



First Sunday
of Christmas

Saturday Worship
5:00 pm
December 30, 2023



trinity | camp hill
LUTHERAN CHURCH

What's Happening

Welcome! We are so glad you're here. Happy New Year!

Our 2024 theme is *The Time Is Now*. You'll be hearing that often and learning just exactly what it's time to do, and why.

Come back often. Stay connected. Sermon themes:

- **Dec. 30-31.** "Welcome to the New You"
- **Jan. 6-7.** "It's time"
- **Jan. 13-14.** "It's time to share"
- **Jan. 20-21.** "It's time to give"
- **Jan. 27-28.** "It's time to rebuke"
- **Feb. 3-4.** "It's time to gather"
- **Feb. 10-11.** "It's time to listen"

Speaking of what it's time to do now...

Look around you. Be thoughtful. Is someone hiding sadness or depression behind a smile? Are you? Pray for all. God loves you. So do we. You are not alone.

ESL: A new ministry. The time to help is now.

Come 10 am Sun., Jan. 14, to Rm. 123 to learn how you can impact the lives of refugees locally. No experience needed.

Thinking about becoming a Trinity member? We'd LOVE to have you!

- **Sun., Jan. 21, 10 am.** Meet up with others to learn more about us.
- **Sun., Feb. 4, noon.** Dig deeper! Lunch and childcare provided.
- **Weekend of Feb. 18-19.** New members welcomed at service of your choice.
- **Questions?** Ask Pastor Liz Frey at elizabeth.frey@trinitycamphill.org.

Grateful! That's what we are. Thank you, thank you.

Your offerings support all we do, and they are truly needed. Please give as you are able. Go to TrinityCampHill.org/donate or use the code. You can still make a special Christmas offering online or in person by Dec. 31 in addition to your general/regular offering.



BROADWAY & POPS REVUE

WITH TIM KOCH AND FRIENDS

WED, JAN 17, 11:30 AM, W/LUNCH
FELLOWSHIP HALL | FOR SENIORS 60+

SIGN UP IN THE
GATHERING SPACE

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin



about today's service

The psalmist calls on the natural world, celestial bodies, fire and earth, creatures, and all humanity, to praise God. The voices of Simeon and 84-year-old Anna join the chorus today, recognizing what God is doing in Jesus. Simeon's song is often sung after communion, for we have seen God's salvation in the assembled community and have held Jesus in our hands in the bread. Then, like the prophet Anna, we tell of Jesus to all who look for the healing of the world.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Prelude: "Stille Nacht"

Chip Davis

Welcome

(Please stand as you are able)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, the Word made flesh, our life and our salvation.

C: Amen.

P: Trusting the goodness and lovingkindness of God our Savior, let us confess our sin.

Silence is kept for reflection.

P: God of life,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Hear the good news: We are children of God and heirs of God's promises through the outpouring of the Holy Spirit. In ✝ Jesus we are forgiven and redeemed. Sing with joy, for all the ends of the earth shall know the salvation of God.

C: Amen.

Opening Hymn: In His Temple Now Behold Him

REGENT SQUARE



1 In his tem - ple now be - hold him, see the long - ex -
 2 In the arms of her who bore him, vir - gin pure, be -
 3 Je - sus, by your pre - sen - ta - tion, when they blessed you,
 4 Prince and au - thor of sal - va - tion, be your bound - less



pect - ed Lord; an - cient proph - ets had fore - told him,
 hold him lie, while his a - ged saints a - dore him,
 weak and poor, make us see your great sal - va - tion,
 love our theme! Je - sus, praise to you be giv - en



God has sent the prom - ised Word. Now to praise him,
 ere in per - fect faith they die. Al - le - lu - ia!
 seal us with your prom - ise sure; and pre - sent us,
 by the world you did re - deem, with the Fa - ther



his re - deem - ed shall break forth with one ac - cord.
 Al - le - lu - ia! Lo, the in - car - nate God Most High!
 in your glo - ry, to your Fa - ther, cleansed and pure.
 and the Spir - it God of maj - es - ty su - preme!

Text: Henry J. Pye, 1825–1903, alt.

Music: REGENT SQUARE, Henry T. Smart, 1813–1879

Hymns reprinted with permission under ONE LICENSE #A-708360 All rights reserved.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u - ni - ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

Hymn of Praise: Glory to God

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the




right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth. Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be seated)

+ **Word** +

We listen to the story of God's mighty acts for the sake of His people.

Solo: "See, Amid the Winter's Snow"

arr. Dan Forrest

*...Hail, thou ever blessed morn! Hail, redemption's happy dawn!
Sing throughout Jerusalem, "Christ is born in Bethlehem". Alleluia!*

Ron Livingston, soloist

To the people who returned to Jerusalem after the exile, the prophet proclaims that God's salvation will fully come to pass. Jerusalem will become a shining light to the nations and righteousness and praise will spring up as surely as the earth puts forth vegetation.

¹⁰I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. ^{62:1}For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. ³You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

L: The word of the Lord.

C: Thanks be to God.

(Please stand as you are able)

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

Gospel Acclamation

P: The holy gospel according to Luke, the 2nd chapter.

C: Glory to you, O Lord.

Gospel

Luke 2:22-40

Luke's narrative continues with stories that emphasize Jesus' connection to Judaism. His family is devout in its observance of the law, and Jesus himself is recognized as one who will bring glory to Israel.

²²When the time came for their purification according to the law of Moses, [Joseph and Mary] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” ²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸Simeon took him in his arms and praised God, saying, ²⁹“Master, now you are dismissing your servant in peace, according to your word; ³⁰for my eyes have seen your salvation, ³¹which you have prepared in the presence of all peoples, ³²a light for revelation to the Gentiles and for glory to your people Israel.” ³³And the child’s father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.” ³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. ³⁹When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰The child grew and became strong, filled with wisdom; and the favor of God was upon him.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Please be seated)

Sermon “Welcome to the New You”

Pastor Jack Horner

(Please stand as you are able)



1 Cold De - cem - ber flies a - way at the rose - red splen - dor.
 2 In the hope - less time of sin shad - ows deep had fall - en.
 3 Now the bud has come to bloom, and the world a - wak - ens.



A - pril's crown - ing glo - ry breaks while the whole world won - ders
 All the world lay un - der death. Eyes were closed in sleep - ing.
 In the lil - y's pur - est flow'r dwells a won - drous fra - grance.



at the ho - ly un - seen pow'r of the tree which bears the
 But, when all seemed lost in night, came the sun whose gold - en
 And it spreads to all the earth from the mo - ment of its



flow'r. On the bless - ed tree blooms the red - dest flow'r. On the tree blooms the
 light brings un - end - ing joy, brings the end - less joy of our hope, high - est
 birth; and its beau - ty lives. In the flow'r it lives, in the flow'r, and it



rose here in love's own gar - den, full and strong in glo - ry.
 hope, of our hope's bright dawn - ing, Son be - lov'd of heav - en.
 spreads in its heav'n - ly bright - ness sweet per - fume de - light - ful.

Text: Catalonian carol; tr. Howard Hawhee, b. 1953

Music: EL DESEMBRE CONGELAT, Catalonian carol

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Hymns reprinted with permission under ONE LICENSE #A-708360 All rights reserved.

Nicene Creed

P: Let us profess our common faith in the words of the Nicene Creed:

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

Each petition ends:

P: Hear us, O God.

C: **Your mercy is great.**

Prayer Response:

What . . . can I give him, poor . . . as I am?

If I were a shep - herd I would bring a lamb;

if I were a wise . . . man I would do my part;

yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894
Music: CRANHAM, Gustav Holst, 1874–1934

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

(Please be seated)

Announcements

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please stand as you are able)

Offering Prayer

P: God of abundance,

C: receive and bless these gifts we have offered. Join our hearts with the song of the angels, and gather us at your table of celebration. Strengthen us to share with all the world the abundance of your grace upon grace, poured out in Jesus Christ, the Word made flesh. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: We lift our hearts to give you thanks and praise, Lord God, because you made your whole creation a temple of your glory and invited us into it. When you called Israel out of Egypt, you made yourself known through your covenant in a tabernacle of your presence. In Solomon you allowed your people to meet you in a temple built by human hand. Finally, in Simeon you showed us what it means to wait faithfully to see your salvation in your incarnate Son, in whom your own heart was pierced that we might be made one with you. In your Son's death the temple of his body was destroyed, but in three days you raised him to be the place of our dwelling with you forever. And so with angels and archangels and the whole host of heaven, we join in the eternal song of your glory:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: God of peace and light, you have prepared a table before us in the presence of all peoples, and you have made it a gift of revelation and glory. Your servant Anna waited for you with fasting and prayer night and day. Visit your people that the secrets of our hearts may be laid bare and the secret of your heart be revealed. Make your people holy as you are holy. Send your Holy Spirit on this bread and this wine, that they may be for us the body and blood of our Lord Jesus Christ;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Consoling God, as Mary and Joseph offered a sacrifice in your temple, bring comfort to all who feel today like they are being sacrificed by the cruel, the merciless, or the fanatical. As Simeon foresaw that your Son would be a sign that would be opposed, bless any who face hostility, anger, and violence. As the holy family realized that a sword would pierce their own soul, speak tenderly to those whose soul knows despair, loss, or betrayal. Make your church strong, fill your children with wisdom, and set your favor upon all who turn to you; until that day when heaven and earth become a temple of your praise and your resurrection engulfs all you have made, ever one God, Father, Son, and Holy Spirit.

C: **Amen.**

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

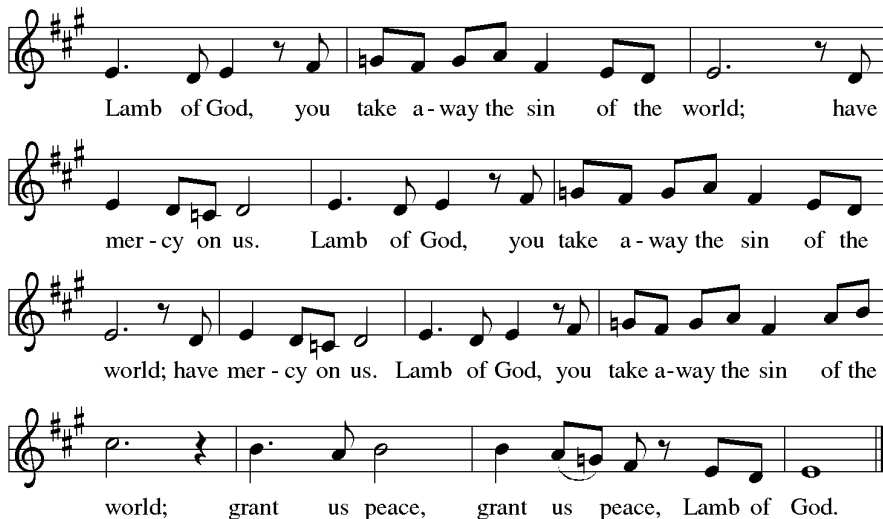
Invitation to Communion

P: Glory to God in the highest!
Come to the table of peace.

C: Thanks be to God.

(Please be seated)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle. Communion may be received in bread only, if desired. non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you enter the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,
please come forward at the direction of the usher.*

(Please stand as you are able)

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Canticle

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Hymns reprinted with permission under ONE LICENSE #A-708360 All rights reserved.

P: Let us pray. God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you, the Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Dismissal

P: Christ the Savior is born! Go in peace.
Proclaim this good news.

C: Thanks be to God.

Postlude

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2021 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

Worship leaders

Presiding Minister & Preacher:

Musicians:

Lector:

Communion Assitant:

Bulletin Artwork:

The Rev. Dr Jack M. Horner
H Timothy Koch, piano; Ron Livingston, soloist
Maggie Ackerman
Maggie Ackerman
Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and in honor of the 64th Wedding Anniversary of Jim and Jean Grandon.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God and in loving memory of loved ones and to the Glory of God.



Join us next weekend!

+ + +

Epiphany of Our Lord

+ + +

Sermon theme:

"It's Time"

Preaching:

Pastor Liz Frey

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – David Holste
Director for Communications – Stephanie G. Maurer
Director for Digital Media –
Director for Technology – Jonathan Lobaugh
Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch
Director of Faith Formation – Moses Kavishe
Ministry Coordinator to Faith Formation – Suzanna Erdley
Director of Preschool – Heather F. Rose
Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Jessica Sheaffer
Sunday, Evening & Special Event Receptionists –
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris
Custodian – Sherry Smith

Congregation Council Members

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	Mary Ellen Hettinger	Bill Bishop
Ryan Sheaffer – <i>Secretary</i>	Jason Sourbeer	Chad Skrocki
Daryl Ackerman	Elizabeth Schenk-Infanti	Julie Ward

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Mitzi Jones	Publicity and Comm. – Jessica Sheaffer
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Fellowship – vacant	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman