



**It's Time
to Give**

Third Sunday
after Epiphany

Saturday Worship
5:00 pm
January 20, 2024



trinity | camp hill

LUTHERAN CHURCH

What's Happening

Our 2024 theme is *The Time Is Now*. Sermon series continues:

Jan. 27-28. "It's time to rebuke" | **Feb. 3-4.** "It's time to gather" | **Feb. 10-11.** "It's time to listen"

Annual Congregation Meeting: Sunday, January 28.

Come to Fellowship Hall after worship for our *Annual Meeting and lunch*. We will **vote** on our new council nominees: Alex Bowman, Bob Frymoyer, Valerie Kelley, and Beth Maurer. We will also **recognize** Daryl Ackerman, Seth Maurer, Patti Shatto, and Elizabeth Schenk-Infanti as their terms end.

Volunteer Fair: see how you can be involved!

Come to the Gathering Space Jan. 28 at 10 - 11 am, or after worship, to interact with our ministry teams. There are spots big and small to fill, so we would love to see as many Trinity folks as possible!

ESL: A new ministry is growing.

Wow! Over 65 Trinity folks attended last week's meeting. We are still accepting volunteers until Feb. 20. The training session will be held Wed., Feb. 21 from 9 am – noon. Watch for more info. Have questions now? Email Laura at TrinityLutheranESL@gmail.com or call (717) 745 – 6075.

Thinking about becoming a Trinity member?

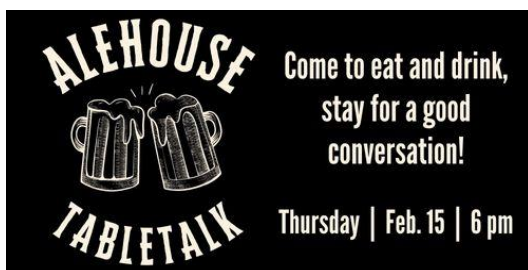
- **Sun., Jan. 21, 10 am. Chapel.** Meet up with others to learn more.
- **Sun., Feb. 4, noon.** Dig deeper! Lunch and childcare provided.
- **Weekend of Feb. 17-18.** New members welcomed.
- **RSVP to Pastor Liz Frey** at elizabeth.frey@trinitycamphill.org.

Trinity Concert Series: The Harrisburg Symphony Youth Orchestras

Mark your calendars for Mon., Feb. 12. Come and support over 100 young musicians as they present a thrilling concert of orchestral works. This concert starts at 7:30 pm and is free.



Save the date for these upcoming events



Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family in for today's worship service. Or go to the following link: <https://www.trinitycamphill.org/checkin/>.



about today's service

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

P: Pastor

L: Lector

C: Congregation

+ Gathering +

We gather together to praise God and receive His love.

Prelude: "Search" (*sacred Filipino folk song*)

Chris de Silva

Welcome

(Please stand as you are able)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, the Word made flesh,
our life and our salvation.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

Silence is kept for reflection.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

Opening Hymn: I Love to Tell the Story

HANKEY



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911

Music: HANKEY, William E. Fischer, 1849-1936

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise: Glory to God

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth. 3 For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be seated)

† **Word** †

We listen to the story of God's mighty acts for the sake of His people.

"My Faith Has Found a Resting Place/The Solid Rock"

arr. Brant Adams

Sara Schmehl, alto sax

Psalm of the Day:

Psalm 62:5-12

Read responsively

L: ⁵For God alone I wait in silence;
truly, my hope is in God.

**C: ⁶God alone is my rock and my salvation,
my stronghold, so that I shall never be shaken.**

L: ⁷In God is my deliverance and my honor;
God is my strong rock and my refuge.

**C: ⁸Put your trust in God always, O people,
pour out your hearts before the one who is our refuge.**

L: ⁹Those of high degree are but a fleeting breath;
those of low estate cannot be trusted. Placed on the scales
together they weigh even less than a breath.

**C: ¹⁰Put no trust in extortion; in robbery take no empty pride;
though wealth increase, set not your heart upon it.**

L: ¹¹God has spoken once, twice have I heard it,
that power belongs to God.

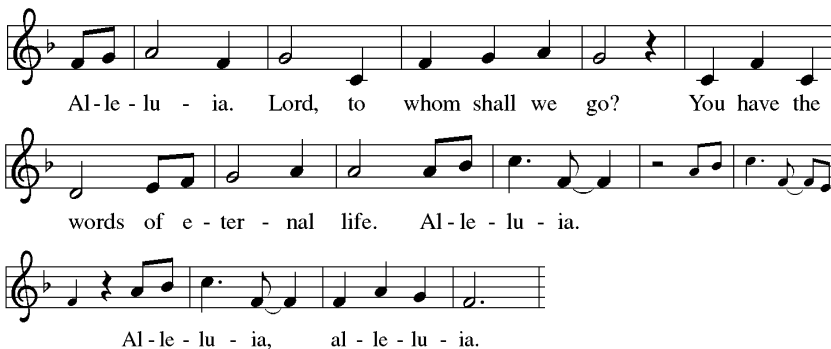
**C: ¹²Steadfast love belongs to you, O Lord,
for you repay all according to their deeds.**

L: The word of the Lord.

C: Thanks be to God.

(Please stand as you are able)

Alleluia



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel Acclamation

P: The holy gospel according to Mark, the 1st chapter.

C: **Glory to you, O Lord.**

Gospel

Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as “the gospel” or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” ¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Please be seated)

Sermon “It’s Time to Give”

Pastor Liz Frey

(Please stand as you are able)

Hymn of the Day: Jesus Calls Us

GALILEE

1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
Music: GALILEE, William H. Jude, 1851–1922
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Apostles' Creed

- P: Let us profess our common faith in the words of the Apostles' Creed.
C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Each petition ends:

- P: God of grace,
C: **Receive our prayer.**

Prayer Response:



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

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† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

(Please be seated)

Announcements

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please stand as you are able)

Offering Prayer

P: Let us pray. Blessed are you, Holy One,

C: for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: It is with joy that we give you thanks and praise, summoning Lord, for you called creation into being; you invited a people to be your own; and in your prophets you called your children time after time to return to your ways and live. In Jesus you embodied your call to the whole world to worship you, to be your friends, and to eat at this table with you. Through the Spirit you continue to beckon us to become members of your body and channels of your grace. Even when our sin put your Son on the cross, your mercy turned death into resurrection and shame into glory. And so, we take delight in you now and forever, with saints and angels and archangels, and all the company of heaven, singing the hymn of your unending praise:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Restoring God, at your Son's birth you called together heaven and earth, rich and poor, humans and animals. Among your Son's disciples you called together fishermen, tax collectors, and zealots. In his ministry you summoned soldiers and widows, criminals and Samaritans. At this table now you draw together bread and wine. Send your Holy Spirit among us to make us your holy people. By the power of your Spirit, may these gifts of bread and wine be for us the body and blood of our Lord Jesus Christ:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Calling God, you find us where we are and summon us to follow you. As you sent your disciples to fish in the waters of the world, renew your people in their vocations and ministries. Sanctify your children to share your good news and discover your kingdom near and far. Mend the nets of those who labor, that all who look to you in faith may find from you fitting work to do. Hold us in your hands until that day when you gather your whole creation into one great net of grace, and shower your universe with the wonder of your glory, ever one God, Father, Son, and Holy Spirit.

C: **Amen.**

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

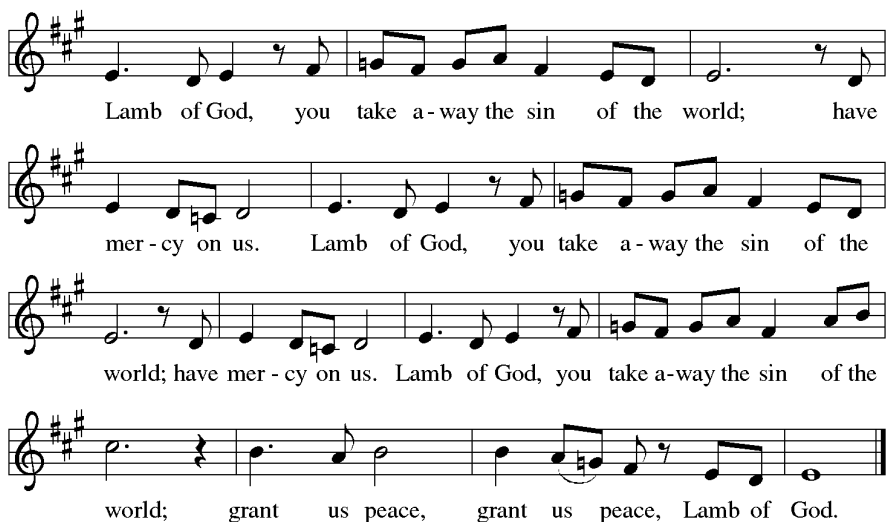
Invitation to Communion

P: Taste and see that the Lord is good.

C: Thanks be to God.

(Please be seated)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle. Communion may be received in bread only, if desired. non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you enter the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,
please come forward at the direction of the usher.*

(Please stand as you are able)

Post Communion Blessing Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Canticle

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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P: Let us pray. Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you, the Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Dismissal

P: Go in peace. You are God's beloved.

C: Thanks be to God.

Postlude

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Worship leaders

Presiding Minister & Preacher:

The Rev. Elizabeth E. Frey

Musicians:

H. Timothy Koch, piano; Sara Schmehl, alto sax

Lector:

Dean Zirkle

Communion Assistant:

Dean Zirkle

Bulletin Artwork:

Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and by the family in loving memory of Jan, John, and Joan Conrad, and Sally Clark; by the family in loving memory of Creston and Dottie Herold; by Lois Lamarca in loving memory of my parents; by his children, grandchildren, great grandchildren and great-great-grandchildren in loving memory of Vincent Morgan; by Carol L. MacConnell in loving memory of my great-aunt Doris L. Reed.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God and by Carol A. Crowe in loving memory of my sister, Angela Reed Vaira Kyte.

Join us next weekend!

+ + +

Fourth Sunday after Epiphany

+ + +

Sermon theme:

"It's Time to Rebuke"

Preaching:

Pastor Jack Horner

