



First Sunday
of Lent

Worship
10:00 am
March 9, 2025



trinity | dillsburg
LUTHERAN CHURCH

Girl Scout Sunday

What's Happening

Have little ones? Busy bags are now available at all worship services. Ask an usher for one and return it after the service!

Give to help support others

Our Lenten offering will be split between Lutheran World Relief, specifically wildfire emergency funds, and the Harrisburg Area Food Pantry. The Missions and Community Outreach Teams will match the congregation's donations this year.



Lenten Vespers: Begin Wednesday, March 12, 6 pm

Come to the Trinity Camp Hill Chapel for evening prayer, song, and contemplation during Lent. Every Wednesday through April 9.

Journey through Holy Week

Friday, March 28 or Saturday, March 29

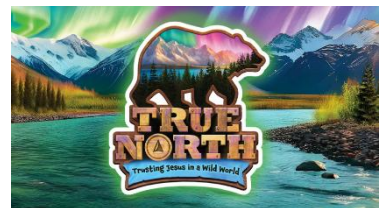
We invite you to join us at Trinity Camp Hill from 6 to 8 p.m. You may arrive at any time and explore at your own pace. Individuals of all ages are welcome to participate in this immersive experience, highlighting the significant moments of Holy Week with art and music.

ELL: New Session begins

Please pray for our volunteers and students as they prepare for a new session of classes beginning on March 12.

Save the date: June 23-27 for Vacation Bible School

This year, we are going on an Alaskan adventure to learn that Jesus is a faithful friend we can trust! Watch for more information about volunteering and registration soon.



Concert Series continues March 23

Join three of the world's top performers and composers of sacred and secular music together with Trinity's outstanding Concert Choir. Come at 3 pm to enjoy this free concert. Thank you to our generous 2024-2025 Concert Series patrons, who make up the bulk of the funding.

Our Series is funded, in part, from the Gordon E. Fry Camp Hill Trinity Lutheran Church Festival of the Arts Fund, a charitable fund of the Greater Harrisburg Community Foundation, a regional foundation of The Foundation for Enhancing Communities (TFEC).

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshipping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family in for today's worship service. Or go to the following link:
<https://www.trinitycamphill.org/checkin/>.



about today's service

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia", postludes and fresh altar flowers as the solemnity of this Lenten season is observed. God's Spirit.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude:

Welcome

(Please stand as you are able)



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
 2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
 3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,
 last - ing arms; oh, how bright the path grows from day to day,
 last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.

Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

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Confessional Prayer

P: Merciful God, you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your loving kindness. Restore our hearts and repair your world, that we may live in Christ's ways. God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In † Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C: Amen.



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict,



shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be seated)

✠ Word ✠

We listen to the story of God's mighty acts for the sake of God's people.

Reading:

Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹ When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ² you shall take some of

the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

L: The word of the Lord.

C: Thanks be to God.

(Please stand as you are able)

P: The holy gospel according to Luke, the 4th chapter.

C: Glory to you, O Lord.

Gospel Reading

Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written, 'He will command his angels concerning you, to protect you,' ¹¹and 'On their hands they will bear you up, so that you will not

dash your foot against a stone.' " 12 Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' " 13 When the devil had finished every test, he departed from him until an opportune time.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Please be seated]

Sermon: "Join the Journey: Face Temptation"

Pastor John Brock

Children's Message

Pastor Liz Frey

(Please stand as you are able)

Hymn of the Day No. 325: I Want Jesus to Walk with Me

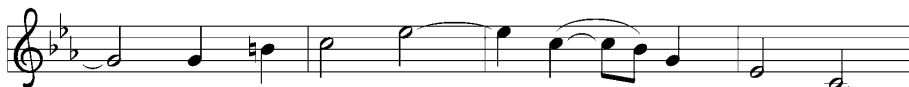
SOJOURNER



1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual

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Apostles' Creed

P: Let us profess our common faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "God of grace,"

Please respond with: ". . . hear our prayer."

Prayer Response:

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

The musical score consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the notes.

Text: Psalm 102:1-2; Taizé Community, adapt.

Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994

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✠ Meal ✠

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and drink the wine, Christ is present with us.

Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please be seated)

Announcements

Mission Moment: Girl Scout Video

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



(Please stand as you are able)

Offering Prayer

P: Let us pray, Gracious Father,

C: by these offerings we confess that you alone are God. Receive them as our prayer for your vision of this world that we may take our proper place among your creatures. Through Jesus Christ our Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Eucharistic Prayer

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

C: Amen.

P: Celebrating his resurrection, we shout Amen.

C: Amen.

P: Trusting his presence in every time and place, we plead Amen.

C: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

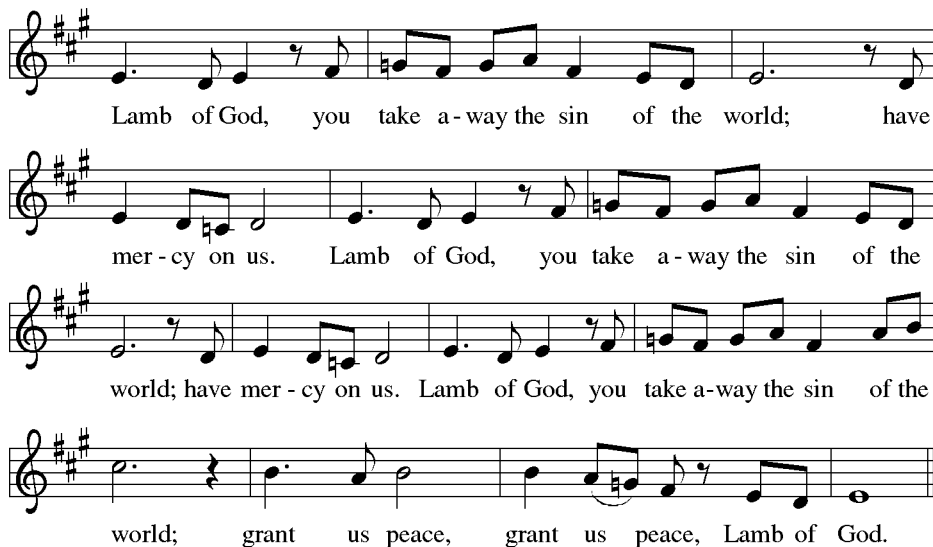
P: The joy of the Lord is our strength.

Come, eat this meal of gladness.

C: Thanks be to God.

(Please be seated)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle or come to the altar rail for prayer. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers, available upon request--please ask the pastor at the time of communion.

Communion Hymns: *Stay with me (ELW348)*
Jesus remember me (ELW616)

(Please stand as you are able)

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: **Amen.**

Sending Hymn No. 543: Go My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

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Dismissal

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

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Worship Leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. John H. Brock

Musician: Ron Livingston

Lector: Doris Orner

Greeters: Lois Lantzy

Ushers: Brett & Michelle Eshenour

Communion Assistants: Julie Ward, Gary Orner

Altar Care: Steve Kauffman

Sound Technician: Steve Kauffman, Jon Lobaugh (tech lead)

Count Down Video Producer: Suzanna Erdley

Bulletin Artwork: Patty Marshall & Trinity Staff

United and empowered to worship, connect, serve.



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Monday-Friday, 9 am to 4 pm

gathering space receptionist hours:

Sunday-Thursday, 6 pm to 9 pm



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LUTHERAN CHURCH

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Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the Glory of God.



Join us next Sunday!

+ + +

Second Sunday in Lent

Sermon Series Theme:

"Join the Journey"

+ + +

Sermon Theme:

"Show a little grace"

Preaching:

Pastor Jack Horner

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors

Lead Pastor – The Reverend Dr. Jack M. Horner
Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration & Property – Steven Kauffman
Director for Finance – David Holste
Director for Communications – Jessica Sheaffer
Director for Digital Media – Suzanna Erdley
Director for Technology – Jonathan Lobaugh

Director for Music – H. Timothy Koch
Director of Contemporary Music – Debra Wilson
Director of Music Dillsburg – vacant
Director of Children's Music – Amy Koch

Director of Children's Ministry – Amy Koch
Director of Youth & Student Ministries – Karen Albert-McFadden
Assistant Director of Youth & Student Ministries – Rachel Norris
Ministry Coordinator to Faith Formation – Suzanna Erdley

Director of Camp Hill Preschool – Heather Rose
Trinity Camp Hill Preschool Teachers & Teaching assistants:
Lara Bauman, Leigh Ann Beatty, Katherine Breighner, Sam Frye, Linnea Hollander,
Amy Koch, Dawn Moyer, Jen Nugin, Kate Maffei, Emily Merritt,
Director of Dillsburg Preschool – Christina Wiley
Trinity Dillsburg Preschool Teachers & Teaching assistants:
Lora Sisock, Janet Davis

ELL (English Language Learners) Ministry Volunteer leaders:
Laura Butcher, Janis Martinez, Beth Bard
Coordinator of ELL Childcare Programming and Curriculum – Dawn Moyer

Administrative Assistant for Ministry – Thomas Notestine
Facility Use Coordinator – Kelsey Stock
Grounds & Maintenance Coordinator – vacant
Sunday & Evening Receptionists:
Beth Hinkle, Zandra Bishop, Dona Norris, Rachel Norris, Xander Bishop
Custodian – Sherry Smith

Congregation Council Members

Bill Bishop – <i>President</i>	Chad Skrocki	Amy Brent
Valerie Kelley – <i>Vice-President</i>	Alex Bowman	Mark Reisinger
Julie Ward – <i>Secretary</i>	Bob Frymoyer	Elizabeth Schenk
Dave Rupnik	Beth Maurer	Karen Yeager

Administrative Committee Chairs

Administration & Personnel – Beth Maurer	Finance – Bob Frymoyer
Property – David Rupnik	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Missions – Mary Ellen Hettinger
Community Outreach – Kim Hoover	Publicity and Comm. – Mary Alin Lubold
Faith Formation – Serena Fedor	Give Serve Lead – Elizabeth Schenk
Hospitality – Rachel Norris	Worship – Julie Ward
IT/AV – Jonathan Lobaugh	Youth – Alex Bowman