



Fourth Sunday  
after Epiphany

Saturday Worship  
5:00 pm  
January 27, 2024



trinity | camp hill  
LUTHERAN CHURCH

## What's happening at Trinity Camp Hill

### **The Time is Now sermon series continues with:**

Feb. 3 - 4: "It's time to gather" | | Feb. 10 - 11: "It's time to listen"

### **Annual Congregation Meeting: THIS Sunday after worship**

Come to Fellowship Hall to enjoy lunch and attend our Annual Meeting after the 11 am worship. We will vote on our new council nominees: Alex Bowman, Bob Frymoyer, Valerie Kelley, and Beth Maurer. We will also recognize Daryl Ackerman, Seth Maurer, Patti Shatto, and Elizabeth Schenk-Infanti as their terms end.



### **Volunteer Fair: Happening THIS Sunday**

Head into the Gathering Space to see how you can be involved. Our ministries are doing great things near and far. Tables will be set up from 10 – 11 am and after worship. See *you there!*

### **Sunday Room updates: Book Club and Book Study**

Two new options starting this Sunday at 10 am are switching rooms from previously advertised. **Book Club**, led by Kim Hoover, will meet in Room 124 on the last Sunday of each month. **Book Study**, led by Jake Miller, will meet in Room 123 until Easter.

### **New Members: Let's have lunch!**

Sunday, Feb. 4 after worship, we will be digging deeper into Trinity and the Lutheran faith. Come to Room 124-126 for lunch and conversation. Childcare will be provided. Pastor Liz would love to hear you're coming by emailing [elizabeth.frey@trinitycamphill.org](mailto:elizabeth.frey@trinitycamphill.org).

### **Trinity Concert Series: Free Concert in February**

Mark your calendars for Mon., Feb. 12 as The Harrisburg Symphony Youth Orchestras present a thrilling concert of orchestral works. This concert starts at 7:30 pm.



### **Bible Milestone: Calling all K and 3<sup>rd</sup> Graders**

Come to Room 121 at 10 am on Feb. 4 for a class designed to allow children and their parents to dive deeper into this wonderful book together. Each child will receive an age-appropriate bible. At least one adult should stay with each child. RSVP information on our website.

### **Alehouse Table Talk: Come out on Feb. 15**

Meet at 6 pm at Appalachian Brewing Company on the Carlisle Pike for dinner, drinks, and engaging conversation. *All are welcome!*

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family in for today's worship service. Or go to the following link: <https://www.trinitycamphill.org/checkin/>.



## about today's service

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

**P: Pastor**

**L: Lector**

**C: Congregation**

## ✙ Gathering ✙

*We gather together to praise God and receive His love.*

Prelude: "I Want to Walk as a Child of the Light"  
"Great is Thy Faithfulness"

Maureen Howell  
Marianne Kim

Welcome

(Please stand as you are able)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✙ one God, the Word made flesh,  
our life and our salvation.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

*Silence is kept for reflection.*

P: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\text{†}$  Son, and of the Holy Spirit.

C: **Amen.**

Opening Hymn: O For a Thousand Tongues to Sing

AZMON



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

Hymns reprinted with permission under ONE LICENSE #A-708360 All rights reserved.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Hymn of Praise: Glory to God



Glo-ry to God in the high-est, the high-est, and



peace to God's peo-ple on earth.



I Lord God, heav-en-ly King, al-might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and

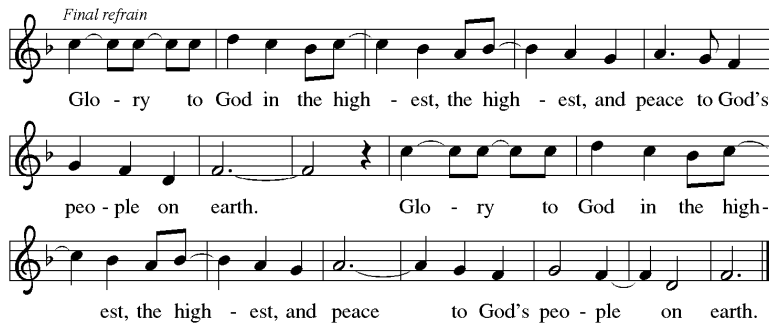
peace to God's peo - ple on earth. 3 For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.



# Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

(Please be seated)

## ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of His people.*

“You Are the Christ”

arr. Mark Hayes

*To whom shall we go when our hearts are gripped with fear? Who will give us courage to go on?*

*To whom shall we go when our eyes are filled with tears? Who can heal our hurts?*

*Who can make us strong? To whom shall we go for pardon of our sins?*

*Who shall be found worthy to atone?*

*You are the Christ who set the captives free. You are the Christ who made the blind to see.*

*Oh, you have the words of eternal life. You are the Way, the Truth and the Life. You are the Christ.*

*To whom shall we go with our questions and our doubts? Who has grace to help our unbelief?*

*To whom shall we go with our deep unspoken dreams?*

*Who can hear our hearts and make our joy complete?*

*To whom shall we go to know that we are loved? Who lays down his life for you and me?*

*You are the Christ who faced Gethsemane. You are the Christ who conquered Calvary.*

*Oh, you have the words of eternal life. You are the way, the truth and the life. You are the Christ.*

*You are the Counselor and Living Word! You are the Son of God and resurrected Lord!*

Marianne Moran, soloist

Read responsively

L: <sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart,  
in the assembly of the upright, in the congregation.

C: <sup>2</sup>**Great are your works, O LORD,  
pondered by all who delight in them.**

L: <sup>3</sup>Majesty and splendor mark your deeds,  
and your righteousness endures forever.

C: <sup>4</sup>**You cause your wonders to be remembered;  
you are gracious and full of compassion.**

L: <sup>5</sup>You give food to those who fear you,  
remembering forever your covenant.

C: <sup>6</sup>**You have shown your people the power of your works  
in giving them the lands of the nations.**

L: <sup>7</sup>The works of your hands are faithfulness and justice;  
all of your precepts are sure.

C: <sup>8</sup>**They stand fast forever and ever,  
because they are done in truth and equity.**

L: <sup>9</sup>You sent redemption to your people and commanded your covenant forever;  
holy and awesome is your name.

C: <sup>10</sup>**The fear of the LORD is the beginning of wisdom;  
all who practice this have a good understanding. God's praise endures  
forever.**

L: The word of the Lord.

C: **Thanks be to God.**

(Please stand as you are able)

Alleluia

Al - le - lu - ia, Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Gospel Acclamation

P: The holy gospel according to Mark, the 1<sup>st</sup> chapter.

**C: Glory to you, O Lord.**

Gospel

Mark 1:21-28

*Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.*

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.<sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

(Please be seated)

Sermon "It's Time to Rebuke"

Pastor Jack Horner

(Please stand as you are able)





1 Cast out, O Christ, cast far a - way the  
 2 Our rag - ing griefs, our jeal - ous fears are  
 3 Once long a - go, from Gal - i - lee, you  
 4 Your word breathes life and health and hope that  
 5 So come, O Christ, and cast a - way the

de - mons that de - stroy: the haunt - ing dreads that  
 Le - gion in their name. Our shack - led hearts im -  
 sailed to storm - tossed shores. And still, in pow'r, you  
 break through e - vil's thrall. You send us, strength - ened,  
 de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.  
 plore your grace to loose our bind - ing shame.  
 brave new paths to breach our bolt - ed doors.  
 home in peace to live your gos - pel call.  
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816

Text © 2006 GIA Publications, Inc., [giamusic.com](http://giamusic.com). All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

Hymns reprinted with permission under ONE LICENSE #A-708360 All rights reserved.

## Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.**

## Prayers of the Church

*Each petition ends:*

P: God of grace,

**C: Receive our prayer.**

Prayer Response:

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

✝ Meal ✝

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

Sharing of the Peace

P: The peace of Christ be with you always.

**C: And also with you.**

(Please be seated)

Announcements

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please stand as you are able)

Offering Prayer

P: Let us pray. Blessed are you, Holy One,

**C: for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.**

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Proper Preface

P: God of glory and truth, we praise your holy name with thanksgiving, because you sent prophets to inscribe the story of creation, to recall and shaping of your covenant with Israel, and to hold your people to account for their life in you. Those same prophets told of a day when you would restore your covenant and open wide your arms to bring your people home to you. In Jesus we see those promises fulfilled. In his death and resurrection, we know our sins are forgiven and receive the promise of everlasting life with you. And so, with angels and archangels, and the company of heaven, we join the everlasting hymn to your praise:

## Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

The musical score is written for a single voice part on a treble clef staff with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

## Eucharistic Prayer

P: Gracious God, your Son Jesus ate with friend and stranger, with devoted disciple and skeptical scrutinizer, with the one who would betray and the one who had denied. He made food a place of encounter with you. By the power of your Holy Spirit visit the people and sanctify us in the image of your crucified Son. Through the same Spirit, make these gifts of bread and wine be for us the body and blood of your Son Jesus Christ:

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Cleansing God, your Son Jesus taught and healed as one with authority. Where your children search in vain for someone to trust, show them your face. Where your people long for one to lead or a path to follow, send them your pillar of cloud by day and of fire by night. Where your church is faltering in fear and doubt, make yourself known in the ones we regard as the least of these. Usher in the day when all may taste and see the riches of your grace, and your arms of love will all the world embrace, In Jesus Christ through the power of the Holy Spirit in union with the Father.

**C: Amen.**

## Lord's Prayer

**C:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## Invitation to Communion

**P:** Taste and see that the Lord is good.

**C:** Thanks be to God.

(Please be seated)

## Agnus Dei [Lamb of God]

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle. Communion may be received in bread only, if desired. non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you enter the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

*The presiding minister will now invite those receiving communion,  
by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,  
please come forward at the direction of the usher.*

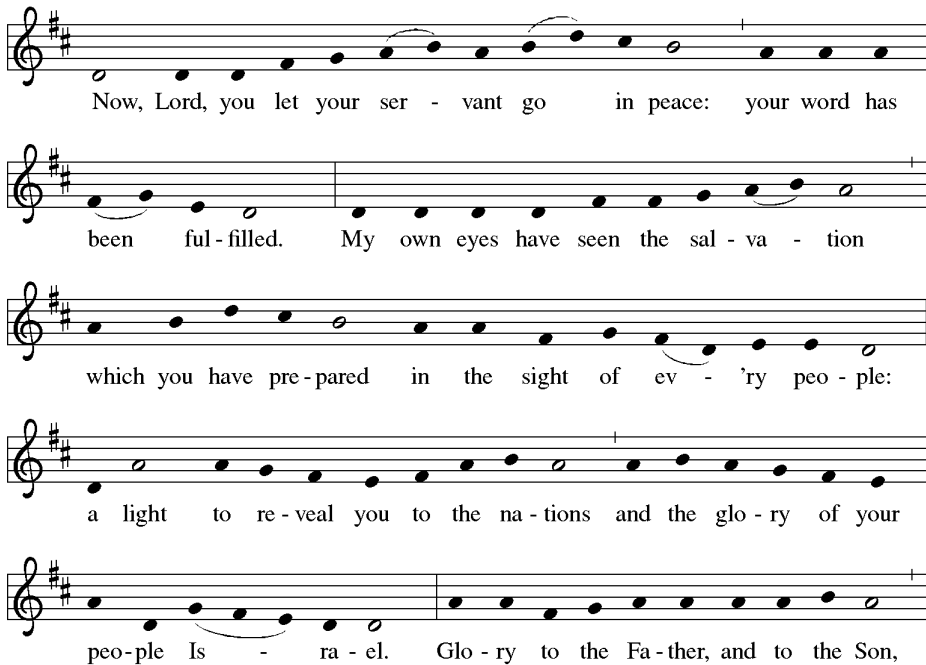
(Please stand as you are able)

Post Communion Blessing Prayer

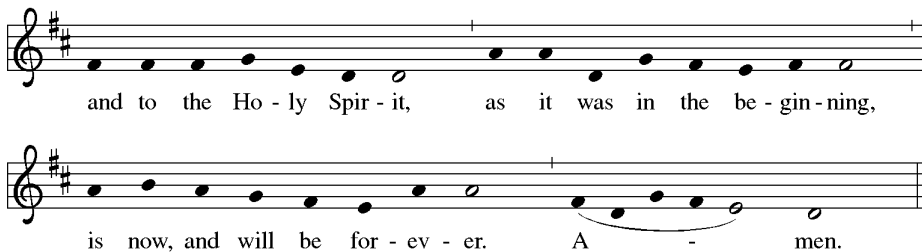
P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his  
grace.

**C: Amen.**

Post Communion Canticle



Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,



Music: Plainsong, adapt. *Lutheran Book of Worship*  
 Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Hymns reprinted with permission under ONE LICENSE #A-708360 All rights reserved.

P: Let us pray. Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: **Amen.**

### ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
 Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

#### Blessing

P: The Lord bless you and keep you, the Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: **Amen.**

#### Dismissal

P: Go in peace. You are God's beloved.

C: **Thanks be to God.**

#### Postlude

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2021 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

#### Worship leaders

**Presiding Minister & Preacher:**

The Rev. Dr. Jack M. Horner

**Musicians:**

H. Timothy Koch, piano; Marianne Moran, soloist

**Lector:**

Wendy Beckmann

**Communion Assistant:**

Ellworth Beckmann

**Bulletin Artwork:**

Trinity Staff

**United and empowered to worship, connect, serve.**

## Worship notes

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and by John Zeigler in loving memory of Al Stone, Ann Heiss, and Tom & Dorothy McKissick; by their children in loving memory of our parents, Henry & Sarah Raffensperger; by Ardella Campbell Darlington in loving memory of my parents, Bob & Evelyn Campbell, who were Trinity members for over 50 years; by his daughter Joan in loving memory of Dr. James F. Enterline; by John Zeigler in loving memory of my parents, Charles and Mary Zeigler.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God by Joan Enterline.

**Join us next weekend!**

+ + +

**Fifth Sunday after Epiphany**

+ + +

**Sermon theme:**

**"It's Time to Gather"**

**Preaching:**

**Pastor John Brock**



**Trinity Evangelical Lutheran Church**

**Ministers: The People of Trinity**

**Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey