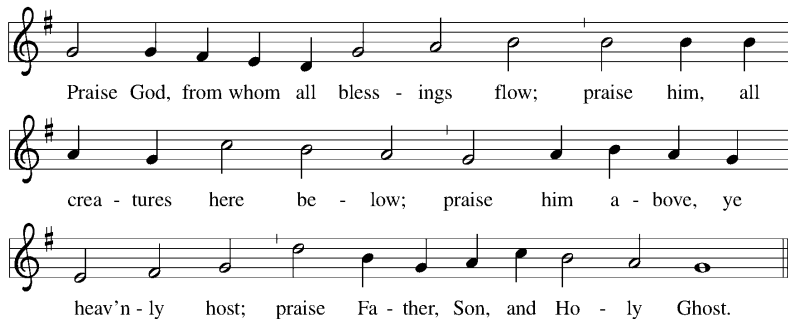
Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: hear our prayer.

Prayer Response (sung by all)



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

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✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

Pastor Liz Frey

P: The peace of the Lord be with you always.

C: And also with you.

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



Offering Prayer

A: Let us pray. God of all goodness,

C: generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

P: Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast. By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: **Amen**

The Lord's Prayer

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: Come to the banquet that has no end!

C: **Thanks be to God.**

Agnus Dei [Lamb of God]

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

[Please be seated]

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you enter the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

Those who wish to receive communion by intinction, please come forward at the direction of the usher.

[Please Stand as you are able]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray. We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior.

C: Amen.

✠ Sending ✠

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn: Let all Things Now Living

THE ASH GROVE

1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
 deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt.
 Music: THE ASH GROVE, Welsh folk tune
 Text © 1939, 1966 E. C. Schirmer Music Company.

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Dismissal

P: Go in peace. Set your hope on Christ.

C: Thanks be to God.

Postlude: "Let all Things Now Living"

arr. David Cherwien

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"Give Thanks" | Henry Smith © 1978 | Faithfulness, Thankfulness. CCLI license #1283514.

worship leaders

Presiding Minister of the Word: The Rev. John H. Brock

Presiding Minister of the Meal: The Rev. Elizabeth E. Frey

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: Nancy Martin

Lector: Steve Kauffman

Acolyte: Ryan Andrews

Communion Assistants: Steve Kauffman, Fran Jacobs

Ushers: Bob Foster, Jake Jacobs

Music: H. Timothy Koch, Debra D. Wilson

Audio Visual team: Jonathan Lobaugh, Danelle Andrews

Bulletin Production: Steve Kauffman

Bulletin Artwork: Trinity Staff

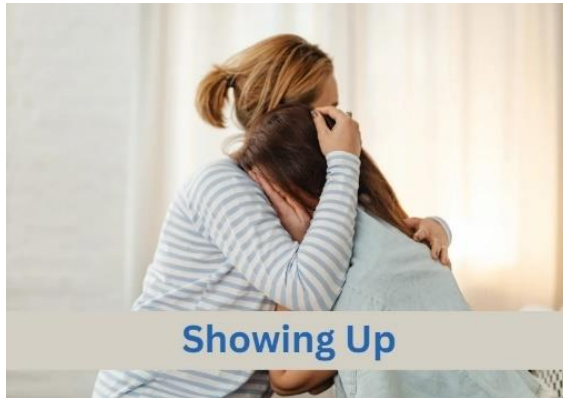
United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the Glory of God.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the Glory of God.



Join us on Sunday!

+ + +

Christ The King Sunday

+ + +

Sermon theme:

“Showing Up”

Preaching:

Pastor Jack Horner

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey