



**It's Time
to Give**

Third Sunday
after Epiphany

Traditional Worship
11:00 am
January 21, 2024



trinity | camp hill
LUTHERAN CHURCH

What's Happening

Our 2024 theme is *The Time Is Now*. Sermon series continues:

Jan. 27-28. "It's time to rebuke" | **Feb. 3-4.** "It's time to gather" | **Feb. 10-11.** "It's time to listen"

Annual Congregation Meeting: Sunday, January 28.

Come to Fellowship Hall after worship for our *Annual Meeting and lunch*. We will **vote** on our new council nominees: Alex Bowman, Bob Frymoyer, Valerie Kelley, and Beth Maurer. We will also **recognize** Daryl Ackerman, Seth Maurer, Patti Shatto, and Elizabeth Schenk-Infanti as their terms end.

Volunteer Fair: see how you can be involved!

Come to the Gathering Space Jan. 28 at 10 - 11 am, or after worship, to interact with our ministry teams. There are spots big and small to fill, so we would love to see as many Trinity folks as possible!

ESL: A new ministry is growing.

Wow! Over 65 Trinity folks attended last week's meeting. We are still accepting volunteers until Feb. 20. The training session will be held Wed., Feb. 21 from 9 am – noon. Watch for more info. Have questions now? Email Laura at TrinityLutheranESL@gmail.com or call (717) 745 – 6075.

Thinking about becoming a Trinity member?

- **Sun., Jan. 21, 10 am. Chapel.** Meet up with others to learn more.
- **Sun., Feb. 4, noon.** Dig deeper! Lunch and childcare provided.
- **Weekend of Feb. 17-18.** New members welcomed.
- **RSVP to Pastor Liz Frey at** elizabeth.frey@trinitycamphill.org.

Trinity Concert Series: The Harrisburg Symphony Youth Orchestras

Mark your calendars for Mon., Feb. 12. Come and support over 100 young musicians as they present a thrilling concert of orchestral works. This concert starts at 7:30 pm and is free.



Save the date for these upcoming events



Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family in for today's worship service. Or go to the following link: <https://www.trinitycamphill.org/checkin/>.



about today's service

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive God's love.

Prelude: "Search" (*sacred Filipino folk song*)

Chris de Silva

Welcome and Announcements

(Please stand as you are able)

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, the Word made flesh,
our life and our salvation.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

Silence is kept for reflection.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

Opening Hymn No. 661: I Love to Tell the Story

HANKEY

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise: Glory to God

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be seated)

‡ Word ‡

We listen to the story of God's mighty acts for the sake of God's people.

First Reading:

Jonah 3:1-5, 10

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

The word of the Lord came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. ¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

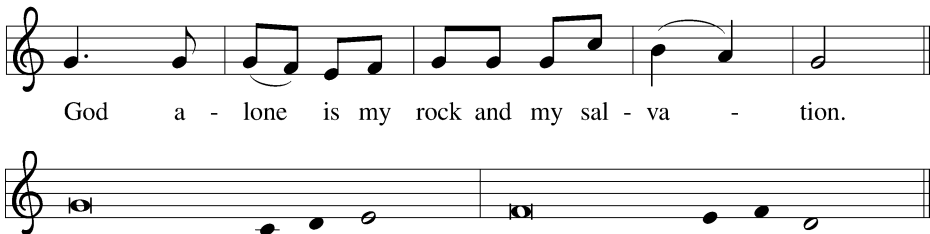
L: The word of the Lord.

C: Thanks be to God.

Psalm of the Day:

Psalm 62:5-12

The assisting minister will sing the refrain, then the congregation will sing it.



Anthem: "And the Father Will Dance"

Mark Hayes

And the Father will dance over you in joy! He will take delight in whom He loves!

Is that a choir I hear singing the praises of God?

No, the Lord God Himself is exulting o'er you in song!

And He will joy over you in song!

My soul will make its boast in God, for He has answered all my cries.

His faithfulness to me is as sure as the dawn of a new day.

Awake, my soul, and sing! Let my spirit rejoice in God!

Sing, O daughter of Zion, with all of your heart!

Cast away fear for you have been restored! Put on the garment of praise as on a festival day.

Join with the Father in glorious, jubilant song!...God rejoices over you in song!

Chancel Choir

(Please stand as you are able)

Apostles' Creed

A: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Each petition ends:

A: God of grace,

C: **Receive our prayer.**

Alleluia

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

Gospel Acclamation

P: The holy gospel according to Mark, the 1st chapter.

C: Glory to you, O Lord.

Gospel

Mark 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." ¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

P: The gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

Sermon "It's Time to Give"

Pastor Liz Frey

(Please stand as you are able)

Hymn of the Day No. 696: Jesus Calls Us

GALILEE

✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.

Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

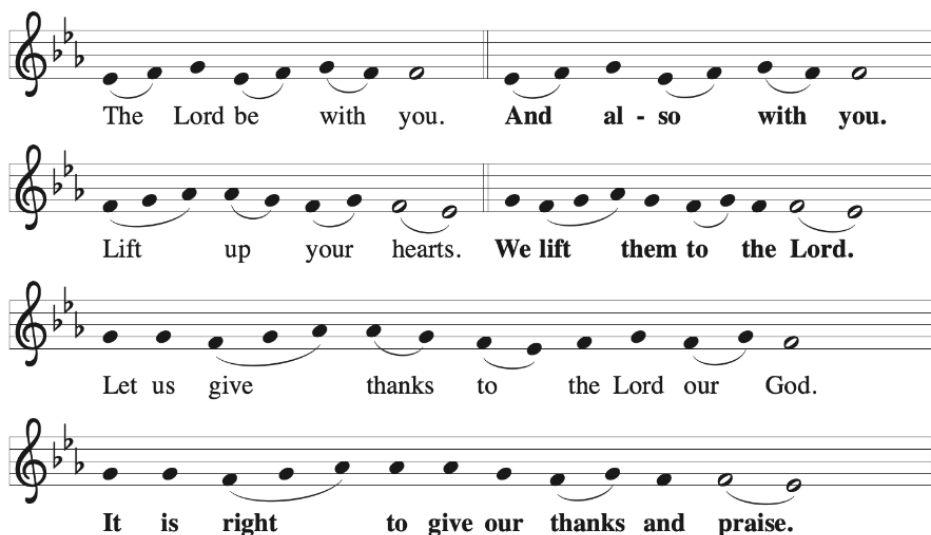


Offering Prayer

A: Let us pray. Blessed are you, Holy One,

C: **for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is with joy that we give you thanks and praise, summoning Lord, for you called creation into being; you invited a people to be your own; and in your prophets you called your children time after time to return to your ways and live. In Jesus you embodied your call to the whole world to worship you, to be your friends, and to eat at this table with you. Through the Spirit you continue to beckon us to become members of your body and channels of your grace. Even when our sin put your Son on the cross, your mercy turned death into resurrection and shame into glory. And so, we take delight in you now and forever, with saints and angels and archangels, and all the company of heaven, singing the hymn of your unending praise:

Sanctus (Holy, Holy, Holy)

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of six lines of music. The first line has four measures, the second and third lines have four measures each, the fourth line has four measures, the fifth line has four measures, and the sixth line has four measures. The lyrics are written below the notes, with hyphens indicating syllables that span across measures. The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Restoring God, at your Son's birth you called together heaven and earth, rich and poor, humans and animals. Among your Son's disciples you called together fishermen, tax collectors, and zealots. In his ministry you summoned soldiers and widows, criminals and Samaritans. At this table now you draw together bread and wine. Send your Holy Spirit among us to make us your holy people. By the power of your Spirit, may these gifts of bread and wine be for us the body and blood of our Lord Jesus Christ:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Calling God, you find us where we are and summon us to follow you. As you sent your disciples to fish in the waters of the world, renew your people in their vocations and ministries. Sanctify your children to share your good news and discover your kingdom near and far. Mend the nets of those who labor, that all who look to you in faith may find from you fitting work to do. Hold us in your hands until that day when you gather your whole creation into one great net of grace, and shower your universe with the wonder of your glory, ever one God, Father, Son, and Holy Spirit.

C: **Amen.**

The Lord's Prayer

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: Taste and see that the Lord is good.

C: **Thanks be to God.**

(Please be seated)

Agnus Dei [Lamb of God]



Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you enter the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

*The presiding minister will now invite those receiving communion,
by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,
please come forward at the direction of the usher.*

(Please stand as you are able)

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you, the Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Dismissal

P: Go in peace. You are God's beloved.

C: Thanks be to God.

Postlude: "The Rejoicing"

Charles Callahan

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Worship leaders

Presiding Ministers: The Rev. Dr. Jack M. Horner / The Rev. Elizabeth E. Frey

Preacher: The Rev. Elizabeth E. Frey

Assisting Minister: Gale du Pont

Acolyte: Jim Fox

Lector: Rose Cramer

Communion Assistants: Julie Ward, Ann McFadden, Nancy Martin

Tech Crew Team: Jon Lobaugh, Amy Koch

Ushers: John Brady, Sr., Bob Foster (head usher)

Greeter: Patricia Eby, Daryl Ackerman, Jonah Miller

Altar Care: Altar Care Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.



Join us next weekend!

+ + +

Fourth Sunday after Epiphany

+ + +

Sermon theme:

"It's Time to Rebuke"

Preaching:

Pastor Jack Horner



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and by the family in loving memory of Jan, John, and Joan Conrad, and Sally Clark; by the family in loving memory of Creston and Dottie Herold; by Lois Lamarca in loving memory of my parents; by his children, grandchildren, great grandchildren and great-great-grandchildren in loving memory of Vincent Morgan. ; by Carol L. MacConnell in loving memory of my great-aunt Doris L. Reed.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God and by Carol A. Crowe in loving memory of my sister, Angela Reed Vaira Kyte.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven J. Kauffman
Director for Finance – David Holste
Director for Communications – Jessica Sheaffer
Director for Digital Media – Suzanne Erdley
Director for Technology – Jonathan Lobaugh
Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch
Director of Faith Formation – Moses Kavishe
Ministry Coordinator to Faith Formation – Suzanna Erdley
Director of Preschool – Heather F. Rose
Administrative Assistant for Ministry – Thomas A. Notestine
Facility Use Coordinator – Jessica Sheaffer
Sunday, Evening & Special Event Receptionists –
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris, Xander Bishop
Custodian – Sherry Smith

Congregation Council Members

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	Mary Ellen Hettinger	Bill Bishop
Ryan Sheaffer – <i>Secretary</i>	Jason Sourbeer	Chad Skrocki
Daryl Ackerman	Elizabeth Schenk-Infanti	Julie Ward

Administrative Committee Chairs

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Kim Hoover	Publicity and Comm. – Mary Alin Lubold
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Hospitality – Rachel Norris	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman