



Ash
Wednesday

Evening Worship
7:00 pm
March 5, 2025



trinity | camp hill
LUTHERAN CHURCH

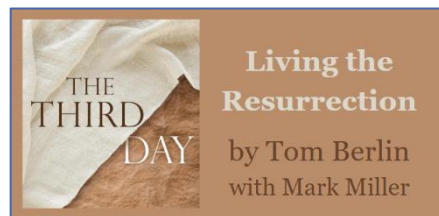
What's Happening

Ash Wednesday is preparing our hearts for Lent

During the 40 days of Lent, we remember Jesus' 40 days in the wilderness. Lent is a good time to focus on clearing more space in your life for God. Will you give something up? Or take something on? Linger and listen today during worship.

Adult Faith Formation: Lenten class offering

Join Beth Bard on Sun., March 9 at 9:45 am for a discussion on *The Third Day: Living the Resurrection* by Tom Berlin. The class will meet until April. 13. All are welcome!



Lenten Vespers: Begin March 12, 6 pm.

Come to the Chapel for evening prayer, song, and contemplation during Lent. Every Wednesday through April 9.

Journey through Holy Week

Friday, March 28 or Saturday, March 29

We invite you to join us at Trinity Camp Hill from 6 to 8 p.m. You may arrive at any time and explore at your own pace. Individuals of all ages are welcome to participate in this immersive experience, which highlights the significant moments of Holy Week and engages all five senses.



ELL: New Session begins

Please pray for our volunteers and students as they prepare for a new session of classes beginning on March 12.

Concert Series continuous on March 23

Join three of the world's top performers and composers of sacred and secular music together with Trinity's outstanding Concert Choir. Come at 3 pm to enjoy this free concert.



Our Series is funded, in part, from the Gordon E. Fry Camp Hill Trinity Lutheran Church Festival of the Arts Fund, a charitable fund of the Greater Harrisburg Community Foundation, a regional foundation of The Foundation for Enhancing Communities (TFEC).

Welcome to Trinity Lutheran Church! We're so glad you're here. Hearing assistance devices and large print bulletins are available from an usher.

We would like to know you were here worshiping with us. Using a QR reader or camera on your mobile device, please scan this QR code to check you and your family into today's worship service. Or go to the following link: trinitycamphill.org/checkin.



about today's service

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

P: Presiding Minister L: Lector C: Congregation

† Gathering †

The Holy Spirit calls us together as the people of God. We gather in silence and reflection.

(Please stand as you are able)

Silent Processional

Psalm 51:1-17

read responsively

L: Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

C: **Wash me thoroughly from my iniquity, and cleanse me from my sin.**

L: For I know my transgressions, and my sin is ever before me.

C: **Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.**

L: Indeed, I was born guilty, a sinner when my mother conceived me.

C: **You desire truth in the inward being; therefore, teach me wisdom in my secret heart.**

L: Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

C: **Let me hear joy and gladness; let the bones that you have crushed rejoice.**

L: Hide your face from my sins, and blot out all my iniquities.

C: **Create in me a clean heart, O God, and put a new and right spirit within me.**

L: Do not cast me away from your presence, and do not take your holy spirit from me.

C: **Restore to me the joy of your salvation, and sustain in me a willing spirit.**

- L: Then I will teach transgressors your ways, and sinners will return to you.
- C: Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance.**
- L: O Lord, open my lips, and my mouth will declare your praise.
- C: For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased.**
- L: The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.

Invitation to Lent and Confession

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

C: Amen.

P: Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

P: Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

P: Most holy and merciful God,

C: we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C: Have mercy on us, O God.

P: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: Have mercy on us, O God.

P: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C: Have mercy on us, O God.

P: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C: Have mercy on us, O God.

P: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C: Have mercy on us, O God.

P: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C: Have mercy on us, O God.

P: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C: Have mercy on us, O God.

P: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C: Have mercy on us, O God.

P: Restore us, O God, and let your anger depart from us.

C: Hear us, O God, for your mercy is great.

Imposition of Ashes

Persons wishing to receive the mark of ashes are asked to walk up the center aisle in two rows, pause before the pastor and return by a side aisle.

“Adagio”

V. Vavilov

Alison Koch, cello

(Please stand as you are able)

P: Accomplish in us, O God, the work of your salvation,

C: that we may show forth your glory in the world.

P: By the cross and passion of your Son our Savior,

C: bring us with all your saints to the joy of his resurrection.

P: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

C: Amen.

Greeting

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be seated)

† Word †

God speaks to us in scripture reading, preaching, and song.

First Reading

Joel 2:1-2, 12-17

Because of the coming Day of the Lord, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.

¹Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—
²a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. ¹²Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. ¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God?
¹⁵Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; ¹⁶gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.
¹⁷Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

L: The word of the Lord.

C: Thanks be to God

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. ^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

L: The word of the Lord.

C: Thanks be to God.

Anthem: "All the Day Long"

K. Lee Scott

Show me your ways; teach me your paths; guide me in truth; instruct my heart.

You are my God and Savior strong; for You my soul waits all the day long.

Remember, O Lord, Your loving-kindness and tender mercies,

for they are ever of old. Remember not the sins of my youth,

nor my transgressions; according to Your mercy, Lord, remember me.

(Psalm 25: 4-8)

Chancel Choir; Amy Heinly, soloist

Children's Message

Pastor John Brock

(Please stand as you are able)

Prayers of the Church

Each petition ends:

A: God, in your mercy,

C: Hear our prayer.

Gospel Acclamation



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

P: The holy gospel according to Matthew, the 6th chapter.

C: Glory to you, O Lord.

Gospel

Matthew 6:1-6, 16-21

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

Jesus said, ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. ² So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³ But when you give alms, do not let your left hand know what your right hand is doing, ⁴ so that your alms may be done in secret; and your Father who sees in secret will reward you. ⁵ And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶ But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. ¹⁶ And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷ But when you fast, put oil on your head and wash your face, ¹⁸ so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. ¹⁹ Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰ but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

Homily: "Join the Journey: Beginning at the End"

Pastor Liz Frey

(Please stand as you are able)

Hymn of the Day: Savior, When in Dust to You

ABERYSTWYTH



1 Sav-ior, when in dust to you low we bow in hom-age due;
2 By your help-less in-fant years, by your life of want and tears,
3 By your hour of dire de-spair, by your ag-o-ny of prayer,
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,



when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;
by your days of deep dis-tress in the sav-age wil-der-ness,
by the cross, the nail, the thorn, pierc-ing spear, and tor-turing scorn,
by the vault whose dark a-bode held in vain the ris-ing God,



oh, by all your pains and woe suf-fered once for us be-low,
by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,
by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,



bend-ing from your throne on high, hear our pen-i-ten-tial cry!
turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!
lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!
bend-ing from your throne on high, hear our pen-i-ten-tial cry!

Text: Robert Grant, 1779–1838, alt.

Music: ABERYSTWYTH, Joseph Parry, 1841–1903

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✝ Meal ✝

When we celebrate communion, we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Optional giving methods: Use the 'Vanco Mobile' app on your device • Text an amount to 717-963- 2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts or scan the QR to the right • Mail into the church office • Your offerings may also be placed in the white offering boxes at the entrance to the worship space as you exit.



Offertory Prayer

A: Let us pray. Gracious Provider,

C: you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

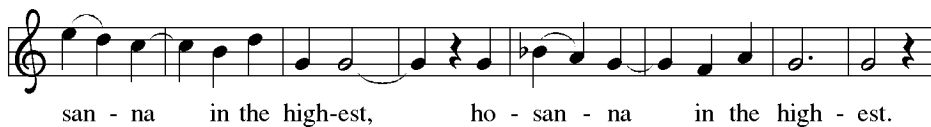
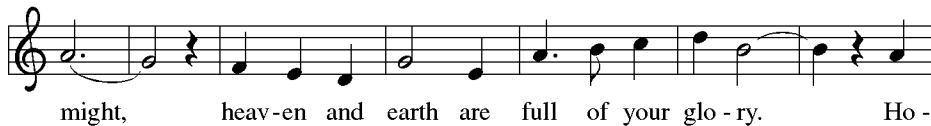
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus (Holy Holy, Holy)



Eucharistic Prayer

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died; Christ is risen; Christ will come again.

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

(Please be seated)

Agnus Dei (Lamb of God)

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

(Please be seated)

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. If you'd like to receive communion via intinction, please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisle or come to the altar rail for prayer. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. In addition, we offer gluten-free wafers, or prepackage communion, available upon request--please ask the pastor at the time of communion.

"Two Shepherd Hymns"

arr. Dan Burton

1. St. Columba
 2. Crimond
- Alison Koch, cello

(Please stand as you are able)

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

A: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

We have heard the Word of God and offered our gifts. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

1 Lord Je - sus, think on me, and purge a - way my sin;
 2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
 3 Lord Je - sus, think on me, nor let me go a - stray;
 4 Lord Je - sus, think on me, that, when the flood is past,

from self - ish pas - sions set me free and make me pure with - in.
 let me your lov - ing ser - vant be and taste your prom - ised rest.
 through dark - ness and per - plex - i - ty point out your cho - sen way.
 I may the e - ter - nal bright - ness see and share your joy at last.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.
 Music: SOUTHWELL, W. Daman, *The Psalms of David*, 1579, alt.

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Dismissal

P: Go in peace. Care for others as God cares for you.

C: Thanks be to God.

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Worship leaders

Presiding Minister: The Rev. John Brock

Preacher: The Rev. Elizabeth E. Frey

Assisting Minister: Nancy Martin

Musician: H. Timothy Koch

Crucifer/Acolyte: Penelope Askey

Lector: Wendy Beckmann

Communion Assistants: Gale du Pont, Anne Greenlund, Steve Kauffman

Tech Crew Team: Jon Lobaugh,

Ushers: Bruce Bigelow, John Lingenfelter, Bob Foster (head usher)

Count Down Video Producer: Suzanna Erdley

Altar Care: Altar Care Team

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Worship notes

Videos of last week's sermons are available on our website (www.trinitycamphill.org). If you would like a printed copy, please call the church office and we can mail one to you.

The flowers in the Nave and Fellowship Hall are presented to the glory of God.

The sanctuary lamp candle that burns day and night as a symbol of God's abiding presence is presented to the glory of God.

Join us next Sunday!

+ + +

First Sunday in Lent

Sermon Series Theme:

"Join the Journey"

+ + +

Sermon Theme:

"Face Temptation"

Preaching:

Pastor John Brock



Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

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Pastor for Parish Life – The Reverend John H. Brock
Pastor for Engagement – The Reverend Elizabeth E. Frey

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Assistant Director of Youth & Student Ministries – Rachel Norris
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Amy Koch, Dawn Moyer, Jen Nugin, Kate Maffei, Emily Merritt,
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Trinity Dillsburg Preschool Teachers & Teaching assistants:
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Coordinator of ELL Childcare Programming and Curriculum – Dawn Moyer

Administrative Assistant for Ministry – Thomas Notestine
Facility Use Coordinator – Kelsey Stock
Grounds & Maintenance Coordinator - vacant
Sunday & Evening Receptionists:
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Custodian – Sherry Smith

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Valerie Kelley – <i>Vice-President</i>	Alex Bowman	Mark Reisinger
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