

Six Things Jesus Wants To Tell You

- “Today can be different.”
- “You will face temptation.”
- “I am worth dying for.”
- “Rules matter.”
- “I love you.”
- “I promise life.”



First Sunday
in Lent

Saturday Worship
5:00 pm
February 17, 2024



trinity | camp hill
LUTHERAN CHURCH

What's happening at Trinity Camp Hill

Welcome to our newest members! This weekend, at all services, we welcome 25 new families to Trinity. We are excited to have them worship, connect & serve with us!

Join us in Lent for this sermon series: "Six Things Jesus Wants to Tell You"

Feb 18: "You will face temptation." Pastor Horner preaching.

Feb. 25: "I am worth dying for." Pastor Frey preaching.

Mar. 3: "Rules matter." Pastor Horner preaching.

Mar. 10: "I love you." Pastor Brock preaching.

Mar. 17: "I promise life." Pastor Horner preaching.

Attention all ESL volunteers!

The ESL training session will take place on Wed., Feb. 21 from 9 am – noon in Room 123-125. Please pick up your binders in the church office before the meeting.

Where does the exit door by Tim Koch's office go? Find out with Senior Connect!

Senior Connect will be touring Trinity on Wed., Feb. 21 at 1:30 pm. Wear comfortable footwear and meet in the Nave. Plan to see every room in the building!

New Sunday Adult Easter Class

Join Linda Horner in Rm. 125 on Sunday mornings at 10 am to discuss Andy Stanley's "Why Easter Matters" video series. The class will meet four times: 2/25, 3/3, 3/10, and 3/17.

Thank you for your generosity!

Trinity folks have donated 117 pounds of food to the Harrisburg Area Food Pantry so far this year. Your donations have helped feed over 700 households.

Mark your calendars with these dates:

***Lenten Vespers:** begin Wed., Feb. 21, 6 pm, Chapel. Join in song, prayer & contemplation. Youth & families welcome. Childcare is provided in the library.

***Pastors' Bible Study:** starts Thurs., Feb. 22, 9 am, Room 122. Discussion on biblical images of the cross.

****The Via Dolorosa**:** Feb. 27, 12 pm, FH. Come for lunch & a 53-minute presentation of the work & thesis of Dr. William Stotler. The presentation is narrated by Trinity member Rick Sten. There will be a free will offering to help cover the cost of lunch. Sign up online or in the Gathering Space to let us know you'll be there!

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family in for today's worship service. Or go to the following link: <https://www.trinitycamphill.org/checkin/>.



about today's service

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", postludes and fresh altar flowers as the solemnity of this Lenten season is observed.

P: Pastor

L: Lector

C: Congregation

+ Gathering +

We gather together to praise God and receive God's love.

Prelude: "Wondrous" (*What Wondrous Love is This*) southern harmony/arr. Chris de Silva

Welcome

(Please stand as you are able)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who writes the law on our hearts, who draws all people together through Jesus.

C: Amen.

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

C: Amen.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through † Jesus Christ.

C: **Amen.**

Opening Hymn: Christ, When for Us You Were Baptized

LOBT GOTT, IHR CHRISTEN



1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight-way and stead - fast un - til death you then o - beyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
ho - ly will to do, God's ho - ly will to do.
give your life for all, to give your life for all.
per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950

Music: *Now the Feast and Celebration*, Marty Haugen

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Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be seated)

+ Word +

We listen to the story of God's mighty acts for the sake of His people.

Solo: "Reach Out Your Hand, Lord"

Rolla Lehman

Ron Livingston, soloist

Reading:

Genesis 9:8-17

Today's reading is the conclusion to the flood story. Because of human sin, God destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

L: The word of the Lord.

C: Thanks be to God.

(Please stand as you are able)

Gospel Verse

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

Gospel Acclamation

P: The holy gospel according to Mark, the 1st chapter.

C: Glory to you, O Lord.

The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." ¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. ¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please be seated]

Sermon: "You Will Face Temptation"

Pastor Jack Horner

(Please stand as you are able)

Hymn of the Day: He Leadeth Me

HE LEADETH ME



1 He lead-eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
 2 Some-times mid scenes of deep-est gloom, some-times where E - den's bow-ers bloom,
 3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
 4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead-eth me.
 by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead-eth me.
 con - tent, what-ev - er lot I see, since 'tis my God that lead-eth me.
 e'en death's cold wave I will not flee, since God through Jor - dan lead-eth me.



Refrain
 He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead-eth me.

Text: Joseph H. Gilmore, 1834-1918

Music: HE LEADETH ME, William B. Bradbury, 1815-1868

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Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

(Please be seated)

New Member Reception and Video

(Please stand as you are able)

Prayers of the Church

A brief silence.

Each petition ends:

P: Hear us, O God.

C: **Your mercy is great.**

Prayer Response:

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

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✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine, Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please be seated)

Announcements

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please stand as you are able)

Offering Prayer

P: Let us pray, Jesus,

C: you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: Blessed are you, God of everlasting covenant, for your promises are steadfast and your provision is sure. Through the forty years of your people's desert wanderings, you were constant in fire and cloud; with manna and mercy you sustained every step. You made Jesus' temptation of forty days a theater of truth where your Word stood strong. In every age you have shaped your people through times of idleness and wandering, of temptation and trial, and brought them into the land of promise and the life of covenant. And so, with all who have walked the wilderness way in every time and all who walk it this day, with angels and archangels and all the company of heaven, we join the unending hymn:

Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Enduring God, as you sustained Jesus in hunger and thirst, through this meal strengthen us to keep our Lenten fast. Send you Holy Spirit upon us as we remember Jesus' saving passion; transform our insatiable desires into hunger for the feast of this table. Send you Holy Spirit upon this bread and wine that they may be for us the body and blood of Christ;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P Forgiven God, in this season of repentance, make your mercy sufficient for every need. Come to your children who are in their own wilderness and make their wanderings holy paths of learning your truth. Strengthen all who face the threshold of temptation or the tumult of trial. Seek those whose hearts are contrite and meet them with grace. Come alongside your children who suffer under the sin of another and give them power to live as your beloved sons and daughters. Renew your church from the depths of your heart, where justice and mercy meet. Bring us with all your saints to the day when all who watch and pray for your kingdom behold your salvation and meet you in your resurrection, God most glorious, Father, Son, and Holy Spirit.

C: Amen.

Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

(Please be seated)

Agnus Dei [Lamb of God]

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.

The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

Those who wish to receive communion by intinction, please come forward at the direction of the usher.

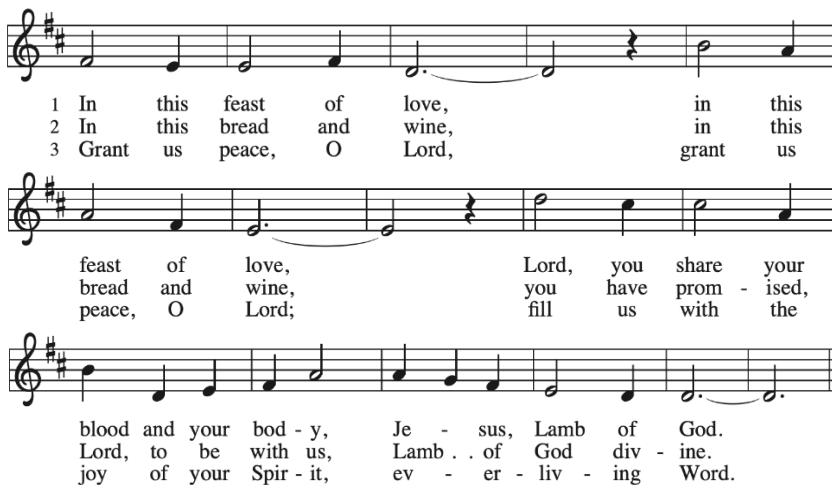
[Please stand as you are able]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Canticle (In This Feast of Love)



1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us

feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the

blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

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Post-communion Prayer

P: Let us pray. God, our Father, in the Eucharist you give us the Spirit of love and lead us to share in your life. Strengthen us through this food from heaven that we may live by the Gospel and follow your Son in the Way of the Cross. We ask this through Jesus Christ our Lord.

C: Amen.

+ Sending +

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

C: Amen.

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

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Worship leaders

Presiding Minister & Preacher:

Musician:

Lector:

Communion Assistant:

Bulletin Artwork:

The Rev. Dr. Jack M. Horner

H. Timothy Koch, piano

Wendy Beckmann

Ellworth Beckmann

Trinity Staff

United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God and by Helga Rist in loving memory of my parents and husband; also by her daughter Joan in loving memory of Mrs. James F. Enterline; also by her family in loving memory of our mother and grandmother, Helen Peters; also by Anne Greenlund in loving memory of her husband, Arnie.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God and by her daughter Joan in loving memory of Mrs. James F. Enterline; also by his mother, Alice Meyers in loving memory of my son, Douglas Morrow.

Join us next Sunday!

+ + +

Second Sunday in Lent

Sermon Series Theme:

"Six Things Jesus Wants to Tell You"

+ + +

Sermon Theme:

"I am worth dying for"

Preaching:

Pastor Liz Frey



Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

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Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

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