



**It's Time  
to Rebuke**

Fourth Sunday  
after Epiphany

**Traditional Worship  
11:00 am  
January 28, 2024**



**trinity | camp hill**  
LUTHERAN CHURCH

## What's happening at Trinity Camp Hill

### **The Time is Now sermon series continues with:**

Feb. 3 - 4: "It's time to gather" | | Feb. 10 - 11: "It's time to listen"

### **Annual Congregation Meeting: THIS Sunday after worship**

Come to Fellowship Hall to enjoy lunch and attend our Annual Meeting after the 11 am worship. We will vote on our new council nominees: Alex Bowman, Bob Frymoyer, Valerie Kelley, and Beth Maurer. We will also recognize Daryl Ackerman, Seth Maurer, Patti Shatto, and Elizabeth Schenk-Infanti as their terms end.



### **Volunteer Fair: Happening THIS Sunday**

Head into the Gathering Space to see how you can be involved. Our ministries are doing great things near and far. Tables will be set up from 10 – 11 am and after worship. See you there!

### **Sunday Room updates: Book Club and Book Study**

Two new options starting this Sunday at 10 am are switching rooms from previously advertised. **Book Club**, led by Kim Hoover, will meet in Room 124 on the last Sunday of each month. **Book Study**, led by Jake Miller, will meet in Room 123 until Easter.

### **New Members: Let's have lunch!**

Sunday, Feb. 4 after worship, we will be digging deeper into Trinity and the Lutheran faith. Come to Room 124-126 for lunch and conversation. Childcare will be provided. Pastor Liz would love to hear you're coming by emailing [elizabeth.frey@trinitycamphill.org](mailto:elizabeth.frey@trinitycamphill.org).

### **Trinity Concert Series: Free Concert in February**

Mark your calendars for Mon., Feb. 12 as The Harrisburg Symphony Youth Orchestras present a thrilling concert of orchestral works. This concert starts at 7:30 pm.



### **Bible Milestone: Calling all K and 3<sup>rd</sup> Graders**

Come to Room 121 at 10 am on Feb. 4 for a class designed to allow children and their parents to dive deeper into this wonderful book together. Each child will receive an age-appropriate bible. At least one adult should stay with each child. RSVP information on our website.

### **Alehouse Table Talk: Come out on Feb. 15**

Meet at 6 pm at Appalachian Brewing Company on the Carlisle Pike for dinner, drinks, and engaging conversation. *All are welcome!*

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family in for today's worship service. Or go to the following link: <https://www.trinitycamphill.org/checkin/>.



### **about today's service**

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### **✝ Gathering ✝**

*We gather together to praise God and receive God's love.*

Prelude: "I Want to Walk as A Child of the Light"  
"Great is Thy Faithfulness"

Maureen Howell  
Marianne Kim

Welcome and Announcements

*(Please stand as you are able)*

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, the Word made flesh,  
our life and our salvation.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

*Silence is kept for reflection.*

P: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

Opening Hymn No. 886: O For a Thousand Tongues to Sing

AZMON

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Hymn of Praise: Glory to God



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

(Please be seated)

**✠ Word ✠**

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading:

Deuteronomy 18:15-20

*Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.*

[Moses said:] <sup>15</sup>The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." <sup>17</sup>Then the Lord replied to me: "They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

L: The word of the Lord.

**C: Thanks be to God.**

The assisting minister will sing the refrain, then the congregation will sing it.



A: <sup>1</sup>Hallelujah! I will give thanks to the LORD with | my whole heart,  
in the assembly of the upright, in the | congregation.

C: <sup>2</sup>**Great are your | works, O LORD,  
pondered by all who de- | light in them.**

A: <sup>3</sup>Majesty and splendor | mark your deeds,  
and your righteousness en- | dures forever.

C: <sup>4</sup>**You cause your wonders to | be remembered;  
you are gracious and full | of compassion.**

#### Refrain

A: <sup>5</sup>You give food to | those who fear you,  
remembering forev- | er your covenant.

C: <sup>6</sup>**You have shown your people the power | of your works  
in giving them the lands | of the nations.**

A: <sup>7</sup>The works of your hands are faithful- | ness and justice;  
all of your pre- | cepts are sure.

C: <sup>8</sup>**They stand fast forev- | er and ever,  
because they are done in | truth and equity.**

#### Refrain

A: <sup>9</sup>You sent redemption to your people and commanded your cove- | nant forever;  
holy and awesome | is your name.

C: <sup>10</sup>**The fear of the LORD is the begin- | ning of wisdom;  
all who practice this have a good understanding. God's praise en- | dures  
forever.**

#### Refrain

Second Reading:

1 Corinthians 8:1-13

*Paul is concerned about the way some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable believers. Christians have a responsibility to each other that their behavior does not cause another to sin.*

<sup>1</sup>Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him. <sup>4</sup>Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. <sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

L: The word of the Lord.

C: **Thanks be to God.**

Children's Message

Pastor John Brock

Anthem: “The Apple Tree”

K. Lee Scott

*The tree of life my soul has seen, laden with fruit and always green:  
The trees of nature fruitless be compared with Christ, the apple tree.  
His beauty doth all things excel; by faith I know, but ne'er can tell  
the glory which I now can see in Jesus Christ, the apple tree.  
For happiness I long have sought, and pleasure dearly I have bought:  
I missed of all; but now I see 'tis found in Christ, the apple tree.  
I'm weary with my former toil, here I will sit and rest awhile:  
under the shadow I will be, of Jesus Christ, the apple tree.  
This fruit doth make my soul to thrive, it keeps my dying soul alive;  
which makes my soul in haste to be with Jesus Christ, the apple tree.*  
Chancel Choir; Liam Bishop, soloist

(Please stand as you are able)

Apostles' Creed

A: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.**

### Prayers of the Church

*Each petition ends:*

**A:** God of grace,

**C:** **Receive our prayer.**

### Alleluia



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

### Gospel Acclamation

**P:** The holy gospel according to Mark, the 1<sup>st</sup> chapter.

**C:** **Glory to you, O Lord.**

### Gospel

Mark 1:21-28

*Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.*

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught.<sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking



one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

(Please be seated)

Sermon "It's Time to Rebuke"

Pastor Jack Horner

(Please stand as you are able)

Hymn of the Day: Cast Out, O Christ

CONSOLATION



1 Cast out, O Christ, cast far a - way the  
2 Our rag - ing griefs, our jeal - ous fears are  
3 Once long a - go, from Gal - i - lee, you  
4 Your word breathes life and health and hope that  
5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that  
Le - gion in their name. Our shack - led hearts im -  
sailed to storm - tossed shores. And still, in pow'r, you  
break through e - vil's thrall. You send us, strength - ened,  
de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.  
plore your grace to loose our bind - ing shame.  
brave new paths to breach our bolt - ed doors.  
home in peace to live your gos - pel call.  
sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816

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## ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine Christ is present with us.*

### Sharing of the Peace

P: The peace of Christ be with you always.

C: **And also with you.**

### Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

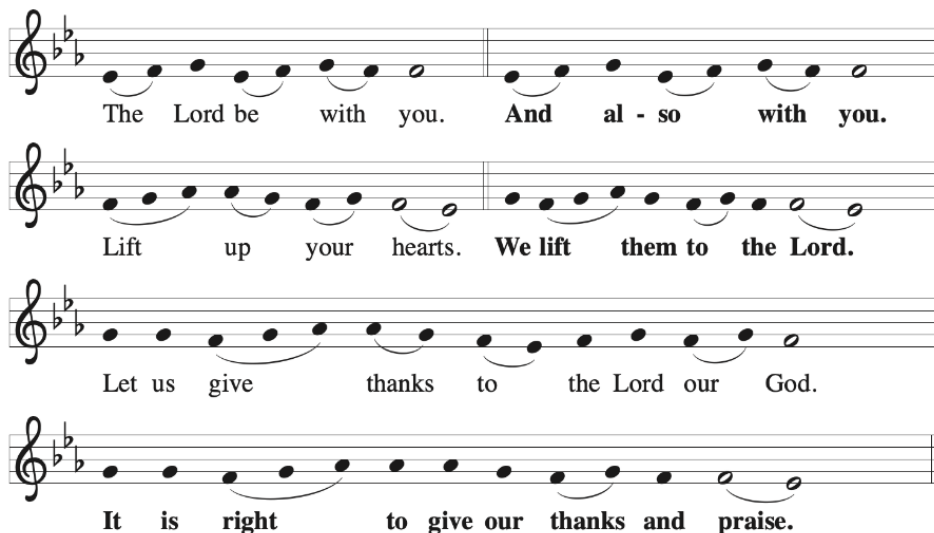


### Offering Prayer

A: Let us pray. Blessed are you, Holy One,

C: **for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.**

### Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Proper Preface

P: God of glory and truth, we praise your holy name with thanksgiving, because you sent prophets to inscribe the story of creation, to recall and shaping of your covenant with Israel, and to hold your people to account for their life in you. Those same prophets told of a day when you would restore your covenant and open wide your arms to bring your people home to you. In Jesus we see those promises fulfilled. In his death and resurrection, we know our sins are forgiven and receive the promise of everlasting life with you. And so, with angels and archangels, and the company of heaven, we join the everlasting hymn to your praise:

## Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

P: Gracious God, your Son Jesus ate with friend and stranger, with devoted disciple and skeptical scrutinizer, with the one who would betray and the one who had denied. He made food a place of encounter with you. By the power of your Holy Spirit visit the people and sanctify us in the image of your crucified Son. Through the same Spirit, make these gifts of bread and wine be for us the body and blood of your Son Jesus Christ:

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

**P:** Cleansing God, your Son Jesus taught and healed as one with authority. Where your children search in vain for someone to trust, show them your face. Where your people long for one to lead or a path to follow, send them your pillar of cloud by day and of fire by night. Where your church is faltering in fear and doubt, make yourself known in the ones we regard as the least of these. Usher in the day when all may taste and see the riches of your grace, and your arms of love will all the world embrace, in Jesus Christ through the power of the Holy Spirit in union with the Father.

**C: Amen.**

The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

**P:** Taste and see that the Lord is good.

**C: Thanks be to God.**

(Please be seated)

Agnus Dei [Lamb of God]

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you enter the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion,  
by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,  
please come forward at the direction of the usher.*

(Please stand as you are able)

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

**C: Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you, the Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✝ give you peace.

**C: Amen.**

Dismissal

P: Go in peace. You are God's beloved.

**C: Thanks be to God.**

Postlude: "Praise the Lord with Drums and Cymbals"

Sigfried Karg-Elert

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**Worship leaders**

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Meredith Askey

**Acolyte:** Penelope Askey

**Lector:** Sandy Daily

**Communion Assistants:** Gale du Pont, Jim & Margy Fox

**Tech Crew Team:** Jon Lobaugh, Tom Merchant

**Ushers:** Tom, Christine & Colton Lehmer, Bob Foster (head usher)

**Greeter:**

**Altar Care:** Altar Care Team

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**



# trinity | camp hill

## LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### Worship notes

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and by John Zeigler in loving memory of Al Stone, Ann Heiss, and Tom & Dorothy McKissick; by their children in loving memory of our parents, Henry & Sarah Raffensperger; by Ardella Campbell Darlington in loving memory of my parents, Bob & Evelyn Campbell, who were Trinity members for over 50 years; by his daughter Joan in loving memory of Dr. James F. Enterline; by John Zeigler in loving memory of my parents, Charles and Mary Zeigler.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God by Joan Enterline.

Join us next weekend!

+ + +

Fifth Sunday after Epiphany

+ + +

**Sermon theme:**

"It's Time to Gather"

**Preaching:**

Pastor John Brock



# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – David Holste  
Director for Communications – Jessica Sheaffer  
Director for Digital Media – Suzanne Erdley  
Director for Technology – Jonathan Lobaugh  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
Director of Faith Formation – Moses Kavishe  
Ministry Coordinator to Faith Formation – Suzanna Erdley  
Director of Preschool – Heather F. Rose  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Jessica Sheaffer  
Sunday, Evening & Special Event Receptionists –  
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris, Xander Bishop  
Custodian – Sherry Smith

### **Congregation Council Members**

Seth Maurer – <i>President</i>	Patti Shatto	Dave Rupnik
David Butcher – <i>Vice-President</i>	Mary Ellen Hettinger	Bill Bishop
Ryan Sheaffer – <i>Secretary</i>	Jason Sourbeer	Chad Skrocki
Daryl Ackerman	Elizabeth Schenk-Infanti	Julie Ward

### **Administrative Committee Chairs**

Administration & Personnel – Patti Shatto	Finance – Daryl Ackerman
Property – David Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Kim Hoover	Publicity and Comm. – Mary Alin Lubold
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Hospitality – Rachel Norris	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman