



## TRIDUUM: The Three Days

*“Love - Death - Life”*

<b>Mundy Thursday</b> .....	page 3
March 28, 2024	
<b>Good Friday</b> .....	page 14
March 29, 2024	
<b>The Great Vigil of Easter</b> .....	page 18
March 30, 2024	



# trinity | camp hill

## LUTHERAN CHURCH

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Welcome to Trinity Lutheran Church for the celebration of the Triduum, the three holy days marking the betrayal, death, and resurrection of Jesus. These three evenings represent the core of Jesus' life and teaching; loving service, self-sacrifice, and hope-filled new life. It is one liturgy spanning three days. Through these nights, we experience the foundations of our faith and the model of all that we do throughout the year. It is to be entered in and experienced. God promises to be with us. Participate as you are able and know that sometimes it's beneficial to just hold back and listen and watch.

### **Holy Week: March 28, 29 & 30**

#### **Triduum Services**

The Three days

**Maundy Thursday – 7pm (in-person & Livestreamed)**

Worship & Stations

Pastor Liz Frey preaching

**Good Friday – noon – 3pm “Personalities of the Passion” (in-person)**

*come and go or stay for all*

**Good Friday - Tenebrae – 7pm (in-person & Livestreamed)**

**Holy Saturday - Easter Vigil – 7pm (in-person & Livestreamed)**

Pastor John Brock preaching

#### **Easter Sunday: March 31**

**9:00 am (In-person & livestreamed) - Nave**

**9:00 am Contemporary (in-person) – Fellowship Hall**

**11:00 am (in-person)**

**Contemporary & Traditional**

**(Fellowship Hall - Nave)**

Sermon: “Game Changer”

Pastor Horner preaching

# Maundy Thursday

## Holy Thursday

### "Love"

March 28, 2024 7:00 pm (in-person & livestreamed)

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



#### about tonight's service

*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight, we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

#### ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "Jesu, Jesu"

arr. Maureen Howell

Welcome and Announcements

Pastor John Brock

(Please stand as you are able)

#### Confession and Forgiveness

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

Gathering Hymn: Three Holy Days Enfold Us Now

ROCKINGHAM OLD

1 Three ho - ly days en - fold us now in wash - ing  
 2 The mys - t'ry hid from a - ges past is here re -  
 3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and  
 vealed in word and sign, for Je - sus' sto - ry  
 ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.  
 is our own: new life through death is God's de - sign.  
 praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Prayer of the Day

P: Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Please be seated)

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

Reading: Exodus 12:1-14

Wendy Beckmann

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

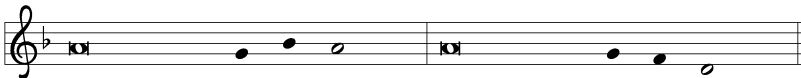
L: The word of the Lord.

C: **Thanks be to God.**

Psalms of the Day

Psalms 116:1-2, 12-19

Sung responsively



A: <sup>1</sup>I love the LORD, who has | heard my voice,  
and listened to my | supplication,

C: <sup>2</sup>for the LORD has given | ear to me  
whenever | I called.

A: <sup>12</sup>How shall I re- | pay the LORD  
for all the good things God has | done for me?

C: <sup>13</sup>**I will lift the cup | of salvation  
and call on the name | of the LORD.**

A: <sup>14</sup>I will fulfill my vows | to the LORD  
in the presence of | all God's people.

C: <sup>15</sup>**Precious in your | sight, O LORD,  
is the death | of your servants.**

A: <sup>16</sup>O LORD, truly I | am your servant;  
I am your servant, the child of your handmaid; you have freed me | from  
my bonds.

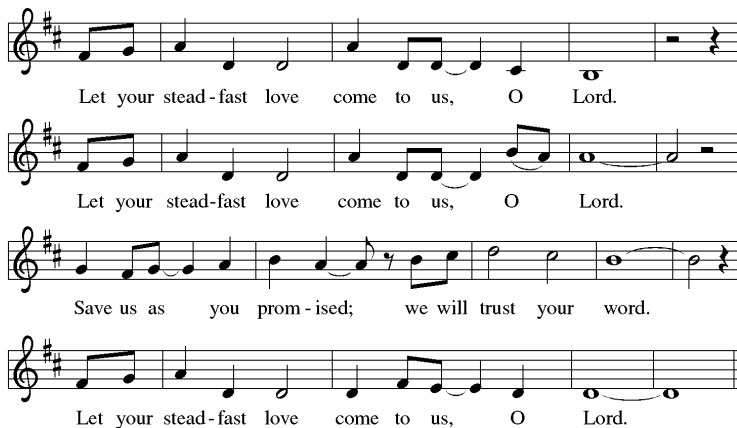
C: <sup>17</sup>**I will offer you the sacrifice | of thanksgiving  
and call upon the name | of the LORD.**

A: <sup>18</sup>I will fulfill my vows | to the LORD  
in the presence of | all God's people,

C: <sup>19</sup>**in the courts of | the LORD's house,  
in the midst of you, | O Jerusalem.**

(Please stand as you are able)

## Lenten Sentence



Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

## Gospel Acclamation:

P: The Holy Gospel according to John the 13<sup>th</sup> chapter

C: **Glory to you, O Lord.**

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.*

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean." <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them." <sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P: The Gospel of our Lord

C: **Praise to you, O Christ.**

(Please be seated)

Sermon

Pastor Liz Frey

Anthem: "Steal Away"

Spiritual/arr. Helvey

*Steal away to Jesus. I ain't got long to stay here.*

*My Lord, He calls me, He calls me by the thunder,*

*the trumpet sounds within-a-my soul, I ain't got long to stay here.*

Chancel Choir; Georgia Clements, piano; Kirsten Del Gaudio, violin

(Please stand as you are able)

## Apostles' Creed

A: Let us profess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

## Prayers of the Church

*A brief silence.*

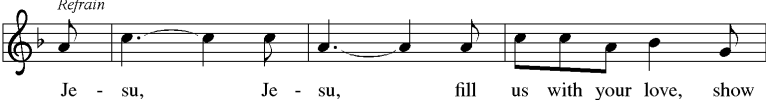
*Each petition ends:*

A: Merciful God,

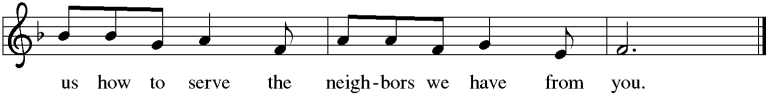
**C: receive our prayer.**

Prayer Response:


*Refrain*



Je - su, Je - su, fill us with your love, show




us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:

*Refrain*



mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925-2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt, Tom Colvin

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(Please be seated)



## ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Passing of the Peace

Pastor Jack Horner

P: The peace of the Lord be with you always.

**C: And also with you.**

Worship Stations:

*At this time, you may come forward to kneel, touch, or place a note on the cross.*

*You may also light a candle on any of the windowsills, have your feet washed, reflect at the font on some questions provided, or have individual prayer with a pastor*

*Music by FaithX ensemble*

Offering

Optional giving methods: Use the Vanco Mobile app on your mobile device (search for Trinity Camp Hill) • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR code to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



Offering Prayer

P: Extravagant God,

**C: you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

(Please stand as you are able)

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Preface

P: Meek and majestic God, you created the universe, and you called the children of Abraham to be your people. You gave them freedom in the parting of the sea and marked them for life with the blood of the Lamb. In Jesus you laid aside the robe of your majesty and knelt among your children, facing humiliation and rejection. In his agony in the garden and suffering on the cross you showed the world the extent of your love and your longing to bring us home to your throne where we shall join angels and archangels and all the company of heaven, praising your holy name in the unending hymn:

## Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

P: Self-giving God, in Jesus you became the Lamb who takes away the sins of the world, and the living bread, broken for the life of your children. Be present among us in the power of your Holy Spirit, that your people may become your temple, and that these gifts of bread and wine may be for us the body and blood of your Son Jesus Christ:

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Blessed and broken God, be among your people who taste the bitter herbs of slavery and oppression; be close to your children who are poured out in grief and despair; remake the church, where it is broken by discord and dispute; and renew your creation in the joy of thanksgiving. Spread your table in the face of friends and enemies, that all may know your peace and gather in the company of your saints, where you, in the presence of Christ and the companionship of the Holy Spirit are one God, in all ages and forevermore.

C: **Amen.**

## The Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

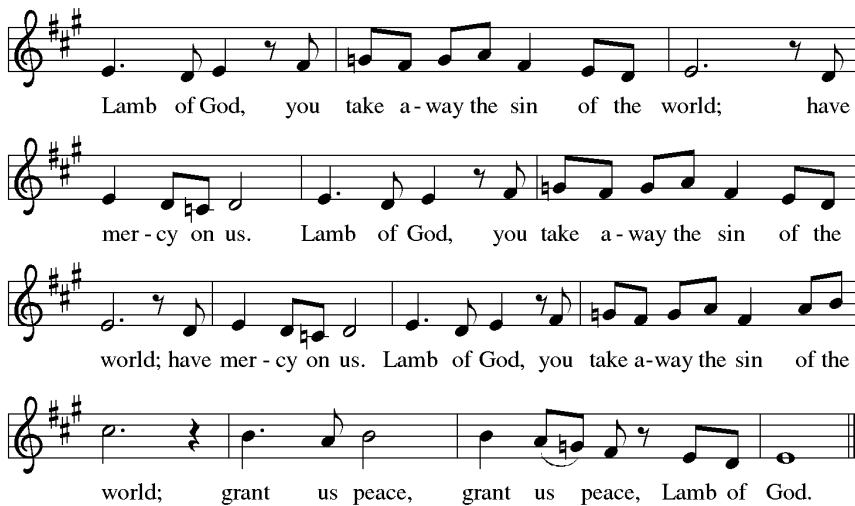
## Invitation to Communion

P: Here is food and drink for the journey. Take and be filled.

**C: Thanks be to God.**

(Please be seated)

## Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion,  
by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction,  
please come forward at the direction of the usher.*

"Prelude" (*Suite Antique*)

John Rutter

Kirsten Del Gaudio, violin

(Please stand as you are able)

Post-communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his  
grace.

**C: Amen.**

Post-communion Prayer

A: Let us pray. God, our Father, in the Eucharist you give us the Spirit of love and lead  
us to share in your life. Strengthen us through this food from heaven that we may  
live by the Gospel and follow your Son in the Way of the Cross. We ask this through  
Jesus Christ our Lord.

**C: Amen.**

(Please be seated)

*Stripping of the Altar*

*Please be seated as Psalm 22 is read and the altar and chancel are stripped of all adornments.*

Just as Christ was stripped of his power and glory and placed in the hands of his captors, the  
church is stripped in preparation of the solemnity of Good Friday.

*The Nave will be available for meditation for 15 minutes following the service.*

*Please leave the church in silence.*

**The Triduum liturgy continues tomorrow at 7:00 p.m.**

**Please leave this booklet in the narthex or  
bring it with you when you return. Thank you.**

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CCLI #1283514

## **Worship Leaders**

**Presiding Minister of the Word:** The Rev. John H. Brock

**Presiding Minister of Communion:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Elizabeth E. Frey

**Assisting Minister:** Nancy Martin

**Lector:** Wendy Beckmann

**Music:** Timothy Koch, Debbie Wilson

**Acolytes:** Jackson Seivard

**Communion Assistants:** Martha Herold, Catherine Brommer

**Greeters:** Pat Eby

**Audio Visual team:** Dona Norris, Royce Hoffman, Jon Lobaugh

**Ushers:** Randy Moore, Bob Foster (head usher)

**Altar Care:** Altar Care team

**Bulletin Artwork:** Trinity Staff

# Good Friday Adoration of the Crucified "Death"

March 29, 2024 7:00 pm (in-person & livestreamed)

Just as we silently left the church last night, so tonight, as our Triduum liturgy continues, we enter in silence. Although silence can make us feel sad, tonight it prepares us for receiving Jesus' greatest gift of love – his death for us.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: [trinitycamphill.org/checkin](https://trinitycamphill.org/checkin)



## About tonight's service

*At the heart of the Good Friday liturgy is the passion according to John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day—the triumph of the cross—reminds us that the church gathers not to mourn this day but to celebrate Christ's life-giving passion and to find strength and hope in the tree of life. In the ancient bidding prayer we offer petitions for all the world for whom Christ died. Today's liturgy culminates in the Easter Vigil tomorrow evening.*

**At the end of the service** you are encouraged to remain in the church for prayer, meditation and adoration of Christ, the crucified. This is an ancient and venerable custom of the Church to physically express one's love of the crucified Jesus by coming forward to offer a personal expression of thankful adoration. This has traditionally taken a variety of forms: kneeling near the cross for prayer, kissing or touching the wood of the cross, a profound bow or another personal expression.

*A brief Silence for reflection and contemplation*

Prayer of the Day

Pastor Jack Horner

**P:** Let us pray. Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

**C: Amen.**

Lesson: Isaiah 52:13-53:12

Pastor Liz Frey

## The Passion According to St. John

John 18:1-11

Hymn No. 336 Lamb of God (stanza 1)

John 18:12-27

Hymn No. 349: Ah, Holy Jesus (stanza 2)

John 18:28-40

Hymn No. 347: Go to Dark Gethsemane (stanza 2)

John 19:1-7

Hymn No. 336 Lamb of God (stanza 2)

John 19:8-16a

Hymn No. 351: O Sacred Head, Now Wounded (stanza 3)

John 19:16b-22

Hymn No. 353 Were You There (stanza 3)

John 19:23-25a

Hymn No. 337 Alas, and Did My Savior Bleed (Stanzas 1 and 2)

John 19:25b-30

The Sanctuary Candle is removed.

John 19:31-42

Bidding Prayer

*Silence is kept for private prayer after each bid.  
Then the Presiding Minister prays a collect,  
and the people respond, "**Amen**", after "...Christ Our Lord."*

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

(Please stand as you are able)

## Adoration of the Crucified

The following dialog is sung three times, as a rough-hewn cross is carried into the church:



**P:** Behold, the life-giving cross on which was hung the salvation



of the whole world.

**C:** Oh, come, let us wor - ship him.

(Please be seated)

*Christ's charge against us, his faithless people, is sung.  
The antiphon is sung once by the cantor, then repeated  
by the congregation. After each succeeding charge,  
the antiphon is sung by the congregation.*

### Response



All you who pass this way, look and see.

*A period of silence is kept for adoration of the Crucified  
and meditation on the mystery of redemption.*

**P:** We adore you, O Christ, and we bless you. By your holy cross you have redeemed the world.

Solo: "When I Survey the Wondrous Cross"

Ron Livingston

*If you so desire, feel free to move forward to the chancel area  
to offer your personal expression of thankful adoration of the cross.*

*Please leave the church in silence.*



**Worship Leaders**

The Rev. Dr. Jack M. Horner

The Rev. John H. Brock

The Rev. Elizabeth E. Frey

Sister Marianne Brock

Timothy Koch

**Audio Visual Team:** Jon Lobaugh, Dona Norris, Royce Hoffman

**Ushers:** Rita Townsend, Linda Thompson, Bob Foster (Head Usher)

**Bulletin Artwork:** Trinity Staff

**The Triduum liturgy reaches its climax tomorrow evening  
at 7:00 p.m, either in-person or online.**

***For our in-person guests you can take this bulletin with you and bring it back tomorrow night, or you can place it on the table in the Narthex as you leave. Thank you.***

# THE GREAT VIGIL OF EASTER

Holy Saturday

“Life”

March 30, 2024

7:00 pm (in-person & livestreamed)

The Triduum continues with the most important night on the Church calendar. Holy Saturday marks the movement from death to life. The tomb is empty. The Holy Light of Easter breaks through the darkness and despair. God's salvation is proclaimed, we are reminded of God's promises in baptism, and we receive the First Eucharist of Easter.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link:  
[trinitycamphill.org/checkin](http://trinitycamphill.org/checkin)



## about tonight's service

*This is the night! This is our Passover with Christ from darkness to light, from bondage to freedom, from death to life. Tonight is the heart of our celebration of the Three Days and the pinnacle of the church's year. The resurrection of Christ is proclaimed in word and sign, and we gather around a pillar of fire, hear ancient stories of our faith, welcome new sisters and brothers at the font, and share the food and drink of the promised land. Raised with Christ, we go forth into the world, aflame with the good news of the resurrection.*

Welcome

Pastor Jack Horner

## THE SERVICE OF LIGHT

***The light of the risen Christ shatters the darkness of sin and death.***

*The congregation gathers around the font in the Gathering Space.*

**B:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**B:** Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray. Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

**C: Amen.**

Throughout the fifty days of Easter, the Paschal candle is lit standing near the altar to remind us that Christ is present with us today, just as he was to his followers after his resurrection. The pastor will make the sign of the cross on the candle, highlighting five points, representing the five wounds of Christ.

*The minister traces the inscription on the candle.*

**B:** Christ, yesterday and today, the beginning and the ending. To Christ belongs all time and all the ages; to Christ belongs glory and dominion now and forever.

**C: Amen.**

*The minister lights the paschal candle, and says:*

**P:** The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

Procession of Light

*As the Paschal Candle is processed, the congregation follows the procession into the Nave and are seated.*

*Several times during the procession the pastor will stop and say:*

**P:** The light of Christ!

Pastor John Brock

**C: Thanks be to God!**

Exultet

H. Timothy Koch & Marianne Brock

*The ancient proclamation of Easter.*

Re - jice, now, all heav - en - ly choirs of an - gels,  
 and cel - e - brate the divine mysteries with ex - ul - ta - tion;

• • •

through the same Lord, Je - sus Christ, your Son,  
 who lives and rules with you in the unity of the Ho - ly Spir - it,  
 one God, now and for - ev - er. **A - men**

*At the conclusion of the Exultet, the candles are extinguished and the people are seated.*

**+ Word +**

The Service of Readings and the *telling of salvation history.*  
 Stories which form our identity as the Church.

Invitation to Vigil and Prayer

Pastor Liz Frey

P: Dear friends in Christ: On this most holy night in which our Lord Jesus passes over from death to life, the church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

First Reading - *The Creation* .....Genesis 1:1-2:4a

L: The Word of the Lord.

**C: Thanks be to God!**

Response: The Lord Is My Light

*(Cantor will sing the response; then congregation will sing it twice.)*

Theme I      A1                      A2                      B1                      B2

The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust.

Text: Taizé Community  
 Music: Jacques Berthier

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*Following the response there is silence.*

Second Reading - *Israel's Deliverance at the Red Sea* ..... Exodus 14:10-31; 15:20-21

L: The Word of the Lord.

**C: Thanks be to God!**

Response: O Lord Hear my Prayer

*(Cantor will sing the response; then congregation will sing it twice.)*

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

Text: Psalm 102:1-2; Taizé Community, adapt.  
Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994  
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*Following the response there is silence.*

Third Reading – *Dry Bones*..... Ezekiel 37: 1-14

L: The Word of the Lord

**C: Thanks be to God!**

# Response: In the Lord I'll Be Ever Thankful

*(Cantor will sing the response; then congregation will sing it twice.)*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joice! Look to God, do not be a - fraid. Lift up your  
voic - es, the Lord is near. Lift up your voic - es, the Lord is near." There are triplets in the piano accompaniment on the second and third systems.

Text: Taizé Community, based on Isaiah 12  
Music: Jacques Berthier

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*Following the response there is silence.*

Prayer

Pastor Liz Frey

Fourth Reading - *Deliverance from the fiery furnace* .....Daniel 3:1-29

L: The Word of the Lord.

**C: Thanks be to God!**

## Response: Wait for the Lord

(Cantor will sing the response; then congregation will sing it twice.)

The image shows a musical score for the hymn 'Wait for the Lord'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The first system has the lyrics 'Wait for the Lord, whose day is near.' and ends with a double bar line and a fermata. The second system has the lyrics 'Wait for the Lord: be strong, take heart!' and also ends with a double bar line and a fermata.

Text: Taizé Community

Music: WAIT FOR THE LORD, Jacques Berthier, 1923-1994

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## Benedicite

Marianne Brock

The image shows the beginning of the musical notation for 'Benedicite'. It is written on a single treble clef staff with a key signature of two flats (Bb and Eb) and a common time signature (C). The melody starts with a whole note chord of Bb and Eb, followed by a half note Gb, and then a half note Ab. The piece ends with a double bar line.

**A:** All you works of the Lord, | bless the Lord--\* praise him and magnify | him forever.

**C:** **You angels of the Lord, | bless the Lord;\* you heavens, | bless the Lord;**

**A:** all you powers of the Lord, | bless the Lord--\* praise him and magnify | him forever.

**C:** **You sun and moon, | bless the Lord;\* you stars of heaven, | bless the Lord;**

**A:** you showers and dew, | bless the Lord--\* praise him and magnify | him forever.

**C:** **You winds of God, | bless the Lord;\* you fire and heat, | bless the Lord;**

**A:** you winter and summer, | bless the Lord--\* praise him and magnify | him forever.

**C:** **You dews and frost, | bless the Lord;\* you frost and cold, | bless the Lord;**

**A:** you ice and snow, | bless the Lord--\* praise him and magnify | him forever.

**C:** **You nights and days, | bless the Lord;\* you light and darkness, | bless the Lord;**

A: you lightnings and clouds, | bless the Lord--\* praise him and magnify | him forever.

**C: Let the earth | bless the Lord;\* you mountains and hills, | bless the Lord;**

A: all you green things that grow on the earth, | bless the Lord-\* praise him and magnify | him forever.

**C: You wells and springs, | bless the Lord;\* you rivers and seas, | bless the Lord;**

A: you whales and all who move in the waters, | bless the Lord-\* praise him and magnify | him forever.

**C: All you birds of the air, | bless the Lord;\* all you beasts and cattle, | bless the Lord;**

A: all you children of mortals, | bless the Lord--\* praise him and magnify | him forever.

**C: You people of God, | bless the Lord;\* you priests of the Lord, | bless the Lord;**

A: you servants of the Lord, | bless the Lord--\* praise him and magnify | him forever.

**C: You spirits and souls of the righteous, | bless the Lord;\* you pure and humble of heart, | bless the Lord;**

A: let us bless the Father and the Son and the | Holy Spirit--\* praise him and magnify | him forever.

Prayer

Pastor Jack Horner

*Please stand and face the narthex.*



## THE SERVICE OF AFFIRMATION OF BAPTISM

P: Brothers and sisters in Christ: In Holy Baptism our Lord Jesus Christ received you and made you members of his Church. In the community of God's people, you have learned from his Word God's loving purpose for you and all creation. You have been called to be witnesses to the Gospel of Jesus Christ.

Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

**C: I do.**

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.**

P: Do you believe in the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P: Let us pray for those who are affirming their Baptism, and for all the baptized everywhere: That they may be redeemed from all evil and rescued from the way of sin and death: Lord, in your mercy.

**C: hear our prayer.**

P: That the Holy Spirit may open their hearts to your grace and truth: Lord, in your mercy,

**C: hear our prayer.**

P: That they may be kept in the faith and communion of your holy Church: Lord, in your mercy.

**C: hear our prayer.**

P: That they may be sent into the world in witness to your love: Lord, in your mercy.

**C: hear our prayer.**

P: That they may be brought to the fullness of your peace and glory: Lord, in your mercy,

**C: hear our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

**C: Amen.**

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism: to live among God's faithful people, to hear his Word and share in his supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of our Lord Jesus, and to strive for justice and peace in all the earth?

**C: I do, and I ask God to help and guide me.**

*One may make the sign of the cross as the water is sprinkled.*

P: Let us pray. Gracious Lord, through water and the Spirit you have made these men and women your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with the Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

**C: Amen.**

*After the asperging, please face the processional cross  
as we sing the Hymn of Praise.*

**THE FIRST EUCHARIST OF THE RESURRECTION**  
**We are united with the communion of saints**  
**in God's holy and joyful meal.**

Hymn of Praise - This is the Feast of Victory

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Pastor Jack Horner

P: The Lord be with you.

**C: And also, with you**

P: Let us pray. Eternal Giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Please be seated)

New Testament Reading: Romans 6:3-11

Martha Nagle

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.


L: The Word of the Lord.

**C: Thanks be to God!**

(Please stand as you are able)

## Gospel Procession

*Please stand to sing, and turn to face the cross  
as it moves to the midst of God's people.*



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
the pass - o - ver of glad - ness, the pass - o - ver of God.  
From death to life e - ter - nal, from sin's do - min - ion free,  
our Christ has brought us o - ver with hymns of vic - to - ry.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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## Gospel Acclamation

Pastor John Brock

**B:** The Holy Gospel according to John, the 20<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

## Gospel Reading

John 20:1-18

*John's Gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the scripture, that he

must rise from the dead. <sup>10</sup> Then the disciples returned to their homes. <sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup> and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup> Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup> Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

B: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Sing as the procession returns:*

3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
the round world keep high tri - umph and all that is there - in.  
Let all things, seen and un - seen, their notes of glad - ness blend;  
for Christ the Lord has ris - en, our joy that has no end!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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(Please be seated)

Homily:

Pastor John Brock

## “Christ Is Risen, He Is Risen Indeed”

(based on the recording from the Keith and Kristyn Getty album "Hymns for the Christian Life")  
www.praisecharts.com/23299 Ed Cash, Keith Getty, and Kristyn Getty Arr. by Joel Mott SATB Vocals by Shane Ohlson  
FaithX Ensemble: Debbie Wilson, Marianne Brock, Pam Hess

(Please stand as you are able)

### ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Easter Peace

Pastor Jack Horner

P: The peace of the Lord be with you always.

**C: And also with you.**

### Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.

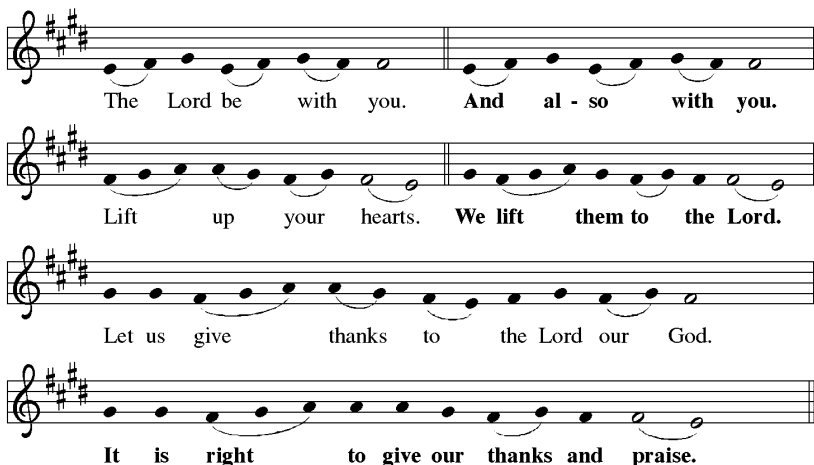


### Offering Prayer

A: Heavenly Father,

**C: we welcome this day of Resurrection with its opportunity to bring gifts to a living God. Receive these offerings as our joyful celebration of your new life and reign in Jesus your Son. And through the bread and wine we have presented, share your Son. And through the bread and wine we have presented, share your new life with us. Through the same Jesus Christ our Lord. Amen.**

### Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

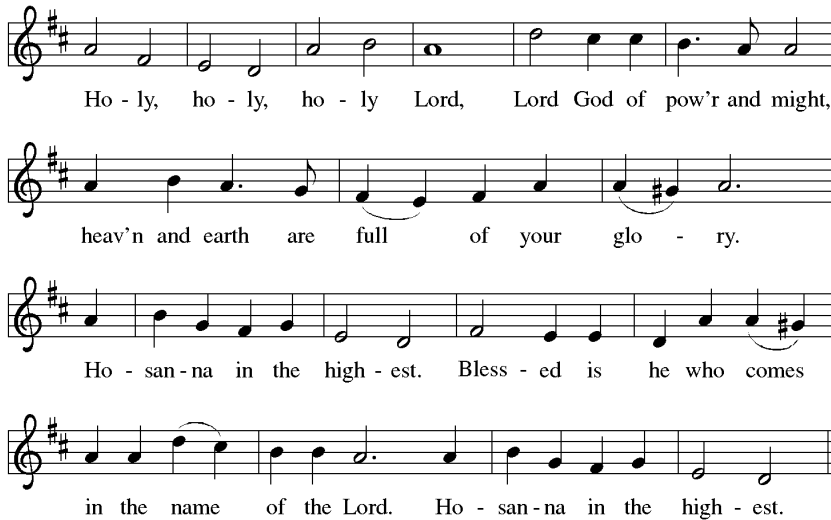
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

P: Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat, this is my body, given for you. Do this for the remembrance of me."*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."*



P: Great is the mystery of faith.



Christ has died. Christ is ris - en. Christ will come a - gain.

P: Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C: Amen**

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: Now let us feast this Easter day on Christ the bread of heaven.

**C: Hallelujah! Thanks be to God.**

(Please be seated)

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion. Additionally, you may receive communion by prepackaged communion elements, which you can get from the baskets as you entered the worship space. Just remain at your seat and at the direction of the pastor, you will be invited to commune, at which time, you will open the individually wrapped, prepackaged communion elements. The bread is in the bottom and wine in the top. If you did not receive communion elements when you arrived, please see an usher.*

*The presiding minister will now invite those receiving communion, by prepackaged communion elements, to commune at your seat.*

Open the bread:

P: The Body of Christ given for you.

Open the wine:

P: The Blood of Christ shed for you.

*Those who wish to receive communion by intinction, please come forward at the direction of the usher.*

(Please be stand as you are able)

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

**C: Amen.**

## ✝ Sending ✝

*We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

### Blessing

P: May God who has brought us from death to life fill you with great joy. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Hymn No. 373: Christ the Lord is Risen Today

ORIENTUS PARTIBUS

### Dismissal:

P: Alleluia! Christ is risen.

**C: He is risen indeed. Alleluia!**

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.

**C: Thanks be to God.**

Postlude: Jubilation

Jason Payne

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## Worship notes

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

## **Worship Leaders**

**Presiding Minister for Affirmation & the Word:** The Rev. Elizabeth E. Frey

**Presiding Minister for Communion:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. John H. Brock

**Assisting Minister:** Nancy Martin

**Lector:** Martha Nagle

**Cantors:** Tim Koch and Marianne Brock

**Communion Assistants:** Ellsworth Beckmann, Michele Addams

**Crucifer:** Ben Gates

**Book Bearer:** Ella Gates

**Torch Bearers:** Ella and Avary Falck

**Readers:** Wendy & Ellsworth Beckmann, Michele Addams, Martha Nagle

**Ushers:** Bruce Bigelow, Bob Foster (head Usher)

**Greeters:** Fran & Jake Jacobs

**Audio Visual team:** Danelle Andrews, Dona Norris, Jon Lobaugh

**Altar Care:** Altar Team

**Bulletin Artwork:** Trinity Staff

Join us, tomorrow, Morning!

+ + +

Resurrection of Our Lord

Sermon theme:

"Game Changer"

+ + +

Preaching: Pastor Jack Horner



**Trinity Evangelical Lutheran Church**

**Ministers: The People of Trinity**

## **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey