



First Sunday  
in Lent

Saturday Worship  
5:00 pm  
March 8, 2025



trinity | camp hill  
LUTHERAN CHURCH

Girl Scout Sunday

## What's Happening

**Have little ones? Busy bags are now available at all worship services. Ask an usher for one and return it after the service!**

### Give to help support others

Our Lenten offering will be split between Lutheran World Relief, specifically wildfire emergency funds, and the Harrisburg Area Food Pantry. The Missions and Community Outreach Teams will match the congregation's donations this year.



### Lenten Vespers: Begin Wednesday, March 12, 6 pm

Come to the Trinity Camp Hill Chapel for evening prayer, song, and contemplation during Lent. Every Wednesday through April 9.

### Journey through Holy Week

#### Friday, March 28 or Saturday, March 29

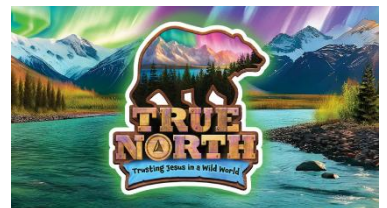
We invite you to join us at Trinity Camp Hill from 6 to 8 p.m. You may arrive at any time and explore at your own pace. Individuals of all ages are welcome to participate in this immersive experience, highlighting the significant moments of Holy Week with art and music.

### ELL: New Session begins

Please pray for our volunteers and students as they prepare for a new session of classes beginning on March 12.

### Save the date: June 23-27 for Vacation Bible School

This year, we are going on an Alaskan adventure to learn that Jesus is a faithful friend we can trust! Watch for more information about volunteering and registration soon.



### Concert Series continues March 23

Join three of the world's top performers and composers of sacred and secular music together with Trinity's outstanding Concert Choir. Come at 3 pm to enjoy this free concert. Thank you to our generous 2024-2025 Concert Series patrons, who make up the bulk of the funding.

*Our Series is funded, in part, from the Gordon E. Fry Camp Hill Trinity Lutheran Church Festival of the Arts Fund, a charitable fund of the Greater Harrisburg Community Foundation, a regional foundation of The Foundation for Enhancing Communities (TFEC).*

**Welcome to Trinity Lutheran Church!** We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family in for today's worship service. Or go to the following link: <https://www.trinitycamphill.org/checkin/>.



### **about today's service**

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", postludes and fresh altar flowers as the solemnity of this Lenten season is observed.

**P: Pastor**

**L: Lector**

**C: Congregation**

## **✝ Gathering ✝**

*We gather together to praise God and receive God's love.*

Prelude: "The Wayfaring Stranger"

Edie Linnaweber

Welcome

(Please stand as you are able)

Confession and Forgiveness

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Opening Hymn: Eternal Lord of Love, Behold Your Church

OLD 124TH

1 E - ter - nal Lord of love, be - hold your church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing in your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flow'r,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in - to life and glo - ry shall we wake.

Text: Thomas H. Cain, 1931–2003  
 Music: OLD 124TH, *Trente quatre psaumes de David*, Geneva, 1551  
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### Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

### Kyrie

1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
 2 Have mer - cy on us, Christ, and wash a - way our sin.  
 3 Have mer - cy on us, Lord; make sin and shame de - part.

We come to hear your liv - ing word; it saves us from de - spair.  
 Pour out your grace and make us whole that new life may be - gin.  
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

### Prayer of the Day

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Let us pray. O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

(Please be seated)

† **Word** †

*We listen to the story of God's mighty acts for the sake of God's people.*

“Adagio”

V. Vavilov

Alison Koch, cello

Reading:

Deuteronomy 26:1-11

*The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.*

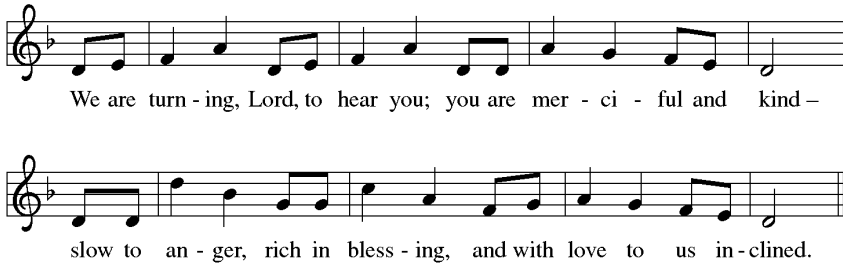
<sup>1</sup> When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup> you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. <sup>3</sup> You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” <sup>4</sup> When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, <sup>5</sup> you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup> When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup> we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup> The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup> and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup> So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. <sup>11</sup> Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

**L:** The word of the Lord.

**C:** **Thanks be to God.**

(Please stand as you are able)

Gospel Verse



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -  
slow to an - ger, rich in bless - ing, and with love to us in - clined.

P: The holy gospel according to Luke, the 4<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Luke 4:1-13

*After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."*

<sup>1</sup> Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup> where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup> The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup> Jesus answered him, "It is written, 'One does not live by bread alone.' "

<sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup> And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup> If you, then, will worship me, it will all be yours." <sup>8</sup> Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.' " <sup>9</sup> Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written, 'He will command his angels concerning you, to protect you,' <sup>11</sup> and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' " <sup>12</sup> Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' " <sup>13</sup> When the devil had finished every test, he departed from him until an opportune time.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Please be seated]

Sermon: "Join the Journey: Face Temptation"

Pastor John Brock

(Please stand as you are able)



1 When we are test - ed and wres - tle a - lone,  
 2 When in the des - ert we cry for re - lief,  
 3 When we are tempt - ed to bar - ter our souls,  
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,  
 plead - ing for paths marked by cer - tain be - lief,  
 trad - ing the truth for the pow'r to con - trol,  
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,  
 lift us to love you be - yond sign and test,  
 teach us to wor - ship and praise on - ly you,  
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.  
 trust - ing your pres - ence, our on - ly true rest.  
 seek - ing your will in the work that we do.  
 an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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## Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

## Prayers of the Church

*A brief silence.*

*Each petition ends:*

P: God, in your mercy,

**C: hear our prayer.**

## Prayer Response:

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is primarily in the Treble clef. The lyrics are: "Stay here and keep watch with me. The hour has come. Watch and pray." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties. The piece concludes with a double bar line.

Text: Matt. 26:38, 45; Taizé Community

Music: STAY HERE, Jacques Berthier, 1923–1994

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## ✝ Meal ✝

*When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine, Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Please be seated)

Announcements

Mission Moment: Girl Scout Video

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please stand as you are able)

Offering Prayer

P: Let us pray, Gracious Father,

**C: by these offerings we confess that you alone are God. Receive them as our prayer for your vision of this world that we may take our proper place among your creatures. Through Jesus Christ our Lord. Amen.**

Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering his death, we cry out Amen.

C: **Amen.**

P: Celebrating his resurrection, we shout Amen.

C: **Amen.**

P: Trusting his presence in every time and place, we plead Amen.

**C: Amen.**

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

**C: Amen.**

Lord's Prayer

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

(Please be seated)

Agnus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle or come to the altar rail for prayer.

Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers, or prepackage communion, available upon request--please ask the pastor at the time of communion.

[Please stand as you are able]

## Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

## Post Communion Canticle (In This Feast of Love)

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The lyrics are arranged in three columns corresponding to the three parts of the canticle.

1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us

feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the

blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

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## Post-communion Prayer

P: Let us pray. You have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C: **Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace.

**C: Amen.**

Dismissal

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

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### **Worship leaders**

**Presiding Minister & Preacher:**

The Rev. John H. Brock

**Musician:**

H. Timothy Koch

**Lector:**

Barbara Park

**Communion Assistant:**

**Bulletin Artwork:**

Patty Marshall & Trinity Staff

**United and empowered to worship, connect, serve.**

### **Worship notes**

Videos of last week's sermons are available on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)). If you would like a printed copy, please call the church office and we can mail one to you.

**The flowers in the Nave and Fellowship Hall** are presented to the glory of God and in loving memory of Florence & Kenneth B. Shrum by Barbara & Bob Park, Rachel & Michael Beck and family; also, Tegg and Elizabeth Greenlund, Tracy W. Greenlund, and Elizabeth G. Moore by Anne Greenlund.

**The sanctuary lamp candle** that burns day and night as a symbol of God's abiding presence is presented to the glory of God.



**Join us next Sunday!**

+ + +

**Second Sunday in Lent**

**Sermon Series Theme:**

**"Join the Journey"**

+ + +

**Sermon Theme:**

**"Show a little grace"**

**Preaching:**

**Pastor Jack Horner**

## **Trinity Evangelical Lutheran Church**

### **Ministers: The People of Trinity**

#### **Pastors**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Pastor for Parish Life – The Reverend John H. Brock  
Pastor for Engagement – The Reverend Elizabeth E. Frey

#### **Staff**

Director of Administration & Property – Steven Kauffman  
Director for Finance – David Holste  
Director for Communications – Jessica Sheaffer  
Director for Digital Media – Suzanna Erdley  
Director for Technology – Jonathan Lobaugh  
Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra Wilson  
Director of Music Dillsburg – vacant  
Director of Children's Music – Amy Koch  
Director of Children's Ministry – Amy Koch  
Director of Youth & Student Ministries – Karen Albert-McFadden  
Assistant Director of Youth & Student Ministries – Rachel Norris  
Ministry Coordinator to Faith Formation – Suzanna Erdley  
Director of Camp Hill Preschool – Heather Rose  
Trinity Camp Hill Preschool Teachers & Teaching assistants:  
Lara Bauman, Leigh Ann Beatty, Katherine Breighner, Sam Frye, Linnea Hollander,  
Amy Koch, Dawn Moyer, Jen Nugin, Kate Maffei, Emily Merritt,  
Director of Dillsburg Preschool – Christina Wiley  
Trinity Dillsburg Preschool Teachers & Teaching assistants:  
Lora Sisock, Janet Davis  
ELL (English Language Learners) Ministry Volunteer leaders:  
Laura Butcher, Janis Martinez, Beth Bard  
Coordinator of ELL Childcare Programming and Curriculum – Dawn Moyer  
Administrative Assistant for Ministry – Thomas Notestine  
Facility Use Coordinator – Kelsey Stock  
Grounds & Maintenance Coordinator - vacant  
Sunday & Evening Receptionists:  
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris, Xander Bishop  
Custodian – Sherry Smith

#### **Congregation Council Members**

Bill Bishop – <i>President</i>	Chad Skrocki	Amy Brent
Valerie Kelley – <i>Vice-President</i>	Alex Bowman	Mark Reisinger
Julie Ward – <i>Secretary</i>	Bob Frymoyer	Elizabeth Schenk
Dave Rupnik	Beth Maurer	Karen Yeager

#### **Administrative Committee Chairs**

Administration & Personnel – Beth Maurer	Finance – Bob Frymoyer
Property – David Rupnik	Strategic Planning – Bob Frymoyer

#### **Ministry Team Facilitators**

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Kim Hoover	Publicity and Comm. – Mary Alin Lubold
Faith Formation – Serena Fedor	Give Serve Lead – Elizabeth Schenk
Hospitality – Rachel Norris	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman