

# Six Things Jesus Wants to Tell You

- “Today can be different.”
- “You will face temptation.”
- “I am worth dying for.”
- “Rules matter.”
- “I love you.”
- “I promise life.”



Fourth Sunday  
in Lent

Saturday Worship  
5:00 pm  
March 9, 2024



**trinity** | camp hill  
LUTHERAN CHURCH

## What's Happening

### **Camping Sunday: March 17**

Kids will learn all about Camp Kirchenwald and Nawakwa during Faith Formation hour. Parents are invited back to Room 236 at 10:40 am for a short presentation. Wear your camp shirts!

### **Purchase Easter flowers or balloons!**

Help decorate the worship spaces with balloons and flowers on Easter Sunday. One plant or bunch of balloons costs \$15. Visit [trinitycamphill.org/decorations](http://trinitycamphill.org/decorations) or look for the sign-up sheet in the Gathering Space.

### **Easter Egg Hunt: Bring friends and join the fun! March 30 at 3 pm**

Come out to the lawn for eggs, prizes, & a special visit from the Easter bunny! Bring a canned good to help the Harrisburg Area Food Pantry to be entered into a raffle for a special

## **Lenten and Easter Dates to Remember through March 31** **Easter theme: "Game Changer" with Pastor Jack Horner preaching.**

<b>Weds., to Mar. 20</b>	-Vespers, 6 pm, Chapel. Childcare is provided in the Library.
<b>Faith Formation in Lent</b> <i>(No classes on Palm or Easter Sun.)</i>	-10 am Sunday Adult classes. -10 am Sunday Faith Formation for children and youth. -10 am Sunday, March 24. Book Club. -8 am 2 <sup>nd</sup> & 4 <sup>th</sup> Tuesday Men's Bible Study at Brothers. -9:30 am Thursday Pastors' Bible Study.
<b>Palm/Passion Sunday, March 23-24</b>	-5 pm Saturday and 9 am & 11 am Sunday. Dramatic presentation of the Passion according to Mark's Gospel.
<b>Holy Week March 25-30</b>	-7 pm Mon-Tues-Wed. Brief videos with pastors, online only. -7 pm Maundy Thursday. Worship. Also live-streamed. -12-3 pm Good Friday. Worship. Come and go as you can. -7 pm Good Friday. Worship. Nave, also live-streamed. -7 pm Saturday. Easter Vigil. Nave, also live-streamed.
<b>Easter Sunday March 31</b>	-9 am Contemporary worship. Fellowship Hall. -9 am Blended worship. Nave, also live-streamed. -11 am Contemporary worship. Fellowship Hall. -11 am Traditional worship. Nave.

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family in for today's worship service. Or go to the following link: <https://www.trinitycamphill.org/checkin/>.



### about today's service

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", postludes and fresh altar flowers as the solemnity of this Lenten season is observed.

The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying.

**P: Pastor**

**L: Lector**

**C: Conareation**

### ✠ Gathering ✠

*We gather together to praise God and receive God's love.*

Prelude: "The Prayer"

arr. Dino Kartsonakis

Welcome

(Please stand as you are able)

Confession and Forgiveness

P: Blessed be the holy Trinity, ✠ one God, who writes the law on our hearts, who draws all people together through Jesus.

**C: Amen.**

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through † Jesus Christ.

C: **Amen.**

Opening Hymn: God Loved the World

ROCKINGHAM OLD



1 God loved the world so that he gave his on - ly  
 2 Christ Je - sus is the ground of faith, who was made  
 3 If you are ill, if death draws near, this truth your  
 4 Be of good cheer, for God's own Son for - gives all  
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in  
 flesh and suf - fered death; all who con - fide in  
 trou - bled heart can cheer: Christ Je - sus res - cues  
 sins that you have done, and jus - ti - fied by  
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.  
 Christ a - lone are built on this chief cor - ner - stone.  
 us from death; that is the firm - est ground of faith.  
 Je - sus' blood, your bap - tism grants the high - est good.  
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.  
 Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.  
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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950

Music: *Now the Feast and Celebration*, Marty Haugen

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## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Please be seated)

## + Word +

*We listen to the story of God's mighty acts for the sake of God's people.*

Solo: "Ah, Holy Jesus"

arr. Raymond Haan

(text found in ELW #349)

Alison Koch, cello

Reading:

Numbers 21:4-9

*Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.*

4From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. 5The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." 6Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. 7The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. 8And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." 9So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

L: The word of the Lord.  
**C: Thanks be to God.**

(Please stand as you are able)

Gospel Acclamation

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

P: The holy gospel according to John, the 3<sup>rd</sup> chapter.  
**C: Glory to you, O Lord.**

Gospel Reading

John 3:14-21

*To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.*

[Jesus said:] <sup>14</sup>“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please be seated]

Sermon: "I Love You"

Pastor John Brock

Order of Baptism for Justin Chang, child of Jeffrey Chang and Sarah West

*The congregation follows along in Hymnal page 227.*

The Baptismal Hymn

- 1 **See this wonder in the making, God himself this child is taking,  
As a lamb safe in His keeping, His to be, awake or sleeping.**
- 2 **Miracle each time it happens, As the door to heaven opens,  
And the Father beams: "Beloved Heir of gifts a king would covet!"**
- 3 **Far more tender than a mother, Far more caring than a father,  
God, into your arms we place them, With your love and peace embrace them.**
- 4 **Here we bring a child of nature, Home we take a newborn creature,  
Now God's precious son or daughter, Born again by Word and Water.**

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(Please stand as you are able)

Prayers of the Church

*A brief silence.*

*Each petition ends:*

P: Hear us, O God.

**C: Your mercy is great.**



## Prayer Response:



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

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## ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine, Christ is present with us.*

## Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

(Please be seated)

## Announcements

### Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please stand as you are able)

### Offering Prayer

P: Let us pray, Jesus,

C: **you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.**

## Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Proper Preface

P: Blessed be your name, God of Moses, for you so love the world, and all that you so love you created to share life with you. When your people were suffering as captives in Egypt you heard their cries, led them to freedom, and made with them a covenant life. When your people were perishing in sin, you sent your only Son to take our trespasses into himself. Suffering his own death and rising in glory, he won our redemption and transformed our sin into life. And so, we sing your praise with angels and archangels and all the company of heaven as we join the unending hymn:

## Sanctus (Holy, Holy, Holy)

The musical score is written for a single voice part in treble clef, with a key signature of three sharps (F#, C#, G#) and a common time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The score consists of five lines of music, each with a treble clef and a key signature of three sharps. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The final line of music ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

P: Redeeming God, You sent your Son into the world not to condemn but to save the world through him. Sanctify this everlasting feast and through it draw your church into your eternal, Triune life. By your Spirit, bless these gifts of bread and wine that they may be for us the body and blood of our Lord Jesus Christ;

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P Restoring God, your Son was lifted up so that we might look upon him and live. Bring us through his cross to the glory of resurrection. Give your mercy to those who long for healing of body, mind, or spirit. Deliver your children afflicted by enmity and strife in their families, neighborhoods, or communities. Hold your redeeming cross before eyes cast down by injustice. Raise up in your church people of courage and discipleship. Lift up in every heart the hope of your passion until all your children see the day when the world that you so love is, at last, one with you in glory, blessed and holy Trinity, now and forever.

**C: Amen.**

## Lord's Prayer

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

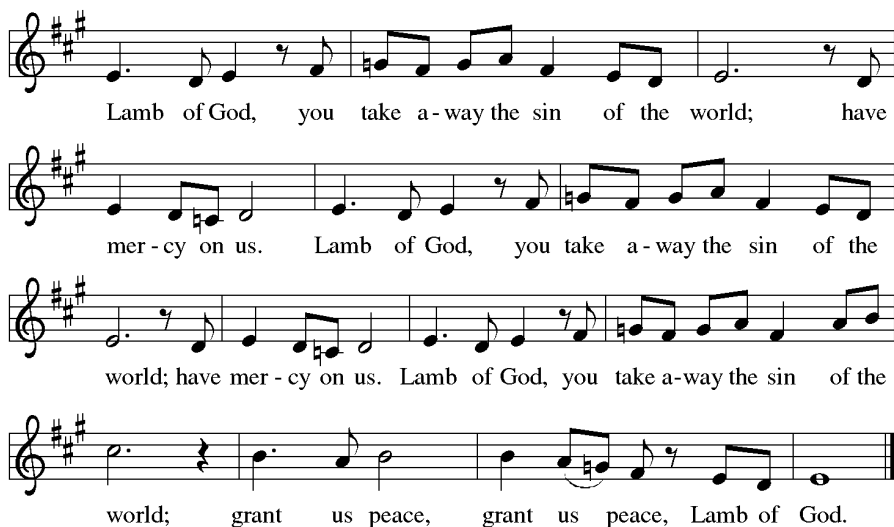
## Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

(Please be seated)

## Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction, please come forward at the direction of the usher.*

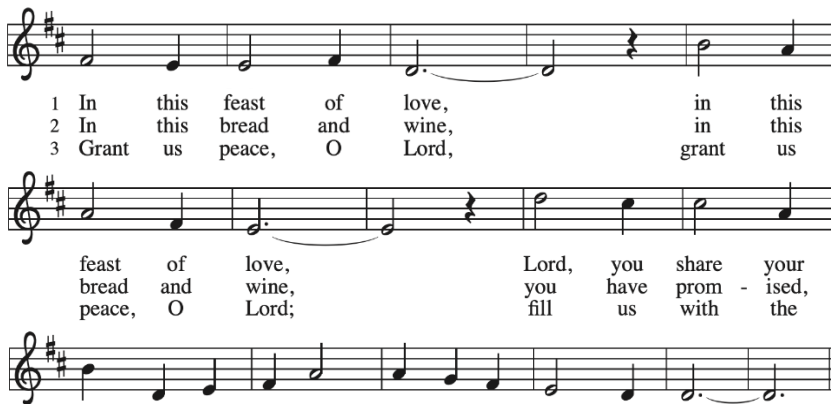
[Please stand as you are able]

### Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

### Post Communion Canticle (In This Feast of Love)



1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us

feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the

blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

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### Post-communion Prayer

P: Let us pray, God, our Father, in the Eucharist you give us the Spirit of love and lead us to share in your life. Strengthen us through this food from heaven that we may live by the Gospel and follow your Son in the Way of the Cross. We ask this through Jesus Christ our Lord.

**C: Amen.**

### ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

### Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

Dismissal

**P:** Go in peace. Serve the Lord.

**C:** **Thanks be to God.**

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**Worship leaders**

**Presiding Minister & Preacher:**

**Musicians:**

**Lector:**

**Communion Assistant:**

**Bulletin Artwork:**

The Rev. John H. Brock  
H. Timothy Koch, piano; Ali Koch, cello  
Wendy Beckmann  
Ellworth Beckmann  
Trinity Staff

**United and empowered to worship, connect, serve.**



# trinity | camp hill

## LUTHERAN CHURCH

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gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### Worship notes

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and by Barbara & Bob Park, Rachel & Michael Beck and family in loving memory of Florence & Kenneth B. Shrum; also, by his wife Anne and family in loving memory of Arnie Greenlund in remembrance of his birthday; also, by Karen Purnell in memory of Donald F. Smith Sr.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

Join us next Sunday!

+ + +

Fifth Sunday in Lent

**Sermon Series Theme:**

"Six Things Jesus Wants to Tell You"

+ + +

**Sermon Theme:**

"I Promise Life"

**Preaching:**

Pastor Jack Horner

### Six Things Jesus Wants to Tell You

- "Today can be different."
- "You will face temptation."
- "I am worth dying for."
- "Rules matter."
- "I love you."
- "I promise life."



# **Trinity Evangelical Lutheran Church**

## **Ministers: The People of Trinity**

### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

### **Staff**

Director of Administration & Property – Steven J. Kauffman  
Director for Finance – David Holste  
Director for Communications – Jessica Sheaffer  
Director for Digital Media – Suzanna Erdley  
Director for Technology – Jonathan Lobaugh  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
Director of Faith Formation – Moses Kavishe  
Ministry Coordinator to Faith Formation – Suzanna Erdley  
Director of Preschool – Heather F. Rose  
Administrative Assistant for Ministry – Thomas A. Notestine  
Facility Use Coordinator – Jessica Sheaffer  
Sunday, Evening & Special Event Receptionists –  
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris, Xander Bishop  
Custodian – Sherry Smith

### **Congregation Council Members**

Ryan Sheaffer – <i>President</i>	Mary Ellen Hettinger	Alex Bowman
Bill Bishop – <i>Vice-President</i>	Jason Sourbeer	Bob Frymoyer
Julie Ward – <i>Secretary</i>	Dave Rupnik	Beth Maurer
David Butcher	Chad Skrocki	Valerie Kelley

### **Administrative Committee Chairs**

Administration & Personnel – Beth Maurer	Finance – Bob Frymoyer
Property – David Rupnik	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Kim Hoover	Publicity and Comm. – Mary Alin Lubold
Faith Formation – Serena Fedor	Give Serve Lead – David Butcher
Hospitality – Rachel Norris	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman